## **September 19 Questions**

1)	Two years after Zechariah's night visions, the people of		e of can	came to ask the priests and		
	prophets whether the	to remember the	destruction of Jerus	alem should s	till be kept.	
Through Zechariah, God rebuked the which lay behind the questio				e question. Ye	es, they had	
	fasted during the exile, but their f	asts were times of		, not genuine	repentance	
	and remorse (cf. Isa 58:1–8). They	fasted for themse	lves just as they	for	themselves. It	
was an empty ritual because it was not done in of heart. Zecl				. Zechariah ur	ged the	
	people to repent and practice righteousness, for their self-centeredness had been shared by their					
	wicked and unrepentant	God told the	remnant that He wa	ıs "	for Zion	
	with great " (Zech 8:2). He would restore the city in the present, and He would make even greater in the distant future (Zech 8:3–5). God then said, "All this may seem					
to you now, a small remnant of God's people. But is it impossible for me?" (Zech 8:6 NLT). W					ILT). When we	
	struggle with doubt and worry, we need to remember that is too hard for God! (Gen 18:14). God's plans for their good should motivate them to live holy lives (Zech 8:16–17). If they					
	would do this, if they would "love	truth and peace,"	God would turn the	ir fasts into tii	mes of "joy	
	and and cheerful f	easts" (Zech 8:19).				