

Cast Your Net on the Right Side (c. late April 33)

John 21

- 1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias. Now this is how he did so.
- 2 Simon Peter, Thomas (called Didymus), Nathanael (who was from Cana in Galilee), the sons of Zebedee, and two other disciples of his were together.
- 3 Simon Peter told them, "I am going fishing." "We will go with you," they replied. They went out and got into the boat, but that night they caught nothing.
- 4 When it was already very early morning, Jesus stood on the beach, but the disciples did not know that it was Jesus.
- 5 So Jesus said to them, "Children, you don't have any fish, do you?" They replied, "No."
- 6 He told them, "Throw your net on the right side of the boat, and you will find some." So they threw the net, and were not able to pull it in because of the large number of fish.
- 7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" So Simon Peter, when he heard that it was the Lord, tucked in his outer garment (for he had nothing on underneath it), and plunged into the sea.
- 8 Meanwhile the other disciples came with the boat, dragging the net full of fish, for they were not far from land, only about a hundred yards.
- 9 When they got out on the beach, they saw a charcoal fire ready with a fish placed on it, and bread.
- 10 Jesus said, "Bring some of the fish you have just now caught."
- 11 So Simon Peter went aboard and pulled the net to shore. It was full of large fish, one hundred fifty-three, but although there were so many, the net was not torn.
- 12 "Come, have breakfast," Jesus said. But none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.
- 13 Jesus came and took the bread and gave it to them, and did the same with the fish.
- 14 This was now the third time Jesus was revealed to the disciples after he was raised from the dead.
- 15 Then when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these do?" He replied, "Yes, Lord, you know I love you." Jesus told him, "Feed my lambs."
- 16 Jesus said a second time, "Simon, son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus told him, "Shepherd my sheep."
- 17 Jesus said a third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus asked him a third time, "Do you love me?" and said, "Lord, you know everything. You know that I love you." Jesus replied, "Feed my sheep."
- 18 I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others will tie you up and bring you where you do not want to go."
- 19 (Now Jesus said this to indicate clearly by what kind of death Peter was going to glorify God.) After he said this, Jesus told Peter, "Follow me."
- 20 Peter turned around and saw the disciple whom Jesus loved following them. (This was the disciple who had leaned back against Jesus' chest at the meal and asked, "Lord, who is the one who is going to betray you?")
- 21 So when Peter saw him, he asked Jesus, "Lord, what about him?"
- 22 Jesus replied, "If I want him to live until I come back, what concern is that of yours? You follow me!"
- 23 So the saying circulated among the brothers and sisters that this disciple was not going to die. But Jesus did not say to him that he was not going to die, but rather, "If I want him to live until I come back, what concern is that of yours?"
- 24 This is the disciple who testifies about these things and has written these things, and we know that his testimony is true.
- 25 There are many other things that Jesus did. If every one of them were written down, I suppose the whole world would not have room for the books that would be written.

The Great Commission (c. late April 33)

Matthew 28:16–20

- 16 So the eleven disciples went to Galilee to the mountain Jesus had designated.
- 17 When they saw him, they worshiped him, but some doubted. [[1 Cor 15:6](#)]
- 18 Then Jesus came up and said to them, "All authority in heaven and on earth has been given to me.
- 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit,
- 20 teaching them to obey everything I have commanded you.

Mark 16:15–18

- 15 [[He said to them,
"Go into all the world and preach the gospel to every creature.
- 16 The one who believes and is baptized will be saved, but the one who does not believe will be condemned.

