

Galilean Districts Ministry—The Sign of Jonah (Spring/Summer 32)

Matthew 15:39–16:4	Mark 8:10–12
<p>15:39 After sending away the crowd, he got into the boat and went to the region of Magadan.</p> <p>16:1 Now when the Pharisees and Sadducees came to test Jesus, they asked him to show them a sign from heaven.</p> <p>2 He said, “When evening comes you say, ‘It will be fair weather, because the sky is red,’</p> <p>3 and in the morning, ‘It will be stormy today, because the sky is red and darkening.’ You know how to judge correctly the appearance of the sky, but you cannot evaluate the signs of the times.</p> <p>4a A wicked and adulterous generation asks for a sign, but no sign will be given to it except the sign of Jonah.” [cf. Jon 1:17]</p>	<p>10 Immediately he got into a boat with his disciples and went to the district of Dalmanutha.</p> <p>11 Then the Pharisees came and began to argue with Jesus, asking for a sign from heaven to test him.</p> <p>12 Sighing deeply in his spirit he said, “Why does this generation look for a sign? I tell you the truth, no sign will be given to this generation.”</p>

Galilean Districts Ministry—The Yeast of the Pharisees and the Sadducees (Spring/Summer 32)

Matthew 16:4b–12	Mark 8:13–21
<p>4b Then he left them and went away.</p> <p>5 When the disciples went to the other side, they forgot to take bread.</p> <p>6 “Watch out,” Jesus said to them, “beware of the yeast of the Pharisees and Sadducees.”</p> <p>7 So they began to discuss this among themselves, saying, “It is because we brought no bread.”</p> <p>8 When Jesus learned of this, he said, “You who have such little faith! Why are you arguing among yourselves about having no bread? 9 Do you still not understand?</p> <p>Don’t you remember the five loaves for the five thousand, and how many baskets you took up?</p> <p>10 Or the seven loaves for the four thousand and how many baskets you took up?</p> <p>11 How could you not understand that I was not speaking to you about bread? But beware of the yeast of the Pharisees and Sadducees!”</p> <p>12 Then they understood that he had not told them to be on guard against the yeast in bread, but against the teaching of the Pharisees and Sadducees.</p>	<p>13 Then he left them, got back into the boat, and went to the other side.</p> <p>14 Now they had forgotten to take bread, except for one loaf they had with them in the boat.</p> <p>15 And Jesus ordered them, “Watch out! Beware of the yeast of the Pharisees and the yeast of Herod!”</p> <p>16 So they began to discuss with one another about having no bread.</p> <p>17 When he learned of this, Jesus said to them, “Why are you arguing about having no bread? Do you still not see or understand? Have your hearts been hardened? 18 Though you have eyes, don’t you see? And though you have ears, can’t you hear? [cf. Jer 5:21]</p> <p>Don’t you remember? 19 When I broke the five loaves for the five thousand, how many baskets full of pieces did you pick up?” They replied, “Twelve.”</p> <p>20 “When I broke the seven loaves for the four thousand, how many baskets full of pieces did you pick up?” They replied, “Seven.”</p> <p>21 Then he said to them, “Do you still not understand?”</p>

Galilean Districts Ministry—Blind Man at Bethsaida (Spring/Summer 32)

Mark 8:22–26

22 Then they came to Bethsaida. They brought a blind man to Jesus and asked him to touch him.

23 He took the blind man by the hand and brought him outside of the village. Then he spit on his eyes, placed his hands on his eyes

and asked, “Do you see anything?”

24 Regaining his sight he said, “I see people, but they look like trees walking.”

25 Then Jesus placed his hands on the man’s eyes again. And he opened his eyes, his sight was restored, and he saw everything clearly.

