August 12 Questions

| 1) | Previously, God told the nations surrounding Israel: "See, I | am beginning to bring disaste | r on the city | |
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| | that bears my Name, and will you indeed go | ?" (Jer 25:29 NIV). As Peter | said many | |
| | years later: "For it is time for judgment to begin at the | of God; and if it b | | |
| | us, what will be the outcome for those who do not | | | |
| | through Jeremiah, God spoke directly to the Gentile nation | remiah, God spoke directly to the Gentile nations. These oracles were designed to: (1) God's on a foreign nation, (2) show that God is sovereign over | | |
| | announce God's on a foreign nation, (2) sho | | | |
| | nations, not just Israel, (3) fulfill God's intention for Israel to | | | |
| | world, (4) warn Israel of the folly of depending on foreign _ | rael of the folly of depending on foreign for their security, and (5) e of to Israel (cf. Jer 46:27–28). The oracles to the nations | | |
| | serve as a message of to Israel (cf. Jer | | | |
| | give us several insights into God's character and plan for the world: (1) Although God chose | | | |
| | to be His special people, He loves | and wants the whole | to | |
| | come to Him, (2) God delights in and want | s to up rather thar | n tear down | |
| | (Jer 48:47), (3) God is and will not tolerate | $_$, and (4) God is an impartial | l, | |
| | for both Israel and the nations were held | | | |