

## Galilean Ministry—Man with the Paralyzed Hand (April – December 31)

Matthew 12:9–14	Mark 3:1–6	Luke 6:6–11
<p>9 Then Jesus left that place and entered their synagogue.</p> <p>10 A man was there who had a withered hand. And they asked Jesus, “Is it lawful to heal on the Sabbath?”</p> <p>so that they could accuse him.</p> <p>11 He said to them, “Would not any one of you, if he had one sheep that fell into a pit on the Sabbath, take hold of it and lift it out? [cf. <a href="#">Deut 22:4</a>]</p> <p>12 How much more valuable is a person than a sheep! So it is lawful to do good on the Sabbath.”</p> <p>13 Then he said to the man, “Stretch out your hand.” He stretched it out and it was restored, as healthy as the other.</p> <p>14 But the Pharisees went out and plotted against him, as to how they could assassinate him.</p>	<p>1 Then Jesus entered the synagogue again, and a man was there who had a withered hand.</p> <p>2 They</p> <p>watched Jesus closely to see if he would heal him on the Sabbath, so that they could accuse him.</p> <p>3 So he said to the man who had the withered hand, “Stand up among all these people.”</p> <p>4 Then he said to them, “Is it lawful to do good on the Sabbath, or evil, to save a life or destroy it?” But they were silent.</p> <p>5 After looking around at them in anger, grieved by the hardness of their hearts,</p> <p>he said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.</p> <p>6 So the Pharisees went out immediately and began plotting with the Herodians, as to how they could assassinate him.</p>	<p>6 On another Sabbath, Jesus entered the synagogue and was teaching. Now a man was there whose right hand was withered.</p> <p>7 The experts in the law and the Pharisees</p> <p>watched Jesus closely to see if he would heal on the Sabbath, so that they could find a reason to accuse him.</p> <p>8 But he knew their thoughts, and said to the man who had the withered hand, “Get up and stand here.” So he rose and stood there.</p> <p>9 Then Jesus said to them, “I ask you, is it lawful to do good on the Sabbath or to do evil, to save a life or to destroy it?”</p> <p>10 After looking around at them all,</p> <p>he said to the man, “Stretch out your hand.” The man did so, and his hand was restored.</p> <p>11 But they were filled with mindless rage and began debating with one another what they would do to Jesus.</p>

## Galilean Ministry—The Servant of the Lord (April – December 31)

Matthew 12:15–21	Mark 3:7–12
<p>15 Now when Jesus learned of this, he went away from there. Great crowds followed him,</p> <p>and he healed them all.</p> <p>16 But he sternly warned them not to make him known.</p> <p>17 This fulfilled what was spoken by Isaiah the prophet:</p> <p>18 <i>“Here is my servant whom I have chosen, the one I love, in whom I take great delight. I will put my Spirit on him, and he will proclaim justice to the nations.</i></p> <p>19 <i>He will not quarrel or cry out, nor will anyone hear his voice in</i></p>	<p>7 Then Jesus went away with his disciples to the sea, and a great multitude from Galilee followed him. And from Judea,</p> <p>8 Jerusalem, Idumea, beyond the Jordan River, and around Tyre and Sidon a great multitude came to him when they heard about the things he had done.</p> <p>9 Because of the crowd, he told his disciples to have a small boat ready for him so the crowd would not press toward him.</p> <p>10 For he had healed many, so that all who were afflicted with diseases pressed toward him in order to touch him.</p> <p>11 And whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.”</p> <p>12 But he sternly ordered them not to make him known.</p>

the streets.

20 He will not break a bruised reed or extinguish a smoldering wick, until he brings justice to victory.

21 And in his name the Gentiles will hope.” [Isa 42:1–4]

### Galilean Ministry—Appointment of the Twelve Apostles (April – December 31)

Mark 3:13–19

Luke 6:12–16

13 Now Jesus went up the mountain and called for those he wanted, and they came to him.  
14 He appointed twelve (whom he named apostles), so that they would be with him and he could send them to preach  
15 and to have authority to cast out demons.  
16 He appointed twelve: To Simon he gave the name Peter;  
17 to James and his brother John, the sons of Zebedee, he gave the name Boanerges (that is, “sons of thunder”);  
18 and Andrew,  
Philip, Bartholomew,  
Matthew, Thomas, James the son of Alphaeus,  
Thaddaeus,  
Simon the Zealot,  
19 and Judas Iscariot, who betrayed him.

