

### Galilean Districts Ministry—The Transfiguration (Spring/Summer 32)

Matthew 17:1–8	Mark 9:2–8	Luke 9:28–36a
<p>1 Six days later Jesus took with him Peter, James, and John the brother of James, and led them privately up a high mountain.</p> <p>2 And he was transfigured before them. His face shone like the sun, and his clothes became white as light.</p> <p>3 Then Moses and Elijah also appeared before them, talking with him.</p> <p>4 So Peter said to Jesus, “Lord, it is good for us to be here. If you want, I will make three shelters—one for you, one for Moses, and one for Elijah.”</p> <p>5 While he was still speaking, a bright cloud overshadowed them,</p> <p>and a voice from the cloud said, “This is my one dear Son, in whom I take great delight. Listen to him!”</p> <p>6 When the disciples heard this, they were overwhelmed with fear and threw themselves down with their faces to the ground.</p> <p>7 But Jesus came and touched them. “Get up,” he said. “Do not be afraid.”</p> <p>8 When they looked up, all they saw was Jesus alone.</p>	<p>2 Six days later Jesus took with him Peter, James, and John and led them alone up a high mountain privately.</p> <p>And he was transfigured before them,</p> <p>3 and his clothes became radiantly white, more so than any launderer in the world could bleach them.</p> <p>4 Then Elijah appeared before them along with Moses, and they were talking with Jesus.</p> <p>5 So Peter said to Jesus, “Rabbi, it is good for us to be here. Let us make three shelters—one for you, one for Moses, and one for Elijah.”</p> <p>6 (For they were afraid, and he did not know what to say.)</p> <p>7 Then a cloud overshadowed them,</p> <p>and a voice came from the cloud, “This is my one dear Son. Listen to him!”</p> <p>8 Suddenly when they looked around, they saw no one with them any more except Jesus.</p>	<p>28 Now about eight days after these sayings, Jesus took with him Peter, John, and James, and went up the mountain to pray.</p> <p>29 As he was praying, the appearance of his face was transformed,</p> <p>and his clothes became very bright, a brilliant white.</p> <p>30 Then two men, Moses and Elijah, began talking with him.</p> <p>31 They appeared in glorious splendor and spoke about his departure that he was about to carry out at Jerusalem.</p> <p>32 Now Peter and those with him were quite sleepy, but as they became fully awake, they saw his glory and the two men standing with him.</p> <p>33 Then as the men were starting to leave, Peter said to Jesus, “Master, it is good for us to be here. Let us make three shelters, one for you and one for Moses and one for Elijah”—</p> <p>not knowing what he was saying.</p> <p>34 As he was saying this, a cloud came and overshadowed them, and they were afraid as they entered the cloud.</p> <p>35 Then a voice came from the cloud, saying, “This is my Son, my Chosen One. Listen to him!”</p> <p>36a After the voice had spoken, Jesus was found alone.</p>

### Galilean Districts Ministry—Making Sense of Isaiah and Malachi (Spring/Summer 32)

Matthew 17:9–13	Mark 9:9–13	Luke 9:36b
<p>9 As they were coming down from the mountain, Jesus commanded them, “Do not tell anyone about the vision until the Son of Man is raised from the dead.”</p>	<p>9 As they were coming down from the mountain, he gave them orders not to tell anyone what they had seen until after the Son of Man had risen from the dead.</p> <p>10 They kept this statement to</p>	<p>36b So they kept silent and told no one at that time anything of what they had seen.</p>

<p>10 The disciples asked him, “Why then do the experts in the law say that Elijah must come first?” [cf. <a href="#">Mal 4:5–6</a>]                  11 He answered, “Elijah does indeed come first and will restore all things.                  12b In the same way, the Son of Man will suffer at their hands.” [cf. <a href="#">Isa 53</a>]                  12a And I tell you that Elijah has already come. Yet they did not recognize him, but did to him whatever they wanted.                  13 Then the disciples understood that he was speaking to them about John the Baptist.</p>	<p>themselves, discussing what this rising from the dead meant.                  11 Then they asked him, “Why do the experts in the law say that Elijah must come first?”                  12 He said to them, “Elijah does indeed come first, and restores all things. And why is it written that the Son of Man must suffer many things and be despised?                  13 But I tell you that Elijah has certainly come, and they did to him whatever they wanted, just as it is written about him.”</p>	
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**Galilean Districts Ministry—The Power of Faith (Spring/Summer 32)**

