## **September 2 Questions**

L)	Instead of being sad at the devastation the Babylonians had wreaked on Jerusalem, the Tyrians
	chortled with (Ezek 26:2). At the time, Tyre controlled the trade routes, while
	Judah controlled the trade routes. Controlling trade routes enabled a nation to impose
	and obtain Now that Jerusalem was destroyed, the Tyrians could seize
	control of this important income. God's reaction shows us that it's not a smart idea to at
	the judgment He brings on His own people! (cf. Prov 24:17–18; Obad 1:12). God said to Tyre:
	"Behold, I am against you, O Tyre, and I will bring up many nations against you, as the sea brings up
	its " (Ezek 26:3–5). The first wave of judgment brought and the
	Babylonians (Ezek 26:7–11). He besieged Tyre for 13 years, and when he was done, the mainland
	city lay in ruins. The second wave of judgment brought the, who subjugated the
	Tyrians around 525 BC. The third wave of judgment brought the mighty king of,
	Alexander the Great (Ezek 26:12–14). He marched against Tyre in 332 BC, some years after
	Ezekiel's prophecy. Alexander destroyed the mainland city and used the debris to construct a
	across the water to the island stronghold. This fulfilled God's word that Tyre's
	enemies would "throw your stones and your timbers and your debris into the" (Ezek
	26:12). The description of Tyre's demise is one of the most detailed in Scripture, and its fulfillment is
	for the truth of God's word. Today the island stronghold of Tyre is still a pile of
	rubble, a testament to God's judgment on sin!