## **August 21 Questions**

| ) | The exiles in Babylon did not take Ezekiel's warnings seriously. They still hoped for an early return to  |
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|   | Judah, and they viewed the continued preservation of Jerusalem as a sign of hope. In response, God        |
|   | sent Ezekiel to refute their claims of peace and prosperity. First, God dealt with the belief that        |
|   | Ezekiel was speaking of events that were in the future (Ezek 12:22, 27). God's reply: "It                 |
|   | will no longer be delayed, but in days, O rebellious house, I will speak the word and                     |
|   | perform it, declares the Lord God" (Ezek 12:25). This teaches us not to presume on God's patience         |
|   | and forbearance, for His kindness is meant to lead us to (Rom 2:4)! Second, God                           |
|   | dealt with the fact that Ezekiel was predicting disaster while the other prophets were saying             |
|   | "!" (Ezek 13:10). The people had built a flimsy wall of wickedness, and instead of                        |
|   | condemning the wall, the false prophets covered it with ! God's reply: "I will break                      |
|   | down the wall that you have smeared with whitewash, and bring it down to the ground, so that its          |
|   | foundation will be laid bare. When it falls, you shall perish in the midst of it, and you shall know that |
|   | I am the LORD" (Ezek 13:14). This teaches us that when we our sin rather than confessing                  |
|   | it, we are setting the stage for our own destruction. Third, God dealt with the false piety of the        |
|   | elders who insisted they were listening to God's words. They would come and sit before Ezekiel and        |
|   | ask him to inquire of God on their behalf (Ezek 14:1). God's reply: "Repent and away from                 |
|   | your idolsFor anyone who separates himself from me, taking idols into his heartand yet comes to           |
|   | a prophet to consult meI will set my face against that man; I will make him and sign and a byword         |
|   | and cut him off from the midst of my people" (Ezek 14:7–8). This teaches us not to sin                    |
|   | in our hearts and then come to God and act like all is well. If we do, we'll get God's attention, but it  |
|   | won't be the kind of attention we want! Last, God dealt with the belief that His wrath would not fall     |
|   | on Jerusalem as long as there were a few people left (Ezek 14:13–14). God's reply:                        |
|   | "Even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their                 |
|   | lives by their righteousness, declares the Lord God" (Ezek 14:14). This teaches us that we can't          |
|   | on the righteousness of others. We must have a righteousness that is our own (Phil 3:9).                  |
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