August 25 Questions

1) On January 27, 589 BC, Nebuchadnezzar began the ______ and final siege of Jerusalem (cf. Ezek 24). The tragedy is that it didn't need to happen. It could have been avoided if Zedekiah and the people had listened to God. This teaches us: "He who is often reproved, yet stiffens his neck, will suddenly be ______ beyond healing" (Prov 29:1). The same day that Jerusalem was besieged, God told Ezekiel that his ______ was going to die, and she died that evening. God did not allow him to mourn, and when the people asked what it meant, God told them that he was about to ______ the temple: "The pride of your power, the desire of your eyes and the delight of your soul" (Ezek 24:21). Just as Ezekiel's cherished wife had been taken from him, the people's cherished temple would be taken from them. Ezekiel was a ______ testimony to the exiles; everything in his life communicated God's message of coming judgment. This shows us what it means to be ______ of God. Are we willing to suffer personal loss in order to minister to others? When Nebuchadnezzar lifted the siege of Jerusalem to deal with Pharaoh Hophra's army, Zedekiah thought the city had been saved (cf. Jer 37:5–10). Do we allow circumstances to bring _______ not go the care of the care of go the care of go and faithful even when it

looks like God's promise has failed?