12 Now it was during this time that Jesus went out to the mountain to pray, and he spent all night in prayer to God.  
13 When morning came, he called his disciples and chose twelve of them, whom he also named apostles:  
  
14a Simon (whom he named Peter),  
14c and James, John,  
  
14b and his brother Andrew;  
14d Philip, Bartholomew,  
15a Matthew, Thomas, James the son of Alphaeus,  
16a Judas the son of James,  
15b Simon who was called the Zealot,  
16b and Judas Iscariot, who became a traitor.

### Galilean Ministry—Sermon on the Mount: Setting (April – December 31)

Matthew 5:1–2

Luke 6:17–20a

1 When he saw the crowds, he went up the mountain. After he sat down his disciples came to him.

2 Then he began to teach them by saying:

17 Then he came down with them and stood on a level place. And a large number of his disciples had gathered along with a vast multitude from all over Judea, from Jerusalem, and from the seacoast of Tyre and Sidon. They came to hear him and to be healed of their diseases,  
18 and those who suffered from unclean spirits were cured.  
19 The whole crowd was trying to touch him, because power was coming out from him and healing them all.  
20a Then he looked up at his disciples and said:

### Galilean Ministry—Sermon on the Mount: Beatitudes and Woes (April – December 31)

Matthew 5:3–12

Luke 6:20b–26

3 “Blessed are the poor in spirit, for the kingdom of heaven belongs to them.  
4 “Blessed are those who mourn, for they will be comforted.  
5 “Blessed are the meek, for they will inherit the earth.  
6 “Blessed are those who hunger and thirst for righteousness, for they will be satisfied.  
7 “Blessed are the merciful, for they will be shown mercy.  
8 “Blessed are the pure in heart, for they will see God.  
9 “Blessed are the peacemakers, for they will be called the children of God.  
10 “Blessed are those who are persecuted for righteousness, for the kingdom of heaven belongs to them.  
11 “Blessed are you when people insult you and persecute you and say all kinds of evil things about you falsely on account of me.  
12 Rejoice and be glad because your reward is great in heaven, for they persecuted the

20b “Blessed are you who are poor, for the kingdom of God belongs to you.  
21b “Blessed are you who weep now, for you will laugh.  
  
21a “Blessed are you who hunger now, for you will be satisfied.  
  
22 “Blessed are you when people hate you, and when they exclude you and insult you and reject you as evil on account of the Son of Man!  
23 Rejoice in that day, and jump for joy, because your reward is great in heaven. For their ancestors did the same things to the

<p>prophets before you in the same way.</p>	<p>prophets.  24 “But woe to you who are rich, for you have received your comfort already.  25 “Woe to you who are well satisfied with food now, for you will be hungry. “Woe to you who laugh now, for you will mourn and weep.  26 “Woe to you when all people speak well of you, for their ancestors did the same things to the false prophets.</p>
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### Galilean Ministry—Sermon on the Mount: Salt and Light (April – December 31)

Matthew 5:13–20

13 “You are the salt of the earth. But if salt loses its flavor, how can it be made salty again? It is no longer good for anything except to be thrown out and trampled on by people.  
14 You are the light of the world. A city located on a hill cannot be hidden.  
15 People do not light a lamp and put it under a basket but on a lampstand, and it gives light to all in the house.  
16 In the same way, let your light shine before people, so that they can see your good deeds and give honor to your Father in heaven.  
17 “Do not think that I have come to abolish the law or the prophets. I have not come to abolish these things but to fulfill them.  
18 I tell you the truth, until heaven and earth pass away not the smallest letter or stroke of a letter will pass from the law until everything takes place.  
19 So anyone who breaks one of the least of these commands and teaches others to do so will be called least in the kingdom of heaven, but whoever obeys them and teaches others to do so will be called great in the kingdom of heaven.  
20 For I tell you, unless your righteousness goes beyond that of the experts in the law and the Pharisees, you will never enter the kingdom of heaven.

