December 8 Answers

1) Paul called the Romans to live out in **practice** what was true of them in spirit, and his commands are the calling of our lives. First, and perhaps most important, we are called to consecrate ourselves to God (Rom 12:1). Before we were saved, we had nothing to offer God except our sin, but now that we have been washed in the cleansing blood of Christ, we can offer ourselves to God as living, holy sacrifices (cf. Lev 1:1–4; Num 3:9–13). This is an act of submission and consecration, and it means that we give up the right to have our own way and <u>surrender</u> unconditionally to God's will for our lives. Second, we are called to be transformed by "the renewal of our mind" (Rom 12:2). This means we must soak our minds in God's Word and allow the Spirit to conform our thinking to God's. We are called to use our spiritual gifts in humble service to the church, not thinking more highly of ourselves than we should, but working to build up our fellow believers. We are called to submit to the governing authorities, for all power and authority finds its source in **God**, and those that exist have been put there by Him. As long as man's authority does not contradict God's will (Acts 5:28– 29), we must be in subjection, not only to avoid God's wrath but also for the sake of conscience. We are called to fulfill the law by loving others, for "love does no wrong to a neighbor; therefore love is the fulfilling of the law" (Rom 13:10). We are called to <u>cast</u> off the works of darkness and <u>put</u> on the armor of light, not making **provision** for the flesh to gratify its desires, but putting on the Lord Jesus Christ.