March 19 Answers

1) Moses' Second Sermon — Part 2c (Deut 19–22: Specific covenant obligations). Moses continued to explain God's covenant laws in detail so the people would know how to live a holy life that was pleasing to Him. God set apart certain cities in Israel as a <u>refuge</u> for those who had killed someone by <u>accident</u> (Deut 19:5). Yet God also commanded that <u>murderers</u> be put to death: "You shall not pity him" (Deut 19:13). This shows us that God wants the wicked <u>punished</u> and the innocent <u>protected</u>. A just society will be careful to do both. God's laws were designed to teach the people how to <u>love</u> their neighbor. For example, the law related to caring for a neighbor's lost animal (Deut 22:1–4) teaches us that loving our neighbor means: (a) not <u>ignoring</u> the potential loss or destruction of their private property, (b) <u>caring</u> for their lost property until it is returned, and (c) not ignoring them when they're <u>struggling</u> with their vehicle (donkey) or their tractor (ox). The law requiring a railing on the roof of a house (Deut 22:8) teaches us that loving our neighbor means: (a) being concerned about their <u>safety</u>, (b) going out of our way to <u>protect</u> them when they are on or near our property, and (c) ensuring our property is <u>designed</u> with the safety of others in mind. There are so many practical principles in God's laws if we will just take the time to look for them!