November 2 Questions

| 1) | Concerning the scribes (the of the Law) and the Pharisees, Jesus said, 'They talk the |
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| | talk, and what they say is true, for they teach and preach the You should, |
| | therefore, observe and what they say (cf. Matt 5:19). But don't imitate their lives, for they |
| | do not walk the walk.' Amazing! Jesus calls us to recognize and obey the truth, even if it comes from |
| | a! Jesus then gave an example of what it means to "judge with |
| | judgment," for He had said, "Judge not," and yet He publicly denounced the scribes and Pharisees as |
| | hypocrites and fools. This teaches us that there's a big difference between the harsh, fault-finding |
| | criticism of others and the careful, discerning of the fruit of their lives. The former |
| | will be measured back to us, while the latter will guard us from prophets. Jesus rebuked |
| | the scribes and Pharisees for several things: (1) they multiplied the number of ways that people |
| | could God, but they never showed the people how to truly please Him, (2) they eagerly |
| | sought the praise and approval of, but they refused to humble themselves before God, (3) |
| | they made intricate rules about how to phrase an, but they ignored God's desire for truth |
| | and integrity, (4) they scrupulously observed the minute of the Law, but they |
| | neglected the weightier matters of justice, mercy and faithfulness, (5) they took great care to clean |
| | the of their cups and utensils, but they refused to come to God for cleansing from |
| | greed and self-indulgence, and (6) they denied any complicity in the of the prophets |
| | by their ancestors, but their determination to destroy Jesus showed that they too had |
| | in their hearts. In fact, their decision to crucify Him meant that their hands would soon be stained |
| | with the blood of all the prophets that came before, for those men had been the |
| | of the supreme Prophet of God! |