April 1 Questions

1)	Israel's first civil war.	It began when a	and his	decided	to spend the
	night in the	city of Gibea	h. The Levite turned asid	de from Jebus (of
	the Jebusites; cf. Deu	t 7:1), only to find th	nat the men of Gibeah w	ere as bad or wors	se than the
	"" he	wanted to avoid (Ju	udges 19:12). What happ	pened that night to	eaches us that
			(we begin tui		
	hates). It also shows t	us how	_ a society can degenera	ate into moral depr	avity (Judges
	20:28—Phinehas was	still priest in those	days!). Gibeah had beco	me like	, and years later,
	would allu	ude to "the days of (Gibeah" to expose the m	oral rot of his own	day (cf. Hos 9:9;
	10:9). How sobering t	o realize that when	we refuse to	ourselves to God	d, we share a
	stubborn and rebellio	us heart with the se	exual perverts of Gibeah.	. The Levite took h	is concubine
	home and used her d	ismembered body to	o call for retribution. The	e Benjamites refus	ed to give up the
	perpetrators, and a b	loody civil war bega	n. This teaches us that w	ve set a	for our own fee
	when we th	nose God says to de	stroy (Deut 7:16; cf. Deu	ıt 13:12–16). At the	e beginning of
	the war, the other tri	bes c	of God at Bethel, but it w	vasn't because the	y loved God or
	were committed to d	oing His will. They w	ere just going through t	he religious	It wasn't
	until they lost	men that they	noticed God never said	He would go	them or
			(compare Judges 20:18,		
			ess our plans with		
	and allegiance. Summary: The people rightly condemned the wickedness of the men				
		•	od and respected His law	•	-
			nt thing to do. When we	_	•
	the result is a confusi	ng of vi	rtue and vice that sham	es God and dead-e	ends in disaster.