July 24 Answers

1) After Sennacherib defeated Lachish, he moved on to Libnah, a city around 15–20 miles from Jerusalem. While he was attacking it, he received word that **Tirhakah**, the Cushite king of Egypt, was marching in his direction. Worried that this news might embolden Hezekiah, Sennacherib sent a taunting letter, warning him not to trust in God (Isa 37:10–13). Sennacherib's blasphemous letter was the last straw for Hezekiah. How dare this Assyrian king mock the living God! Hezekiah took the letter, spread it out before God and prayed (Isa 37:16–20). There are three lessons we can learn from his prayer: (1) Hezekiah's zeal for God's name teaches us that our primary concern should be the vindication and glory of God, not our personal success. (2) Hezekiah's supplication teaches us to cast our cares on God and lay our heartaches at His feet. God is the answer to all our problems! (3) Hezekiah's humility teaches us to humble ourselves before God and wait for Him to deliver us. God knows the right time to act for our good and His glory. God replied with a letter of His own to Sennacherib: "The Virgin Daughter of Zion despises and mocks you. The Daughter of Jerusalem tosses her head as you flee" (Isa 37:22 NIV). God told him that all his conquests had been ordained long ago. God would put a hook in his nose and drag him back to Nineveh. Sure enough, God's angel killed the army that was surrounding Jerusalem—185,000 men! Sennacherib returned to Nineveh in shame and defeat.