Galilean Districts Ministry—Feeding of the 5,000 (Nisan [April] 32)			
Matthew 14:13–21	Mark 6:30–44	Luke 9:10–17	John 6:1–13
The Disciples Return	30 Then the apostles gathered around Jesus and told him everything they had done and taught.	10 When the apostles returned, they told Jesus everything they had done.	
Jesus Relocates 13 Now when Jesus heard this [about John's death]  he went away from there privately in a boat  to an isolated place.	31 He said to them, "Come with me privately to an isolated place and rest a while" (for many were coming and going, and there was no time to eat).  32 So they went away by themselves in a boat to some remote place.	Then he took them with him and they withdrew privately to a town called Bethsaida.	1 After this Jesus went away to the other side of the Sea of Galilee (also called the Sea of Tiberias).
The Crowds Follow But when the crowd heard about it, they followed him on foot from the towns.	33 But many saw them leaving and recognized them, and they hurried on foot from all the towns and arrived there ahead of them.	11 But when the crowds found out, they followed him.	2 A large crowd was  following him  because they were observing the miraculous signs he was performing on the sick.
Jesus Has Compassion 14 As he got out he saw the large crowd, and he had compassion on them  and healed their sick.	34 As Jesus came ashore he saw the large crowd and he had compassion on them, because they were like sheep without a shepherd.  So he taught them many things.	He welcomed them, spoke to them about the kingdom of God, and cured those who needed healing.	
"The hour is late"  15 When evening arrived, his disciples came to him saying, "This is an isolated place and the hour is already late.	35 When it was already late, his disciples came to him and said, "This is an isolated place and it is already very late.	12 Now the day began to draw to a close, so the twelve came and said to Jesus,	3 So Jesus went on up the mountainside and sat down there with his disciples. 4 (Now the Jewish feast of the Passover was near.) 5 Then Jesus, when he looked up and saw that a large crowd was coming to him,

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Send the crowds away so that 36 Send them away so that "Send the crowd away, so they can go into the they can go into the they can go into the villages surrounding countryside and surrounding villages and and buy food for themselves." villages and buy something for countryside and find lodging themselves to eat." and food, because we are in an isolated place." **Jesus Tests His Disciples** 16 But he replied, "They don't 37 But he answered them, 13 But he said to them, said to Philip, need to go. You give them "You give them "You give them "Where can we buy bread so something to eat." something to eat." something to eat." that these people may eat?" 6 (Now Jesus said this to test him, for he knew what he was going to do.) And they said, "Should we go 7 Philip replied, "Two hundred and buy bread for two silver coins worth of bread hundred silver coins and give it would not be enough for to them to eat?" them, for each one to get a little." 38 He said to them, "How many loaves do you have? Go and see." When they found out, 17 They 8 One of Jesus' disciples, they They Andrew, Simon Peter's said to him. said. replied. brother, said to him. "We have no more than "We have here only 9 "Here is a boy who has five loaves "Fivefive loaves five barley loaves and two fish." and two fish." and two fish—unless we go and two fish, but what good and buy food for all these are these for so many people." people?" 18 "Bring them here to me," he replied. Jesus Feeds the Crowd 39 Then he directed them all 14b Then he said to his 19 Then he instructed the 10a Jesus said, crowds to sit down to sit down disciples, "Have them sit down "Have the people sit down." in groups of about fifty each." in groups on the grass. on the green grass. (Now there was a lot of grass in that place.) 40 So they reclined in groups 15 So they did as Jesus So of hundreds and fifties. directed, and the people all sat the men sat down. down, He took the five 41 He took the five 16 Then he took the five 11 Then Jesus took the loaves and two fish, and loaves and the two fish, and loaves and the two fish, and loaves, and looking up to heaven looking up to heaven, looking up to heaven he gave thanks and broke the he gave thanks and broke the he gave thanks and broke when he had given thanks, he loaves. He gave them to the loaves. He gave them to his them. He gave them to the distributed the bread to those disciples, who in turn gave disciples to serve the people, disciples to set before the who were seated. He then did them to the crowds. and he divided the two fish crowd. the same with the fish, as among them all. much as they wanted. 20 They all ate and were 42 They all ate and were 17 They all ate and were 12 When they were all satisfied. satisfied. satisfied, and satisfied, Jesus said to his disciples, "Gather up the broken pieces that are left over, so that nothing is wasted." 13 So they gathered them up and they picked up the 43 and they picked up the what was left over was picked

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Γ	I	T	Ι.
broken pieces	broken pieces and fish that	up—	and
left over,	were left over,		
twelve baskets full.	twelve baskets full.	twelve baskets of	filled twelve baskets with
		broken pieces.	broken pieces from the five
			barley loaves left over by the
21 Not counting women and			people who had eaten.
children, there were about five	44 Now there were five	14a (Now about five	10b about five
thousand men who ate.	thousand men who ate the	thousand men were there.)	thousand in number.
	bread.		

