

Passion Week—Jesus Mocked by the Roman Soldiers (Friday, April 3, 33)	
Matthew 27:27–30	Mark 15:16–19
<p>27 Then the governor’s soldiers took Jesus into the governor’s residence and gathered the whole cohort around him.</p> <p>28 They stripped him and put a scarlet robe around him,</p> <p>29 and after braiding a crown of thorns, they put it on his head. They put a staff in his right hand, and kneeling down before him, they mocked him: “Hail, king of the Jews!”</p> <p>30 They spat on him and took the staff and struck him repeatedly on the head.</p>	<p>16 So the soldiers led him into the palace (that is, the governor’s residence) and called together the whole cohort.</p> <p>17 They put a purple cloak on him and after braiding a crown of thorns, they put it on him.</p> <p>18 They began to salute him: “Hail, king of the Jews!”</p> <p>19 Again and again they struck him on the head with a staff and spit on him.</p> <p>Then they knelt down and paid homage to him.</p>

Passion Week—The Road to Golgotha (Friday, April 3, 33)			
Matthew 27:31–34	Mark 15:20–23	Luke 23:26–33a	John 19:16b–17
<p>31 When they had mocked him, they stripped him of the robe and put his own clothes back on him. Then they led him away to crucify him.</p> <p>32 As they were going out, they found a man from Cyrene named Simon, whom they forced to carry his cross.</p>	<p>20 When they had finished mocking him, they stripped him of the purple cloak and put his own clothes back on him. Then they led him away to crucify him.</p> <p>21 The soldiers forced a passerby to carry his cross, Simon of Cyrene, who was coming in from the country (he was the father of Alexander and Rufus).</p>	<p>26 As they led him away, they seized Simon of Cyrene, who was coming in from the country. They placed the cross on his back and made him carry it behind Jesus.</p> <p>27 A great number of the people followed him, among them women who were mourning and wailing for him.</p> <p>28 But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.</p> <p>29 For this is certain: The days are coming when they will say, ‘Blessed are the barren, the wombs that never bore children, and the breasts that never nursed!’</p> <p>30 Then they will begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’ <a href="#">[Hos 10:8]</a></p> <p>31 For if such things are done when the wood is green, what will happen when it is dry?”</p> <p>32 Two other criminals were also led away to be executed with him.</p>	<p>16b So they took Jesus,</p> <p>17 and carrying his own cross</p>
<p>33 They came to a place called Golgotha (which means “Place of</p>	<p>22 They brought Jesus to a place called Golgotha (which is translated, “Place of</p>	<p>33a So when they came to the place that is called</p>	<p>he went out to the place called “The Place of the Skull” (called in Aramaic Golgotha).</p>

the Skull") 34 and offered Jesus wine mixed with gall to drink. But after tasting it, he would not drink it.	the Skull"). 23 They offered him wine mixed with myrrh, but he did not take it.	"The Skull,"	
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**Passion Week—Crucifixion: First Three Hours (Friday [9:00 am–Noon], April 3, 33)**

Matthew 27:35–44	Mark 15:24–32	Luke 23:33b–43	John 19:18–27
<p>35a When they had crucified him, 38 Then two outlaws were crucified with him, one on his right and one on his left.</p> <p>37 Above his head they put the charge against him, which read: "This is Jesus, the king of the Jews."</p> <p>35b they divided his clothes by throwing dice.</p>	<p>24a Then they crucified him 27 And they crucified two outlaws with him, one on his right and one on his left. 25 It was nine o'clock in the morning when they crucified him.</p> <p>26 The inscription of the charge against him read, "The king of the Jews."</p> <p>24b and divided his clothes, throwing dice for them, to decide what each would take. 28 <i>[not in earliest mss]</i></p>	<p>33b they crucified him there, along with the criminals, one on his right and one on his left.</p> <p>34a But Jesus said, "Father, forgive them, for they don't know what they are doing." 38 There was also an inscription over him, "This is the king of the Jews."</p> <p>34b Then they threw dice to divide his clothes.</p>	<p>18 There they crucified him along with two others, one on each side, with Jesus in the middle.</p> <p>19 Pilate also had a notice written and fastened to the cross, which read: "Jesus the Nazarene, the king of the Jews." 20 Thus many of the Jewish residents of Jerusalem read this notice, because the place where Jesus was crucified was near the city, and the notice was written in Aramaic, Latin, and Greek. 21 Then the chief priests of the Jews said to Pilate, "Do not write, 'The king of the Jews,' but rather, 'This man said, I am king of the Jews.'" 22 Pilate answered, "What I have written, I have written." 23 Now when the soldiers crucified Jesus, they took his clothes and made four shares, one for each soldier, and the tunic remained. (Now the tunic was seamless, woven from top to bottom as a single piece.) 24 So the soldiers said to one another, "Let's not tear it, but throw dice to see who will get it."</p> <p>This took place to fulfill the scripture that says, "<i>They divided my garments among them, and for my clothing they threw dice.</i>" <a href="#">[Ps 22:18]</a></p>

