## **August 5 Questions**

| 1) | ) God told Jeremiah to stand in the gate of the  | and condemn the people for their sin:           |
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|    | "Will you steal and murder, commit adultery and pe   | rjury, burn incense to Baal and follow other    |
|    | gods you have not known, and then come and stand   | before me in this house, which bears my Name,   |
|    | and say, 'We are' '—safe to do all these do  | etestable things?" (Jer 7:9–10 NIV). The people |
|    | of Judah thought they could get away with sin beca   | use they were God's people (cf. Jer             |
|    | 9:25–26). Do we think that because we're Christians  | s, we can sin and get by? We need to remember:  |
|    | "Whoever says 'I know him' but does not keep his c   | ommandments is a, and the                       |
|    | is not in him" (1 John 2:4). Judah's day of judgment was fast approaching, and they had no one to  |   |
|    | blame but themselves. Most frustrating of all, they didn't believe that God would destroy them.  |   |
|    | They said things like, "This is the temple of the  | (He would never let it be destroyed). We        |
|    | are and the of the LORD is with u  | s, peace!" (Jer 7:4; 8:8, 11). Jeremiah         |
|    | tried to break through these lies, but nothing he said would persuade them (e.g., Shiloh in Jer 7:12–14). Yet God didn't give up; He kept sending Jeremiah back to warn them. This teaches us that God |   |
|    |  |   |
|    | is longsuffering and   |   |