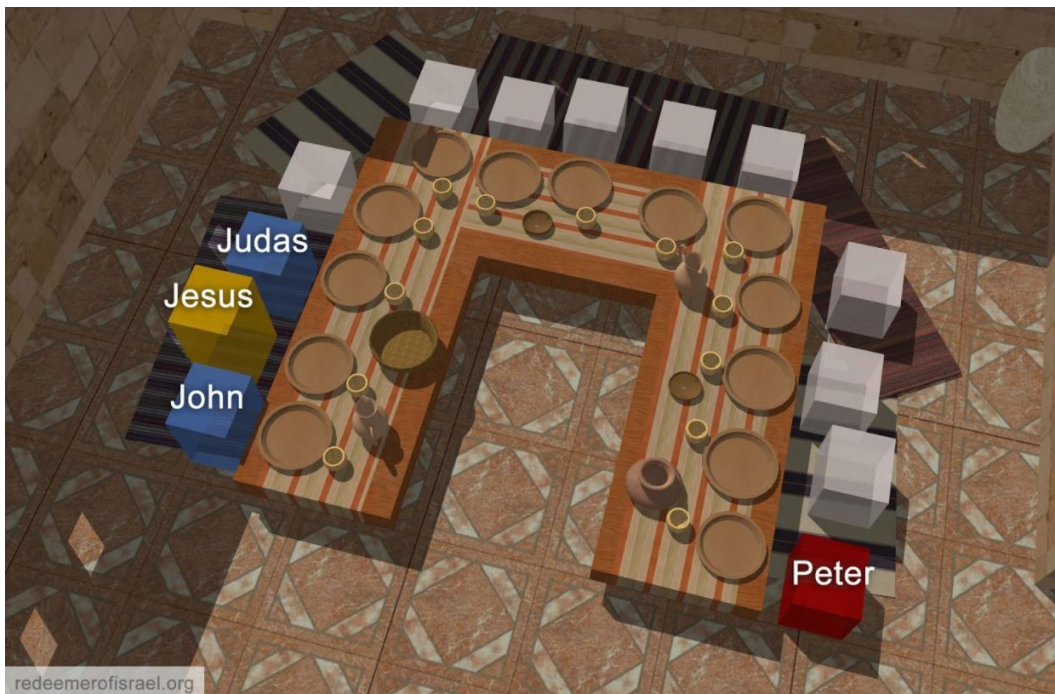


## November 5 Questions

- 1) The last Passover meal. The wording suggests that the upper room had been prepared in the \_\_\_\_\_ style with the food on a triclinium (a U-shaped table). Guests reclined around the table according to social custom, where the position signified either greater or lesser \_\_\_\_\_.<sup>1</sup> The disciples had prepared the meal themselves, and there was no \_\_\_\_\_ to wash their feet. No one volunteered, and so they took their places at the table with dry and dusty feet. They evidently weren't happy with the seating order, for a dispute soon began over who was the \_\_\_\_\_. Jesus told them, "Let the greatest among you become as the \_\_\_\_\_, and the leader as one who \_\_\_\_\_." Then He put His words into action by pouring water into a basin and washing the disciples' feet. Are we looking for ways to serve others, or are we looking for the place of greatest honor? At the table, Jesus was in the place of the \_\_\_\_\_. \_\_\_\_\_ was on His right, with his back to Jesus, while \_\_\_\_\_ was on the far side in last place. And where was Judas? Where was the man who had treachery and betrayal in his heart? The wording suggests that he was on Jesus' left in the place of \_\_\_\_\_ honor! (cf. John 13:26). Did he take that place for himself? It seems unlikely given Jesus' rebuke. No, \_\_\_\_\_ put Judas there Himself. Down to the very last moment, Jesus was reaching out to Judas, not wanting him to commit that final, terrible act of sin.



<sup>1</sup> James C. Martin, John A. Beck, and David G. Hansen, *A Visual Guide to Bible Events* (Grand Rapids, MI: Baker Publishing Group, 2009), p. 198.