

Final Journey to Jerusalem—Jesus' Third Prediction of Death and Resurrection (c. March 22–27, 33)

Matthew 20:17–19	Mark 10:32–34	Luke 18:31–34
<p>17 As Jesus was going up to Jerusalem,</p> <p>he took the twelve aside privately and said to them on the way,</p> <p>18 “Look, we are going up to Jerusalem, and</p> <p>the Son of Man will be handed over to the chief priests and the experts in the law. They will condemn him to death,</p> <p>19 and will turn him over to the Gentiles to be mocked and</p> <p>flogged severely and crucified. Yet on the third day, he will be raised.”</p>	<p>32 They were on the way, going up to Jerusalem. Jesus was going ahead of them, and they were amazed, but those who followed were afraid.</p> <p>He took the twelve aside again and began to tell them what was going to happen to him.</p> <p>33 “Look, we are going up to Jerusalem, and</p> <p>the Son of Man will be handed over to the chief priests and experts in the law. They will condemn him to death and will turn him over to the Gentiles.</p> <p>34 They will mock him, spit on him, flog him severely, and kill him. Yet after three days, he will rise again.”</p>	<p>31 Then Jesus took the twelve aside and said to them,</p> <p>“Look, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. [cf. Isa 53; Dan 9:24–26]</p> <p>32 For he will be handed over to the</p> <p>Gentiles; he will be mocked, mistreated, and spat on.</p> <p>33 They will flog him severely and kill him. Yet on the third day he will rise again.”</p> <p>34 But the twelve understood none of these things. This saying was hidden from them, and they did not grasp what Jesus meant.</p>

Final Journey to Jerusalem—Positions of Greatness (c. March 22–27, 33)

Matthew 20:20–28	Mark 10:35–45
<p>20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling down she asked him for a favor.</p> <p>21 He said to her, “What do you want?”</p> <p>She replied, “Permit these two sons of mine to sit, one at your right hand and one at your left, in your kingdom.”</p> <p>22 Jesus answered, “You don’t know what you are asking! Are you able to drink the cup I am about to drink?”</p> <p>They said to him, “We are able.”</p> <p>23 He told them, “You will drink my cup,</p> <p>but to sit at my right and at my left is not mine to give. Rather, it is for those for whom it has been prepared by my Father.”</p> <p>24 Now when the other ten heard this, they were angry with the two brothers.</p> <p>25 But Jesus called them and said, “You know that the rulers of the Gentiles lord it over them, and those in high positions use their authority over them.</p> <p>26 It must not be this way among you! Instead whoever wants to be great among you must be your servant,</p> <p>27 and whoever wants to be first among you must be your slave—</p> <p>28 just as the Son of Man did not come to be served but to serve, and to give his life as a ransom for many.”</p>	<p>35 Then James and John, the sons of Zebedee, came to him and said, “Teacher, we want you to do for us whatever we ask.”</p> <p>36 He said to them, “What do you want me to do for you?”</p> <p>37 They said to him, “Permit one of us to sit at your right hand and the other at your left in your glory.”</p> <p>38 But Jesus said to them, “You don’t know what you are asking! Are you able to drink the cup I drink or be baptized with the baptism I experience?”</p> <p>39 They said to him, “We are able.”</p> <p>Then Jesus said to them, “You will drink the cup I drink, and you will be baptized with the baptism I experience,</p> <p>40 but to sit at my right or at my left is not mine to give. It is for those for whom it has been prepared.”</p> <p>41 Now when the other ten heard this, they became angry with James and John.</p> <p>42 Jesus called them and said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them, and those in high positions use their authority over them.</p> <p>43 But it is not this way among you. Instead whoever wants to be great among you must be your servant,</p> <p>44 and whoever wants to be first among you must be the slave of all.</p> <p>45 For even the Son of Man did not come to be served but to serve, and to give his life as a ransom for many.”</p>

Final Journey to Jerusalem—Zacchaeus (c. March 22–27, 33)

Luke 19:1–10

- 1 Jesus entered Jericho and was passing through it.
 2 Now a man named Zacchaeus was there; he was a chief tax collector and was rich.
 3 He was trying to get a look at Jesus, but being a short man he could not see over the crowd.
 4 So he ran on ahead and climbed up into a sycamore tree to see him, because Jesus was going to pass that way.
 5 And when Jesus came to that place, he looked up and said to him, “Zacchaeus, come down quickly, because I must stay at your house today.”
 6 So he came down quickly and welcomed Jesus joyfully.
 7 And when the people saw it, they all complained, “He has gone in to be the guest of a man who is a sinner.”
 8 But Zacchaeus stopped and said to the Lord, “Look, Lord, half of my possessions I now give to the poor, and if I have cheated anyone of anything, I am paying back four times as much!”
 9 Then Jesus said to him, “Today salvation has come to this household, because he too is a son of Abraham!
 10 For the Son of Man came to seek and to save the lost.”

