August 24 Questions

1)	The exiles refused to believe that God would cut off everyone from the holy city of Jerusalem. After
	all, the city had seen two already (604 and 597 BC), and there were still princes,
	priests and prophets left. Surely the presence of a few people would save the city.
	In reply, God said that a flashing was poised to strike, and it would cut off both "the
	righteous and the wicked" (Ezek 21:2–4). The upright people who remained could not save the city
	from God's avenging sword. They, like Daniel and Ezekiel, would be from Jerusalem,
	and the city would sit forsaken and alone (Lam 1:1). This teaches us that there comes a time when
	the sins of a city or nation must be punished, and the righteous can no longer back the
	tide of judgment. How important it is to be and while there is still time! Ezekie
	told the story of Oholah (Samaria) and Oholibah (Jerusalem), two sister-cities who "played the
	in their youth." The graphic depiction of their wickedness teaches us that idolatry is like
	. When we God for something else, we commit spiritual prostitution, and
	when we ourselves to unbelievers, we commit spiritual whoredom (Ezek 23:14–17). We
	must strive to make sure that we never join Christ with (2 Cor 6:14–15)!