Galilean Districts Ministry—The Crowd Wants a King (Nisan [April] 32)		
Matthew 14:22–23	Mark 6:45–46	John 6:14-15
22 Immediately Jesus	45 Immediately Jesus	14 Now when the people saw the miraculous sign that Jesus performed, they began to say to one another, "This is certainly the Prophet who is to come into the world." [cf. Deut 18:15, 18] 15 Then Jesus, because he knew they were going to come and seize him by
made the disciples get into the heat and	made his dissiples get into the heat and	force to make him king,
made the disciples get into the boat and go ahead of him to the other side,	made his disciples get into the boat and go on ahead to the other side, to	
while he dispersed the crowds.	Bethsaida, while he dispersed the crowd.	
23 And after he sent the crowds away, he	46 After saying good-bye to them, he	
went up the mountain by himself to pray.	went to the mountain to pray.	withdrew again up the mountainside
When evening came, he was there alone.		alone.

Galilean Districts Ministry—Jesus Walks on the Water (Nisan [April] 32)		
Matthew 14:24–33	Mark 6:47–52	John 6:16–21
	47 When evening came,	16 Now when evening came,
		his disciples went down to the lake,
		17 got into a boat, and started to cross
24 Meanwhile the boat, already far from	the boat was in the middle of the sea and	the lake to Capernaum. (It had already
land,	he was alone on the land.	become dark, and Jesus had not yet come to them.)
was taking a beating from the waves	48 He saw them straining at the oars,	18 By now a strong wind was blowing and
because the wind was against it.	because the wind was against them.	the sea was getting rough.
25 As the night was ending,	As the night was ending,	19 Then, when they had rowed about
		three or four miles, they caught sight of
Jesus came to them walking on the sea.	he came to them walking on the sea,	Jesus walking on the lake,
	for he wanted to pass by them.	approaching the boat,
26 When the disciples saw him walking on	49 When they saw him walking on the	
the water they were terrified and said,	water they thought	
"It's a ghost!" and cried out	he was a ghost. They cried out,	
with fear.	50 for they all saw him and were terrified.	and they were frightened.
27 But immediately Jesus spoke to them:	But immediately he spoke to them:	20 But he said to them,
"Have courage! It is I. Do not be afraid."	"Have courage! It is I. Do not be afraid."	"It is I. Do not be afraid."
28 Peter said to him, "Lord, if it is you,		
order me to come to you on the water."		
29 So he said, "Come." Peter got out of		
the boat, walked on the water, and came		
toward Jesus.		
30 But when he saw the strong wind he		
became afraid. And starting to sink, he		
cried out, "Lord, save me!"		
31 Immediately Jesus reached out his		

hand and caught him, saying to him, "You of little faith, why did you doubt?"		
32 When they went up into the	51 Then he went up with them into the	21 Then they wanted to take him into the
boat, the wind ceased.	boat, and the wind ceased.	boat,
	They were completely astonished,	
	52 because they did not understand about	
	the loaves, but their hearts were	
	hardened.	
33 Then those who were in the boat		
worshiped him, saying, "Truly you are the		
Son of God."		
		and immediately the boat came to the
		land where they had been heading.

Galilean Districts Ministry—Healings at Gennesaret (Nisan [April] 32)		
Matthew 14:34–36	Mark 6:53–56	
34 After they had crossed over, they came to land at	53 After they had crossed over, they came to land at	
Gennesaret.	Gennesaret and anchored there.	
	54 As they got out of the boat,	
35 When the people there recognized him,	people immediately recognized Jesus.	
they sent word into all the surrounding area, and they brought	55 They ran through that whole region and began to bring	
all their sick to him.	the sick on mats to wherever he was rumored to be.	
	56 And wherever he would go—into villages, towns, or	
	countryside—they would place the sick in the marketplaces,	
36 They begged him if they could only touch the edge of his	and would ask him if they could just touch the edge of his	
cloak, and all who touched it were healed.	cloak, and all who touched it were healed.	

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## **Textual Notes**

- 1) Concerning "to Bethsaida" in Mark 6:45.1
  - A) "The text is attested by the great majority of witnesses, but it creates the difficulty that Bethsaida was on the northeast shore of the lake, in the region where the feeding took place according to Luke 9:10, not on "the other side." It is better to accept the Caesarean text, which omits εἰ τὸ πέραν and gives only πρὸς (εἰς) Βηθσαϊδάν: P<sup>45</sup> W λ q sy<sup>s</sup>. For a defense of the primitiveness of this reading see L. Vaganay, "Mk 6:45," RB 49 (1940), pp. 5–32. The longer reading of Mark appears to be a conflated variant reuniting the shorter reading supported by the Caesarean text with the different reading of Matthew 14:22. Mark evidently uses εἰς τὸ πέραν to indicate a change of location by boat where the destination of the voyage is unspecified (cf. Chs. 4:35; 5:21; 8:13 with 6:32, 53; 8:10) or quite general (Ch. 5:1). See further C. C. McCown, 'The Problem of the Site of Bethsaida,' *JPOS* 10 (1930): 32–58; J. O'Hara, 'Two Bethsaidas or One?' *Scripture* 15 (1963): 24–27."

<sup>&</sup>lt;sup>1</sup> William L. Lane, "The Gospel According to Mark," NICOT (Eerdmans, 1974), p. 234 n. 111.