### Galilean Ministry—Sermon on the Mount: OT Law and the Heart (April – December 31)

Matthew 5:21–48

Luke 6:27–30, 32–36

#### **Murder**

21 “You have heard that it was said to an older generation, ‘*Do not murder,*’ and ‘*whoever murders will be subjected to judgment.*’ [[Exod 20:13](#); [Deut 5:17](#)]  
22 But I say to you that anyone who is angry with a brother will be subjected to judgment. And whoever insults a brother will be brought before the council, and whoever says ‘Fool’ will be sent to fiery hell.  
23 So then, if you bring your gift to the altar and there remember that your brother has something against you,  
24 leave your gift there in front of the altar. First go and be reconciled to your brother and then come and present your gift.  
25 Reach agreement quickly with your accuser while on the way to court, or he may hand you over to the judge, and the judge hand you over to the warden, and you will be thrown into prison.  
26 I tell you the truth, you will never get out of there until you have paid the last penny!

#### **Adultery**

27 “You have heard that it was said, ‘*Do not commit adultery.*’ [[Exod 20:14](#); [Deut 5:18](#)]  
28 But I say to you that whoever looks at a woman to desire her has already committed adultery with her in his heart.  
29 If your right eye causes you to sin, tear it out and throw it away! It is better to lose one of your members than to have your whole body thrown into hell.  
30 If your right hand causes you to sin, cut it off and throw it away! It is better to lose one of your members than to have your whole body go into hell.

#### **Divorce**

31 “It was said, ‘*Whoever divorces his wife must give her a legal document.*’ [[Deut 24:1–3](#)]  
32 But I say to you that everyone who divorces his wife, except for immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

#### **Vows**

33 “Again, you have heard that it was said to an older generation, ‘*Do not break an oath, but fulfill your vows to the Lord.*’ [[Lev 19:12](#); [Num 30:2](#); [Deut 23:21](#)]  
34 But I say to you, do not take oaths at all—not by heaven, because it is the throne of God,  
35 not by earth, because it is his footstool, and not by Jerusalem, because it is the city of the great King. [cf. [Ps 48:2](#)]

36 Do not take an oath by your head, because you are not able to make one hair white or black.  
 37 Let your word be 'Yes, yes' or 'No, no.' More than this is from the evil one.

#### Crime and Punishment

38 "You have heard that it was said, '*An eye for an eye and a tooth for a tooth.*' [Exod 21:24; Lev 24:20; Deut 19:21]

39 But I say to you, do not resist the evildoer.

But whoever strikes you on the right cheek, turn the other to him as well.

40 And if someone wants to sue you and to take your tunic, give him your coat also.

41 And if anyone forces you to go one mile, go with him two.

42 Give to the one who asks you, and do not reject the one who wants to borrow from you.

#### Love and Hate

43 "You have heard that it was said, '*Love your neighbor*' [Lev 19:18] and 'hate your enemy.'

44 But I say to you, love your enemy

and pray for those who persecute you,

45 so that you may be like your Father in heaven, since he causes the sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. [cf. Acts 14:17]

46 For if you love those who love you, what reward do you have? Even the tax collectors do the same, don't they?

47 And if you only greet your brothers, what more do you do? Even the Gentiles do the same, don't they?

48 So then, be perfect, as your heavenly Father is perfect.

29 To the person who strikes you on the cheek, offer the other as well, and from the person who takes away your coat, do not withhold your tunic either.

30 Give to everyone who asks you, and do not ask for your possessions back from the person who takes them away.

27 "But I say to you who are listening: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you.

32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

33 And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.

34 And if you lend to those from whom you hope to be repaid, what credit is that to you? Even sinners lend to sinners, so that they may be repaid in full.

35 But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great, and you will be sons of the Most High, because he is kind to ungrateful and evil people.

36 Be merciful, just as your Father is merciful.

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