

**Passion Week—The Olivet Discourse: Setting (Tuesday, March 31, 33)**

Matthew 24:1–2	Mark 13:1–2	Luke 21:5–6
<p>1 Now as Jesus was going out of the temple courts and walking away, his disciples came to show him the temple buildings.</p> <p>2 And he said to them, “Do you see all these things? I tell you the truth, not one stone will be left on another. All will be torn down!”</p>	<p>1 Now as Jesus was going out of the temple courts, one of his disciples said to him, “Teacher, look at these tremendous stones and buildings!”</p> <p>2 Jesus said to him, “Do you see these great buildings? Not one stone will be left on another. All will be torn down!”</p>	<p>5 Now while some were speaking about the temple, how it was adorned with beautiful stones and offerings, Jesus said,</p> <p>6 “As for these things that you are gazing at, the days will come when not one stone will be left on another. All will be torn down!”</p>

**Passion Week—The Olivet Discourse: Three Questions (Tuesday, March 31, 33)**

Matthew 24:3	Mark 13:3–4	Luke 21:7
<p>3 As he was sitting on the Mount of Olives, his disciples came to him privately and said, “Tell us, when will these things happen? And what will be the sign of your coming and of the end of the age?”</p>	<p>3 So while he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,</p> <p>4 “Tell us, when will these things happen? And what will be the sign that all these things are about to take place?”</p>	<p>7 So they asked him, “Teacher, when will these things happen? And what will be the sign that these things are about to take place?”</p>

**Passion Week—The Olivet Discourse: Characteristics of the Present Age (Tuesday, March 31, 33)**

Matthew 24:4–6	Mark 13:5–7	Luke 21:8–9
<p>4 Jesus answered them, “Watch out that no one misleads you.</p> <p>5 For many will come in my name, saying, ‘I am the Christ,’ and they will mislead many.</p> <p>6 You will hear of wars and rumors of wars. Make sure that you are not alarmed, for this must happen, but the end is still to come.</p>	<p>5 Jesus began to say to them, “Watch out that no one misleads you.</p> <p>6 Many will come in my name, saying, ‘I am he,’ and they will mislead many.</p> <p>7 When you hear of wars and rumors of wars, do not be alarmed. These things must happen, but the end is still to come.</p>	<p>8 He said, “Watch out that you are not misled. For many will come in my name, saying, ‘I am he,’ and, ‘The time is near.’</p> <p>Do not follow them!</p> <p>9 And when you hear of wars and rebellions, do not be afraid. For these things must happen first, but the end will not come at once.”</p>

**Passion Week—The Olivet Discourse: Events Prior to the Tribulation (Tuesday, March 31, 33)**

Matthew 24:7–8	Mark 13:8	Luke 21:10–11
<p>7 For nation will rise up in arms against nation, and kingdom against kingdom. And there will be famines and earthquakes in various places.</p> <p>8 All these things are the beginning of birth pains. [<a href="#">Jer 30:6–7</a>]</p>	<p>8 For nation will rise up in arms against nation, and kingdom against kingdom. There will be earthquakes in various places, and there will be famines.</p> <p>These are but the beginning of birth pains.</p>	<p>10 Then he said to them, “Nation will rise up in arms against nation, and kingdom against kingdom.</p> <p>11 There will be great earthquakes, and famines and plagues in various places, and there will be terrifying sights and great signs from heaven.</p>

