September 28 Answers

1) When the exiles first returned to Judah, few actually lived in Jerusalem because the city lay in <u>ruins</u>. In Nehemiah's day, some <u>93</u> years after the first return, the city was still unpopulated (Neh 7:4). Who wants to live in a city with no <u>walls</u>? Once the walls were rebuilt, the people cast <u>lots</u> to determine who would relocate (some <u>volunteered</u> and were blessed for their enthusiasm). Warren Wiersbe said, "Never under-estimate the importance of simply being physically <u>present</u> in the place where God wants you. You may not be asked to perform some <u>dramatic</u> ministry, but simply being there is a ministry. The men, women, and children who helped to populate the city of Jerusalem were serving God, their nation, and future generations by their step of <u>faith</u>." Nehemiah organized a <u>dedication</u> ceremony for the new walls. He appointed <u>two</u> great choirs, one for the right side of the city and one for the left. They marched on <u>top</u> of the walls and met at the temple. Tobiah had mocked their work: 'Look at that wall! If a fox jumped on it, it would fall down!' (Neh 4:3). I hope he was there to see those two great choirs marching on top of the walls, singing as they walked toward the temple! This teaches us to leave the <u>taunts</u> and jeers of the world in God's capable hands. He is more than able to make them eat their words!