## **October 27 Questions**

1) In the story of Jesus healing ten lepers in a border town between Galilee and Samaria: 1) The racial and social between Jews and Samaritans had been set aside because of the affliction the lepers shared. Everyone is at the foot of the cross, for we all need Jesus' cleansing touch; 2) Jesus didn't heal the lepers and then send them to the priest. Instead, He told them to \_\_\_\_\_, and "as they \_\_\_\_\_\_ they were cleansed." His command carried the implication that they would be healed, but they had to \_\_\_\_\_\_ and \_\_\_\_\_ before they were cured. True faith takes action in to God's Word; 3) Only a Samaritan, a "foreigner," returned to give thanks and praise to God. The other lepers were glad for the gift, but they did not value the . A grateful heart comes from recognizing how \_\_\_\_\_\_ we are and how worthy God is. The Pharisees tested Jesus by asking him about divorce. His response teaches us that: a) Genesis is a record of \_\_\_\_\_\_ historical events; b) Adam and Eve were a \_\_\_\_\_ man and woman; c) God designed marriage to be the \_\_\_\_\_ of one man and one woman—they become "one \_\_\_\_\_\_"; d) Marriage is meant to last for \_\_\_\_\_\_; e) Certain sins can \_\_\_\_\_\_a marriage; f) Divorce is a last \_\_\_\_\_\_, and it must be never be done lightly or without explicit grounds; g) Moses' law concerning divorce was meant to \_\_\_\_\_\_ women, not give men an excuse to satisfy their flesh.