

Galilean Ministry—A Centurion's Faith (April – December 31)

Matthew 8:5–13	Luke 7:1–10
<p>5 When he entered Capernaum, a centurion</p> <p>came to him asking for help:</p> <p>6 “Lord, my servant is lying at home paralyzed, in terrible anguish.”</p> <p>7 Jesus said to him, “I will come and heal him.”</p> <p>8 But the centurion replied, “Lord, I am not worthy to have you come under my roof.</p> <p>Instead, just say the word and my servant will be healed.</p> <p>9 For I too am a man under authority, with soldiers under me. I say to this one, ‘Go’ and he goes, and to another ‘Come’ and he comes, and to my slave ‘Do this’ and he does it.”</p> <p>10 When Jesus heard this he was amazed and said to those who followed him, “I tell you the truth, I have not found such faith in anyone in Israel!</p> <p>11 I tell you, many will come from the east and west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven,</p> <p>12 but the sons of the kingdom will be thrown out into the outer darkness, where there will be weeping and gnashing of teeth.”</p> <p>13 Then Jesus said to the centurion, “Go; just as you believed, it will be done for you.” And the servant was healed at that hour.</p>	<p>1 After Jesus had finished teaching all this to the people, he entered Capernaum.</p> <p>2 A centurion there had a slave who was highly regarded, but who was sick and at the point of death.</p> <p>3 When the centurion heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.</p> <p>4 When they came to Jesus, they urged him earnestly, “He is worthy to have you do this for him,</p> <p>5 because he loves our nation, and even built our synagogue.”</p> <p>6 So Jesus went with them.</p> <p>When he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof.</p> <p>7 That is why I did not presume to come to you. Instead, say the word, and my servant must be healed.</p> <p>8 For I too am a man set under authority, with soldiers under me. I say to this one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.”</p> <p>9 When Jesus heard this, he was amazed at him. He turned and said to the crowd that followed him, “I tell you, not even in Israel have I found such faith!”</p> <p>10 So when those who had been sent returned to the house, they found the slave well.</p>

Galilean Ministry—Jesus Raises the Widow's Son (April – December 31)

Luke 7:11–17
<p>11 Soon afterward Jesus went to a town called Nain, and his disciples and a large crowd went with him.</p> <p>12 As he approached the town gate, a man who had died was being carried out, the only son of his mother (who was a widow), and a large crowd from the town was with her.</p> <p>13 When the Lord saw her, he had compassion for her and said to her, “Do not weep.”</p> <p>14 Then he came up and touched the bier, and those who carried it stood still. He said, “Young man, I say to you, get up!”</p> <p>15 So the dead man sat up and began to speak, and Jesus gave him back to his mother.</p> <p>16 Fear seized them all, and they began to glorify God, saying, “A great prophet has appeared among us!” and “God has come to help his people!”</p> <p>17 This report about Jesus circulated throughout Judea and all the surrounding country.</p>

Galilean Ministry—Concerning John (April – December 31)

Matthew 11:2–19	Luke 7:18–35
<p>2 Now when John heard in prison about the deeds Christ had done, he sent his disciples to ask a question:</p>	<p>18 John's disciples informed him about all these things. So John called two of his disciples</p> <p>19 and sent them to Jesus to ask,</p>

<p>3 “Are you the one who is to come, or should we look for another?”</p> <p>4 Jesus answered them, “Go tell John what you hear and see: 5 The blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news proclaimed to them. 6 Blessed is anyone who takes no offense at me.” 7 While they were going away, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed shaken by the wind? 8 What did you go out to see? A man dressed in fancy clothes? Look, those who wear fancy clothes are in the homes of kings! 9 What did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 10 This is the one about whom it is written: ‘<i>Look, I am sending my messenger ahead of you, who will prepare your way before you.</i>’ [Mal 3:1] 11 “I tell you the truth, among those born of women, no one has arisen greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he is. 12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and forceful people lay hold of it. 13 For all the prophets and the law prophesied until John appeared. 14 And if you are willing to accept it, he is Elijah, who is to come. 15 The one who has ears had better listen!</p> <p>16 “To what should I compare this generation? They are like children sitting in the marketplaces who call out to one another, 17 ‘We played the flute for you, yet you did not dance; we wailed in mourning, yet you did not weep.’ 18 For John came neither eating nor drinking, and they say, ‘He has a demon!’ 19 The Son of Man came eating and drinking, and they say, ‘Look at him, a glutton and a drunk, a friend of tax collectors and sinners!’ But wisdom is vindicated by her deeds.”</p>	<p>“Are you the one who is to come, or should we look for another?” 20 When the men came to Jesus, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or should we look for another?’” 21 At that very time Jesus cured many people of diseases, sicknesses, and evil spirits, and granted sight to many who were blind. 22 So he answered them, “Go tell John what you have seen and heard: The blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have good news proclaimed to them. 23 Blessed is anyone who takes no offense at me.” 24 When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to see? A reed shaken by the wind? 25 What did you go out to see? A man dressed in fancy clothes? Look, those who wear fancy clothes and live in luxury are in kings’ courts! 26 What did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 27 This is the one about whom it is written, ‘<i>Look, I am sending my messenger ahead of you, who will prepare your way before you.</i>’ 28 I tell you, among those born of women no one is greater than John. Yet the one who is least in the kingdom of God is greater than he is.”</p> <p>29 (Now all the people who heard this, even the tax collectors, acknowledged God’s justice, because they had been baptized with John’s baptism. 30 However, the Pharisees and the experts in religious law rejected God’s purpose for themselves, because they had not been baptized by John.) 31 “To what then should I compare the people of this generation, and what are they like? 32 They are like children sitting in the marketplace and calling out to one another, ‘We played the flute for you, yet you did not dance; we wailed in mourning, yet you did not weep.’ 33 For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon!’ 34 The Son of Man has come eating and drinking, and you say, ‘Look at him, a glutton and a drunk, a friend of tax collectors and sinners!’ 35 But wisdom is vindicated by all her children.”</p>
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Galilean Ministry—Woe on Chorazin and Bethsaida (April – December 31)

Matthew 11:20–30

20 Then Jesus began to criticize openly the cities in which he had done many of his miracles, because they did not repent.

21 “Woe to you, Chorazin! Woe to you, Bethsaida! If the miracles done in you had been done in Tyre and Sidon, they would have

repented long ago in sackcloth and ashes.

22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you!

23 And you, Capernaum, will you be exalted to heaven? No, you will be thrown down to Hades! For if the miracles done among you had been done in Sodom, it would have continued to this day.

24 But I tell you, it will be more bearable for the region of Sodom on the day of judgment than for you!”

25 At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent, and revealed them to little children.

26 Yes, Father, for this was your gracious will.

27 All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son decides to reveal him.

28 Come to me, all you who are weary and burdened, and I will give you rest.

29 Take my yoke on you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.

30 For my yoke is easy to bear, and my load is not hard to carry.”

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