26 Jesus sent him home, saying, “Do not even go into the village.”

Galilean Districts Ministry—Peter’s Great Confession (Spring/Summer 32)

Matthew 16:13–20	Mark 8:27–30	Luke 9:18–21
<p>13 When Jesus came to the area of Caesarea Philippi,</p> <p>he asked his disciples, “Who do people say that the Son of Man is?”</p> <p>14 They answered, “Some say John the Baptist, others Elijah, and others Jeremiah or one of the prophets.”</p> <p>15 He said to them, “But who do you say that I am?”</p> <p>16 Simon Peter answered, “You are the Christ, the Son of the living God.”</p> <p>17 And Jesus answered him, “You are blessed, Simon son of Jonah, because flesh and blood did not reveal this to you, but my Father in heaven!</p> <p>18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overpower it.</p> <p>19 I will give you the keys of the kingdom of heaven. Whatever you bind on earth will have been bound in heaven, and whatever you release on earth will have been released in heaven.”</p> <p>20 Then he instructed his disciples not to tell anyone that he was the Christ.</p>	<p>27 Then Jesus and his disciples went to the villages of Caesarea Philippi. On the way</p> <p>he asked his disciples, “Who do people say that I am?”</p> <p>28 They said, “John the Baptist, others say Elijah, and still others, one of the prophets.”</p> <p>29 He asked them, “But who do you say that I am?”</p> <p>Peter answered him, “You are the Christ.”</p> <p>30 Then he warned them not to tell anyone about him.</p>	<p>18 Once when Jesus was praying by himself, and his disciples were nearby, he asked them, “Who do the crowds say that I am?”</p> <p>19 They answered, “John the Baptist; others say Elijah; and still others that one of the prophets of long ago has risen.”</p> <p>20 Then he said to them, “But who do you say that I am?”</p> <p>Peter answered, “The Christ of God.”</p> <p>21 But he forcefully commanded them not to tell this to anyone,</p>

Galilean Districts Ministry—Jesus Predicts His Death and Resurrection (Spring/Summer 32)

Matthew 16:21–23	Mark 8:31–33	Luke 9:22
<p>21 From that time on Jesus began to show his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and experts in the law, and be killed, and on the third day be raised.</p> <p>22 So Peter took him aside and began to rebuke him: “God forbid, Lord! This must not happen to you!”</p> <p>23 But he turned and said to Peter, Get behind me, Satan! You are a stumbling block to me, because you are not setting your mind on God’s interests, but on man’s.”</p>	<p>31 Then Jesus began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests, and experts in the law, and be killed, and after three days rise again.</p> <p>32 He spoke openly about this. So Peter took him aside and began to rebuke him.</p> <p>33 But after turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan. You are not setting your mind on God’s interests, but on man’s.”</p>	<p>22 saying, “The Son of Man must suffer many things and be rejected by the elders, chief priests, and experts in the law, and be killed, and on the third day be raised.”</p>

Galilean Districts Ministry—If Any Man Would Come After Me (Spring/Summer 32)

Matthew 16:24–28	Mark 8:34–9:1	Luke 9:23–27
<p>24 Then Jesus said to his disciples, “If anyone wants to become my follower, he must deny himself, take up his cross, and follow me.</p> <p>25 For whoever wants to save his life will lose it, but whoever loses his life for my sake will find it.</p> <p>26 For what does it benefit a person if he gains the whole world but forfeits his life? Or what can a person give in exchange for his life?</p> <p>27 For the Son of Man will come with his angels in the glory of his Father, and then <i>he will reward each person according to what he has done.</i> [cf. Ps 62:12; Prov 24:12]</p> <p>28 I tell you the truth, there are some standing here who will not experience death before they see the Son of Man coming in his kingdom.”</p>	<p>8:34 Then Jesus called the crowd, along with his disciples, and said to them, “If anyone wants to become my follower, he must deny himself, take up his cross, and follow me.</p> <p>35 For whoever wants to save his life will lose it, but whoever loses his life for my sake and for the gospel will save it.</p> <p>36 For what benefit is it for a person to gain the whole world, yet forfeit his life?</p> <p>37 What can a person give in exchange for his life?</p> <p>38 For if anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels.”</p> <p>9:1 And he said to them, “I tell you the truth, there are some standing here who will not experience death before they see the kingdom of God come with power.”</p>	<p>23 Then he said to them all, “If anyone wants to become my follower, he must deny himself, take up his cross daily, and follow me.</p> <p>24 For whoever wants to save his life will lose it, but whoever loses his life for my sake will save it.</p> <p>25 For what does it benefit a person if he gains the whole world but loses or forfeits himself?</p> <p>26 For whoever is ashamed of me and my words, the Son of Man will be ashamed of that person when he comes in his glory and in the glory of the Father and of the holy angels.</p> <p>27 But I tell you most certainly, there are some standing here who will not experience death before they see the kingdom of God.”</p>

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