<p>And remember, I am with you always, to the end of the age.”</p>	<p>17 These signs will accompany those who believe: In my name they will drive out demons; they will speak in new languages; 18 they will pick up snakes with their hands, and whatever poison they drink will not harm them; they will place their hands on the sick and they will be well.”]]</p>
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Appearance to James, Jesus’ Brother (c. late April 33)	
1 Corinthians 15:7a	
7a Then he appeared to James,	

Tarry in Jerusalem (c. early May 33)	
Luke 24:44–49	Acts 1:1–8
<p>44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.” 45 Then he opened their minds so they could understand the scriptures, 46 and said to them, “Thus it stands written that the Christ would suffer and would rise from the dead on the third day, 47 and repentance for the forgiveness of sins would be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And look, I am sending you what my Father promised. But stay in the city</p> <p>until you have been clothed with power from on high.”</p>	<p>1 I wrote the former account, Theophilus, about all that Jesus began to do and teach 2 until the day he was taken up to heaven, after he had given orders by the Holy Spirit to the apostles he had chosen. 3 To the same apostles also, after his suffering, he presented himself alive with many convincing proofs. He was seen by them over a forty-day period and spoke about matters concerning the kingdom of God. 4 While he was with them, he declared,</p> <p>“Do not leave Jerusalem, but wait there for what my Father promised, which you heard about from me. 5 For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” 6 So when they had gathered together, they began to ask him, “Lord, is this the time when you are restoring the kingdom to Israel?” 7 He told them, “You are not permitted to know the times or periods that the Father has set by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest parts of the earth.”</p>

The Ascension (Thursday, May 14, 33)		
Mark 16:19–20	Luke 24:50–53	Acts 1:9–14
<p>19 [[After the Lord Jesus had spoken to them, he was taken up into</p>	<p>50 Then Jesus led them out as far as Bethany, and lifting up his hands, he blessed them. 51 Now during the blessing he departed and was taken up into</p>	<p>9 After he had said this, while they were watching, he was lifted up and a cloud hid him from</p>

<p>heaven and sat down at the right hand of God.</p> <p>20 They went out</p> <p>and proclaimed everywhere, while the Lord worked with them and confirmed the word through the accompanying signs.]]</p>	<p>heaven.</p> <p>52 So they worshiped him and returned to Jerusalem with great joy,</p> <p>53 and were continually in the temple courts blessing God.</p>	<p>their sight.</p> <p>10 As they were still staring into the sky while he was going, suddenly two men in white clothing stood near them 11 and said, “Men of Galilee, why do you stand here looking up into the sky? This same Jesus who has been taken up from you into heaven will come back in the same way you saw him go into heaven.” 12 Then they returned to Jerusalem from the mountain called the Mount of Olives (which is near Jerusalem, a Sabbath day’s journey away). 13 When they had entered Jerusalem, they went to the upstairs room where they were staying. Peter and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Judas son of James were there. 14 All these continued together in prayer with one mind, together with the women, along with Mary the mother of Jesus, and his brothers.</p>
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Matthias Added to the Apostles (May 14–24, 33)

Acts 1:15–26

15 In those days Peter stood up among the believers (a gathering of about one hundred and twenty people) and said,
16 “Brothers, the scripture had to be fulfilled that the Holy Spirit foretold through David concerning Judas—who became the guide for those who arrested Jesus—
17 for he was counted as one of us and received a share in this ministry.”
18 (Now this man Judas acquired a field with the reward of his unjust deed, and falling headfirst he burst open in the middle and all his intestines gushed out.
19 This became known to all who lived in Jerusalem, so that in their own language they called that field Hakeldama, that is, “Field of Blood.”) [cf. [Matt 27:3–10](#); [Zech 11:13](#)]
20 “For it is written in the book of Psalms, ‘*Let his house become deserted, and let there be no one to live in it,*’ [[Ps 69:25–26](#)] and ‘*Let another take his position of responsibility.*’ [[Ps 109:8](#)]
21 Thus one of the men who have accompanied us during all the time the Lord Jesus associated with us,
22 beginning from his baptism by John until the day he was taken up from us—one of these must become a witness of his resurrection together with us.”
23 So they proposed two candidates: Joseph called Barsabbas (also called Justus) and Matthias.
24 Then they prayed, “Lord, you know the hearts of all. Show us which one of these two you have chosen
25 to assume the task of this service and apostleship from which Judas turned aside to go to his own place.”
26 Then they cast lots for them, and the one chosen was Matthias; so he was counted with the eleven apostles.

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