<p>36 Then they sat down and kept guard over him there. 39 Those who passed by defamed him, shaking their heads 40 and saying, “You who can destroy the temple and rebuild it in three days, save yourself! If you are God’s Son, come down from the cross!” 41 In the same way even the chief priests—together with the experts in the law and elders—were mocking him: 42 “He saved others, but he cannot save himself! He is the king of Israel! If he comes down now from the cross, we will believe in him! 43 He trusts in God—let God, if he wants to, deliver him now because he said, ‘I am God’s Son’!”</p> <p>44 The robbers who were crucified with him also spoke abusively to him.</p>	<p>29 Those who passed by defamed him, shaking their heads and saying, “Aha! You who can destroy the temple and rebuild it in three days, 30 save yourself and come down from the cross!” 31 In the same way even the chief priests—together with the experts in the law—were mocking him among themselves: “He saved others, but he cannot save himself!” 32 Let the Christ, the king of Israel, come down from the cross now, that we may see and believe!”</p> <p>Those who were crucified with him also spoke abusively to him.</p>	<p>35 The people also stood there watching,  but the rulers ridiculed him, saying, “He saved others.  Let him save himself if he is the Christ of God, his chosen one!”</p> <p>36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, “If you are the king of the Jews, save yourself!” 39 One of the criminals who was hanging there railed at him, saying, “Aren’t you the Christ? Save yourself and us!” 40 But the other rebuked him, saying, “Don’t you fear God, since you are under the same sentence of condemnation? 41 And we rightly so, for we are getting what we deserve for what we did, but this man has done nothing wrong.” 42 Then he said, “Jesus, remember me when you come in your kingdom.” 43 And Jesus said to him, “I tell you the truth, today you will be with me in paradise.”</p>	<p>So the soldiers did these things.</p> <p>25 Now standing beside Jesus’ cross were his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. 26 So when Jesus saw his</p>
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Passion Week—Crucifixion: Last Three Hours (Friday [Noon–3:00 pm], April 3, 33)		
Matthew 27:45	Mark 15:33	Luke 22:44–45a
45 Now from noon until three, darkness came over all the land.	33 Now when it was noon, darkness came over the whole land until three in the afternoon.	44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45a because the sun’s light failed.

Passion Week—Crucifixion: It Is Finished (Friday [~3:00 pm], April 3, 33)			
Matthew 27:46–56	Mark 15:34–41	Luke 23:45b–49	John 19:28–30
<p>46 At about three o’clock Jesus shouted with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <a href="#">[Ps 22:1]</a></p> <p>47 When some of the bystanders heard it, they said, “This man is calling for Elijah.”</p> <p>48 Immediately one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.</p> <p>49 But the rest said, “Leave him alone! Let’s see if Elijah will come to save him.”</p> <p>50 Then Jesus cried out again with a loud voice</p> <p>and gave up his spirit.</p> <p>51 Just then the temple curtain was torn in two, from top to bottom. The earth shook and the rocks were split apart.</p> <p>52 And tombs were opened,</p>	<p>34 Around three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”</p> <p>35 When some of the bystanders heard it they said, “Listen, he is calling for Elijah!”</p> <p>36 Then someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Leave him alone! Let’s see if Elijah will come to take him down!”</p> <p>37 But Jesus cried out with a loud voice</p> <p>and breathed his last.</p> <p>38 And the temple curtain was torn in two, from top to bottom.</p>	<p>46 Then Jesus, calling out with a loud voice, said,</p> <p>“Father, into your hands I commit my spirit!” <a href="#">[Ps 31:5]</a></p> <p>And after he said this he breathed his last.</p> <p>45b The temple curtain was torn in two.</p>	<p>28 After this Jesus, realizing that by this time everything was completed, said (in order to fulfill the scripture), “I am thirsty!” <a href="#">[Ps 22:15; 69:21]</a></p> <p>29 A jar full of sour wine was there, so they put a sponge soaked in sour wine on a branch of hyssop and lifted it to his mouth.</p> <p>30 When he had received the sour wine, Jesus said, “It is completed!”</p> <p>Then he bowed his head and gave up his spirit.</p>

<p>and the bodies of many saints who had died were raised. 53 (They came out of the tombs after his resurrection and went into the holy city and appeared to many people.) 54 Now when the centurion and those with him who were guarding Jesus saw the earthquake and what took place, they were extremely terrified and said,</p> <p>“Truly this one was God’s Son!”</p> <p>55 Many women who had followed Jesus from Galilee and given him support were also there, watching from a distance. 56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of the sons of Zebedee.</p>	<p>39 Now when the centurion, who stood in front of him, saw how he died,</p> <p>he said,</p> <p>“Truly this man was God’s Son!”</p> <p>40 There were also women,</p> <p>watching from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.</p> <p>41 When he was in Galilee, they had followed him and given him support. Many other women who had come up with him to Jerusalem were there too.</p>	<p>47 Now when the centurion saw what had happened,</p> <p>he praised God and said, “Certainly this man was innocent!”</p> <p>48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. 49 And all those who knew Jesus stood at a distance, and the women who had followed him from Galilee</p> <p>saw these things.</p>	
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