**Passion Week—The Olivet Discourse: Persecution of the Disciples (Tuesday, March 31, 33)**

Mark 13:9–13	Luke 21:12–19
<p>9 “You must watch out for yourselves. You will be handed over to councils and beaten in the synagogues. You will stand before governors and kings because of me, as a witness to them.</p> <p>10 First the gospel must be preached to all nations.</p> <p>11 When they arrest you and hand you over for trial, do not worry about what to speak. But say whatever is given you at that time, for it is not you speaking, but the Holy Spirit.</p> <p>12 Brother will hand over brother to death, and a father his child. Children will rise against parents and have them put to death.</p> <p>13 You will be hated by everyone because of my name.</p> <p>But the one who endures to the end will be saved.</p>	<p>12 But before all this, they will seize you and persecute you, handing you over to the synagogues and prisons. You will be brought before kings and governors because of my name.</p> <p>13 This will be a time for you to serve as witnesses.</p> <p>14 Therefore be resolved not to rehearse ahead of time how to make your defense.</p> <p>15 For I will give you the words along with the wisdom that none of your adversaries will be able to withstand or contradict.</p> <p>16 You will be betrayed even by parents, brothers, relatives, and friends, and they will have some of you put to death.</p> <p>17 You will be hated by everyone because of my name.</p> <p>18 Yet not a hair of your head will perish.</p> <p>19 By your endurance you will gain your lives.</p>

**Passion Week—The Olivet Discourse: Sign of the Fall of Jerusalem (Tuesday, March 31, 33)**

Luke 21:20–24

20 “But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

21 Then those who are in Judea must flee to the mountains. Those who are inside the city must depart. Those who are out in the country must not enter it,

22 because these are days of vengeance, to fulfill all that is written.

23 Woe to those who are pregnant and to those who are nursing their babies in those days! For there will be great distress on the earth and wrath against this people.

24 They will fall by the edge of the sword and be led away as captives among all nations. Jerusalem will be trampled down by the Gentiles until the times of the Gentiles are fulfilled.

**Passion Week—The Olivet Discourse: First Half of the Tribulation (Tuesday, March 31, 33)**

Matthew 24:9–14

9 “Then they will hand you over to be persecuted and will kill you. You will be hated by all the nations because of my name.

10 Then many will be led into sin, and they will betray one another and hate one another.

11 And many false prophets will appear and deceive many,

12 and because lawlessness will increase so much, the love of many will grow cold.

13 But the person who endures to the end will be saved.

14 And this gospel of the kingdom will be preached throughout the whole inhabited earth as a testimony to all the nations, and then the end will come.

**Passion Week—The Olivet Discourse: Second Half of the Tribulation (Tuesday, March 31, 33)**

Matthew 24:15–28

Mark 13:14–23

<p>15 “So when you see <i>the abomination of desolation</i>—spoken about by Daniel the prophet— <a href="#">[Dan 9:27; 11:31; 12:11]</a> standing in the holy place (let the reader understand),</p> <p>16 then those in Judea must flee to the mountains.</p> <p>17 The one on the roof must not come down to take anything out of his house,</p> <p>18 and the one in the field must not turn back to get his cloak.</p> <p>19 Woe to those who are pregnant and to those who are nursing</p>	<p>14 “But when you see <i>the abomination of desolation</i> standing where it should not be (let the reader understand), then those in Judea must flee to the mountains.</p> <p>15 The one on the roof must not come down or go inside to take anything out of his house.</p> <p>16 The one in the field must not turn back to get his cloak.</p> <p>17 Woe to those who are pregnant and to those who are nursing</p>
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<p>their babies in those days!                  20 Pray that your flight may not be in winter or on a Sabbath.                  21 For then there will be great suffering unlike anything that has happened from the beginning of the world until now, or ever will happen.                  22 And if those days had not been cut short, no one would be saved. But for the sake of the elect those days will be cut short.                  23 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe him.                  24 For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect.                  25 Remember, I have told you ahead of time.                  26 So then, if someone says to you, ‘Look, he is in the wilderness,’ do not go out, or ‘Look, he is in the inner rooms,’ do not believe him.                  27 For just like the lightning comes from the east and flashes to the west, so the coming of the Son of Man will be.                  28 Wherever the corpse is, there the vultures will gather. [<a href="#">Luke 17:22–37</a>]</p>	<p>their babies in those days!                  18 Pray that it may not be in winter.                    19 For in those days there will be suffering unlike anything that has happened from the beginning of the creation that God created until now, or ever will happen.                  20 And if the Lord had not cut short those days, no one would be saved. But because of the elect, whom he chose, he has cut them short.                  21 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe him.                  22 For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, the elect.                  23 Be careful! I have told you everything ahead of time.</p>
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Passion Week—The Olivet Discourse: Sign of the Second Coming (Tuesday, March 31, 33)		
Matthew 24:29–30	Mark 13:24–26	Luke 21:25–28
<p>29 “Immediately after the suffering of those days, <i>the sun will be darkened, and the moon will not give its light; the stars will fall from heaven,</i></p> <p><i>and the powers of heaven will be shaken.</i> [<a href="#">Isa 13:10</a>; <a href="#">34:4</a>; <a href="#">Ezek 32:7</a>]</p> <p>30 Then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see <i>the Son of Man arriving on the clouds of heaven</i> with power and great glory. [<a href="#">Dan 7:13</a>]</p>	<p>24 “But in those days, after that suffering, <i>the sun will be darkened and the moon will not give its light;</i>                  25 <i>the stars will be falling from heaven,</i></p> <p><i>and the powers in the heavens will be shaken.</i></p> <p>26 Then everyone will see <i>the Son of Man arriving in the clouds</i> with great power and glory.</p>	<p>25 “And there will be signs in the sun and moon and stars, and on the earth nations will be in distress, anxious over the roaring of the sea and the surging waves.                  26 People will be fainting from fear and from the expectation of what is coming on the world, for <i>the powers of the heavens will be shaken.</i></p> <p>27 Then they will see <i>the Son of Man arriving in a cloud</i> with power and great glory.                  28 But when these things begin to happen, stand up and raise your heads, because your redemption is drawing near.”</p>