Final Journey to Jerusalem—Parable of the Nobleman and the Slaves (c. March 22–27, 33)

Luke 19:11–28

- 11 While the people were listening to these things, Jesus proceeded to tell a parable, because he was near to Jerusalem, and because they thought that the kingdom of God was going to appear immediately.
 12 Therefore he said, “A nobleman went to a distant country to receive for himself a kingdom and then return.
 13 And he summoned ten of his slaves, gave them ten minas, and said to them, ‘Do business with these until I come back.’
 14 But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to be king over us!’
 15 When he returned after receiving the kingdom, he summoned these slaves to whom he had given the money. He wanted to know how much they had earned by trading.
 16 So the first one came before him and said, ‘Sir, your mina has made ten minas more.’
 17 And the king said to him, ‘Well done, good slave! Because you have been faithful in a very small matter, you will have authority over ten cities.’
 18 Then the second one came and said, ‘Sir, your mina has made five minas.’
 19 So the king said to him, ‘And you are to be over five cities.’
 20 Then another slave came and said, ‘Sir, here is your mina that I put away for safekeeping in a piece of cloth.
 21 For I was afraid of you, because you are a severe man. You withdraw what you did not deposit and reap what you did not sow.’
 22 The king said to him, ‘I will judge you by your own words, you wicked slave! So you knew, did you, that I was a severe man, withdrawing what I didn’t deposit and reaping what I didn’t sow?
 23 Why then didn’t you put my money in the bank, so that when I returned I could have collected it with interest?’
 24 And he said to his attendants, ‘Take the mina from him, and give it to the one who has ten.’
 25 But they said to him, ‘Sir, he has ten minas already!’
 26 ‘I tell you that everyone who has will be given more, but from the one who does not have, even what he has will be taken away.
 27 But as for these enemies of mine who did not want me to be their king, bring them here and slaughter them in front of me!’”
 28 After Jesus had said this, he continued on ahead, going up to Jerusalem.

Final Journey to Jerusalem—Blind Bartimaeus (c. March 22–27, 33)

Matthew 20:29–34

Mark 10:46–52

Luke 18:35–43

29 As they were leaving Jericho, a large crowd followed them.
 30 Two blind men were sitting by the road.

When they heard that Jesus was passing by, they shouted, “Have mercy on us, Lord, Son of David!”

31 The crowd scolded

46 They came to Jericho.
 As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus the son of Timaeus, a blind beggar, was sitting by the road.

47 When he heard that it was Jesus the Nazarene, he began to shout, “Jesus, Son of David, have mercy on me!”

48 Many scolded

35 As Jesus approached Jericho, a blind man was sitting by the road begging.
 36 When he heard a crowd going by, he asked what was going on.
 37 They told him, “Jesus the Nazarene is passing by.”

38 So he called out, “Jesus, Son of David, have mercy on me!”

39 And those who were in front scolded

<p>them to get them to be quiet. But they shouted even more loudly, “Lord, have mercy on us, Son of David!”</p> <p>32 Jesus stopped, called them,</p> <p>and said, “What do you want me to do for you?”</p> <p>33 They said to him, “Lord, let our eyes be opened.”</p> <p>34 Moved with compassion, Jesus touched their eyes.</p> <p>Immediately they received their sight and followed him.</p>	<p>him to get him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”</p> <p>49 Jesus stopped and said, “Call him.”</p> <p>So they called the blind man and said to him, “Have courage! Get up! He is calling you.”</p> <p>50 He threw off his cloak, jumped up, and came to Jesus.</p> <p>51 Then Jesus said to him, “What do you want me to do for you?”</p> <p>The blind man replied, “Rabbi, let me see again.”</p> <p>52 Jesus said to him, “Go, your faith has healed you.”</p> <p>Immediately he regained his sight and followed him on the road.</p>	<p>him to get him to be quiet, but he shouted even more, “Son of David, have mercy on me!”</p> <p>40 So Jesus stopped and ordered the beggar to be brought to him.</p> <p>When the man came near, Jesus asked him, 41 “What do you want me to do for you?”</p> <p>He replied, “Lord, let me see again.”</p> <p>42 Jesus said to him, “Receive your sight; your faith has healed you.”</p> <p>43 And immediately he regained his sight and followed Jesus, praising God. When all the people saw it, they too gave praise to God.</p>
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Final Journey to Jerusalem—Arrival at Bethany (Friday, March 27, 33)

John 11:55–12:1

11:55 Now the Jewish feast of Passover was near, and many people went up to Jerusalem from the rural areas before the Passover to cleanse themselves ritually.