Matthew 17:14–21	Mark 9:14–29	Luke 9:37–43a
<p>14 When they came to the crowd,                   a man came to him, knelt before him,                  15 and said, “Lord, have mercy on my son,                   because he has seizures and suffers terribly,                   for he often falls into the fire and into the water.                  16 I brought him to your disciples, but they were not able to heal him.”                  17 Jesus answered, “You unbelieving and perverse generation! How much longer must I be with you? How much longer must I endure you? Bring him here to me.”</p>	<p>14 When they came to the disciples, they saw a large crowd around them and experts in the law arguing with them.                  15 When the whole crowd saw him, they were amazed and ran at once and greeted him.                  16 He asked them, “What are you arguing about with them?”                  17 A member of the crowd said to him, “Teacher, I brought you my son,                   who is possessed by a spirit that makes him mute.                  18 Whenever it seizes him, it throws him down, and he foams at the mouth, grinds his teeth, and becomes rigid.                   I asked your disciples to cast it out, but they were not able to do so.”                  19 He answered them, “You unbelieving generation! How much longer must I be with you? How much longer must I endure you? Bring him to me.”                  20 So they brought the boy to him. When the spirit saw him, it immediately threw the boy into a convulsion. He fell on the ground and rolled around, foaming at the mouth.                  21 Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.                  22 It has often thrown him into fire or water to destroy him. But if you are able</p>	<p>37 Now on the next day, when they had come down from the mountain, a large crowd met him.                   38 Then a man from the crowd cried out, “Teacher, I beg you to look at my son— he is my only child!                  39 A spirit                   seizes him, and he suddenly screams; it throws him into convulsions and causes him to foam at the mouth.                   It hardly ever leaves him alone, torturing him severely.                  40 I begged your disciples to cast it out, but they could not do so.”                  41 Jesus answered, “You unbelieving and perverse generation! How much longer must I be with you and endure you? Bring your son here.”                  42 As the boy was approaching, the demon threw him to the ground and shook him with convulsions.</p>

<p>18 Then Jesus rebuked the demon</p> <p>and it came out of him,</p> <p>and the boy was healed from that moment.</p> <p>19 Then the disciples came to Jesus privately and said, “Why couldn’t we cast it out?”</p> <p>20 He told them, “It was because of your little faith. I tell you the truth, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; nothing will be impossible for you.”</p> <p>21 <i>[many mss do not contain this verse]</i></p>	<p>to do anything, have compassion on us and help us.”</p> <p>23 Then Jesus said to him, “‘If you are able?’ All things are possible for the one who believes.”</p> <p>24 Immediately the father of the boy cried out and said, “I believe; help my unbelief!”</p> <p>25 Now when Jesus saw that a crowd was quickly gathering, he rebuked the unclean spirit, saying to it, “Mute and deaf spirit, I command you, come out of him and never enter him again.”</p> <p>26 It shrieked, threw him into terrible convulsions, and came out. The boy looked so much like a corpse that many said, “He is dead!”</p> <p>27 But Jesus gently took his hand and raised him to his feet, and he stood up.</p> <p>28 Then, after he went into the house, his disciples asked him privately, “Why couldn’t we cast it out?”</p> <p>29 He told them,</p> <p>“This kind can come out only by prayer.” <i>[some mss add ‘and fasting’]</i></p>	<p>But Jesus rebuked the unclean spirit,</p> <p>healed the boy, and gave him back to his father.</p> <p>43a Then they were all astonished at the mighty power of God.</p>
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Galilean Districts Ministry—Jesus’ Second Prediction of His Death (Spring/Summer 32)		
Matthew 17:22–23	Mark 9:30–32	Luke 9:43b–45
<p>22 When they gathered together in Galilee,</p> <p>Jesus told them, “The Son of Man is going to be betrayed into the hands of men.</p> <p>23 They will kill him, and on the third day he will be raised.”</p> <p>And they became greatly distressed.</p>	<p>30 They went out from there and passed through Galilee. But Jesus did not want anyone to know,</p> <p>31 for he was teaching his disciples and telling them, “The Son of Man will be betrayed into the hands of men. They will kill him, and after three days he will rise.”</p> <p>32 But they did not understand this statement</p> <p>and were afraid to ask him.</p>	<p>43b But while the entire crowd was amazed at everything Jesus was doing, he said to his disciples,</p> <p>44 “Take these words to heart, for the Son of Man is going to be betrayed into the hands of men.”</p> <p>45 But they did not understand this statement; its meaning had been concealed from them, so that they could not grasp it. Yet they were afraid to ask him about this statement.</p>

Galilean Districts Ministry—Paying the Temple Tax (Spring/Summer 32)
Matthew 17:24–27
<p>24 After they arrived in Capernaum, the collectors of the temple tax came to Peter and said, “Your teacher pays the double drachma tax, doesn’t he?”</p>

25 He said, “Yes.” When Peter came into the house, Jesus spoke to him first, “What do you think, Simon? From whom do earthly kings collect tolls or taxes—from their sons or from foreigners?”

26 After he said, “From foreigners,” Jesus said to him, “Then the sons are free.

27 But so that we don’t offend them, go to the lake and throw out a hook. Take the first fish that comes up, and when you open its mouth, you will find a four drachma coin. Take that and give it to them for me and you.”

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