Passion Week—The Olivet Discourse: Gathering of the Elect (Tuesday, March 31, 33)	
Matthew 24:31	Mark 13:27
<p>31 And he will send his angels with a loud trumpet blast, and they will gather his elect from the four winds, from one end of heaven to the other.</p>	<p>27 Then he will send angels and they will gather his elect from the four winds, from the ends of the earth to the ends of heaven.</p>

**Passion Week—The Olivet Discourse: Parable of the Fig Tree (Tuesday, March 31, 33)**

Matthew 24:32–35	Mark 13:28–31	Luke 21:29–33
<p>32 “Learn this parable from the fig tree:</p> <p>Whenever its branch becomes tender and puts out its leaves, you know that summer is near.</p> <p>33 So also you, when you see all these things, know that he is near, right at the door.</p> <p>34 I tell you the truth, this generation will not pass away until all these things take place.</p> <p>35 Heaven and earth will pass away, but my words will never pass away.</p>	<p>28 “Learn this parable from the fig tree:</p> <p>Whenever its branch becomes tender and puts out its leaves, you know that summer is near.</p> <p>29 So also you, when you see these things happening, know that he is near, right at the door.</p> <p>30 I tell you the truth, this generation will not pass away until all these things take place.</p> <p>31 Heaven and earth will pass away, but my words will never pass away.</p>	<p>29 Then he told them a parable: “Look at the fig tree and all the other trees.</p> <p>30 When they sprout leaves, you see for yourselves and know that summer is now near.</p> <p>31 So also you, when you see these things happening, know that the kingdom of God is near.</p> <p>32 I tell you the truth, this generation will not pass away until all these things take place.</p> <p>33 Heaven and earth will pass away, but my words will never pass away.</p>

**Passion Week—The Olivet Discourse: Time of Tribulation Unknown (Tuesday, March 31, 33)**

Matthew 24:36–42	Mark 13:32–33
<p>36 “But as for that day and hour no one knows it— not even the angels in heaven—except the Father alone.</p> <p>37 For just like the days of Noah were, so the coming of the Son of Man will be.</p> <p>38 For in those days before the flood, people were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark. [cf. <a href="#">Gen 7:7</a>]</p> <p>39 And they knew nothing until the flood came and took them all away. It will be the same at the coming of the Son of Man.</p> <p>40 Then there will be two men in the field; one will be taken and one left.</p> <p>41 There will be two women grinding grain with a mill; one will be taken and one left.</p> <p>42 “Therefore stay alert, because you do not know on what day your Lord will come.</p>	<p>32 “But as for that day or hour no one knows it— neither the angels in heaven, nor the Son—except the Father.</p> <p>33 Watch out! Stay alert! For you do not know when the time will come.</p>

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