56 Thus they were looking for Jesus, and saying to one another as they stood in the temple courts, “What do you think? That he won’t come to the feast?”

57 (Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should report it, so that they could arrest him.)

12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom he had raised from the dead.

Mary Anoints Jesus for His Burial (Saturday, March 28, 33)

Matthew 26:6–13

Mark 14:3–9

John 12:2–11

<p>6 Now while Jesus was in Bethany at the house of Simon the leper,</p> <p>7 a woman came to him with an alabaster jar of expensive perfumed oil, and she poured it on his head as he was at the table.</p> <p>8 When the disciples saw this, they became indignant and said, “Why this waste? 9 It could have been sold at a high price and the money given to the poor!”</p>	<p>3 Now while Jesus was in Bethany at the house of Simon the leper, reclining at the table, a woman came with an alabaster jar of costly aromatic oil from pure nard. After breaking open the jar, she poured it on his head.</p> <p>4 But some who were present indignantly said to one another, “Why this waste of expensive ointment? 5 It could have been sold for more than three hundred silver coins and the money given to the poor!” So they spoke angrily to her.</p>	<p>2 So they prepared a dinner for Jesus there. Martha was serving, and Lazarus was among those present at the table with him.</p> <p>3 Then Mary took three quarters of a pound of expensive aromatic oil from pure nard and anointed the feet of Jesus. She then wiped his feet dry with her hair. (Now the house was filled with the fragrance of the perfumed oil.)</p> <p>4 But Judas Iscariot, one of his disciples (the one who was going to betray him) said, 5 “Why wasn’t this oil sold for three hundred silver coins and the money given to the poor?”</p> <p>6 (Now Judas said this not because he was</p>
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<p>10 When Jesus learned of this, he said to them, “Why are you bothering this woman? She has done a good service for me.</p> <p>11 For you will always have the poor with you, but you will not always have me!</p> <p>12 When she poured this oil on my body, she did it to prepare me for burial.</p> <p>13 I tell you the truth, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”</p>	<p>6 But Jesus said, “Leave her alone. Why are you bothering her? She has done a good service for me.</p> <p>7 For you will always have the poor with you, and you can do good for them whenever you want. But you will not always have me!</p> <p>8 She did what she could. She anointed my body beforehand for burial.</p> <p>9 I tell you the truth, wherever the gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”</p>	<p>concerned about the poor, but because he was a thief. As keeper of the money box, he used to steal what was put into it.)</p> <p>7 So Jesus said, “Leave her alone.</p> <p>She has kept it for the day of my burial.</p> <p>8 For you will always have the poor with you, but you will not always have me!”</p> <p>9 Now a large crowd of Judeans learned that Jesus was there, and so they came not only because of him but also to see Lazarus whom he had raised from the dead.</p> <p>10 So the chief priests planned to kill Lazarus too, 11 for on account of him many of the Jewish people from Jerusalem were going away and believing in Jesus.</p>
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Judas Decides to Betray Jesus (Saturday, March 28, 33)		
Matthew 26:14–16	Mark 14:10–11	Luke 22:3–6
<p>14 Then one of the twelve, the one named Judas Iscariot, went to the chief priests</p> <p>15 and said, “What will you give me to betray him into your hands?”</p> <p>So they set out thirty silver coins for him.</p> <p>16 From that time on, Judas began looking for an opportunity to betray him.</p>	<p>10 Then Judas Iscariot, one of the twelve, went to the chief priests</p> <p>to betray Jesus into their hands.</p> <p>11 When they heard this, they were delighted and promised to give him money.</p> <p>So Judas began looking for an opportunity to betray him.</p>	<p>3 Then Satan entered Judas, the one called Iscariot, who was one of the twelve.</p> <p>4 He went away and discussed with the chief priests and officers of the temple guard how he might betray Jesus, handing him over to them.</p> <p>5 They were delighted and arranged to give him money.</p> <p>6 So Judas agreed and began looking for an opportunity to betray Jesus when no crowd was present.</p>

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