## **August 9 Questions**

1)	The last of Jeremiah's prophecies during the reign of king Josiah. The people had promised to keep
	God's covenant (2 Kgs 23:3), but they were disobeying one of its fundamental commands:
	"Remember the day, to keep it holy" (Exod 20:8). Jeremiah warned them that if they
	didn't obey, a would devour the gates and palaces of Jerusalem. This teaches us the
	importance of honoring God's day of rest. When we refrain from working on Sunday, we are
	the day as God's and showing others that we respect His commands. It didn't
	take long for the people to get tired of hearing Jeremiah tell them that Jerusalem would be
	destroyed. They argued with him, insisting that God had to build up Judah and so the
	city couldn't be destroyed. God sent Jeremiah down to the potter's house and showed him that
	God's promises were: they depended on the actions of the people could
	keep God from prospering a nation, while could keep God from destroying a
	nation (Jer 18:7–10). If this is true of a nation, is it also true of an? (cf. Ezek 18:24;
	33:12–13; Rom 11:20–24). These verses teach us that our relationship with God depends on how we
	to His grace. If God didn't spare His chosen people when they turned away from Him,
	God won't spare us if we reject the precious blood of His (Heb 2:1–3). The object lesson of
	the broken jar proved to be the last straw for the priest. He seized Jeremiah, beat him
	and forced him to spend a night in the stocks. Jeremiah was humiliated by the experience and
	complained bitterly to God (Jer 20:7, 14). This teaches us that we can expect to be persecuted when
	we tell people the truth. We need to remember that is found in obedience to God, not
	in the reactions of the people we're serving.