July 25 Questions

| 1) | Not long after God delivered Jerusalem from Sennacherib's army, Hezekiah became deathly ill. He |
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| | was only years old at the time, and he again cried out to God for help. God heard his prayer |
| | and saw his, and God not only healed him, but performed a miracle to confirm his |
| | recovery. Truly, there is nothing too hard for God! Sadly, Hezekiah's story does not end on this note |
| | of triumph. Like his great-grandfather Uzziah, he had a problem with Hezekiah had |
| | become immensely wealthy over the course of his reign, and the recent Assyrian invasion had not |
| | done any serious damage to his net worth. Indeed, after God's miraculous rescue of Jerusalem, |
| | "many were bringing gifts to the LORDand choice presents to Hezekiahso that he was |
| | in the sight of the nations" (2 Chr 32:23). All the praise and attention went to |
| | Hezekiah's head, and it wasn't long until "his heart was" (2 Chr 32:25). So God decided to |
| | give him a When the ambassadors from came to inquire about his |
| | miraculous healing, God stepped back to see how Hezekiah would respond. Instead of giving the |
| | glory to God, he threw open the doors of his and bragged about his |
| | and resources. This shows us that prosperity is far more dangerous than hardship, for acclaim can |
| | quickly lead to pride. God rebuked Hezekiah through Isaiah, and he repented (2 Chr 32:26), but |
| | God's promised wrath was only delayed. If Hezekiah had accepted his early death, he never would |
| | have fallen into pride. This leaves us with the impression that God's way is best, even if it means |
| | great on our part. Better to submit to God's will than to have our own way and live |
| | to regret it. |