

## July 13 Questions

- 1) In the year that Uzziah died, Isaiah had a vision of “the Lord sitting upon a throne, high and lifted up” (Isa 6:1b). The king of Judah was \_\_\_\_\_, but the King of kings was \_\_\_\_\_ and well, seated in glory on His heavenly throne! God is sovereign over all, yet He desires to dwell in the midst of His people: “The train of his robe \_\_\_\_\_ the temple” (Isa 6:1c). Isaiah’s mission for God was not a joyous one, for his attempts to bring about repentance were destined to \_\_\_\_\_ (cf. Isa 6:8–10). This reveals a fascinating yet disturbing aspect of preaching the truth: when we shine the light on a hardened heart, it does not melt—instead, it grows \_\_\_\_\_. In this way, Isaiah’s ministry prefigured the ministry of \_\_\_\_\_, who preached the Kingdom of God many years later. When Uzziah’s grandson \_\_\_\_\_ came to the throne, he had no difficulty leading Judah to worship other gods (cf. 2 Kgs 15:35; 2 Chr 27:2). God moved \_\_\_\_\_ and \_\_\_\_\_ against Judah to discipline Ahaz, but rather than trusting God, Ahaz turned to \_\_\_\_\_. Ahaz said, “I will not put the Lord to the test” (Isa 7:12), but his \_\_\_\_\_ told quite a different tale (cf. 2 Kgs 16:8). God told Ahaz that he would give him a \_\_\_\_\_ that Syria and Israel would not conquer Judah. Instead, it would be Assyria, whom Ahaz had trusted, that would harm them. The sign? “Behold, the \_\_\_\_\_ shall conceive and bear a son, and shall call his name \_\_\_\_\_” (Isa 7:14). Matthew later said that this OT prophecy was “\_\_\_\_\_ up” by Jesus (Matt 1:21–23). He is the full embodiment of the wonderful news: “God is with us!”