July 30 Questions

1)	The stirring conclusion of Isaiah's prophecy to Judah. Isaiah began by describing the th	ıat
	would characterize millennial Jerusalem. God's would shine on Israel, and the nations	of
	the world would be drawn to that light. They would bring the Jews of the diaspora back to the lan	ıd,
	and they would shower God's people with great God had called Israel to be a light to	
	the nations, and in the Millennium, they would at last fulfill that great purpose. This should inspire	e
	each of us to be ain-miniature: a shining light in a world of darkness and perversion	on.
	When we spread the gospel and bring people to Christ, we are their hearts for th	e
	coming of God's glorious Kingdom! Before Israel's new day could dawn, God's Servant had to com	ıe
	and fulfill His ministry. Hundreds of years after Isaiah prophesied, Jesus stood in a synagogue in	
	and read Isaiah 61:1–2a. He omitted any reference to "the day of vengeance of ou	r
	God," (second coming) and instead proclaimed "the year of the Lord's" (first coming).	Γhe
	Holy Spirit was upon Him and anointed Him to "bring good news to the poorto bind up the brok	en-
	hearted, to proclaim to the captives, and the opening of the prison to those who are	e
	bound." When Jesus sat down and said, "Today this Scripture has been in your	
	hearing" (Luke 4:21), He was saying that the day of salvation had come! How wonderful to live in	
	this time, a time when Christ is calling the nations of the world to be his disciples. We need to be	
	working as hard as we can right now, for the night is coming when no man can work.	