

Galilean Ministry—Healings at Capernaum (December 30 – March 31)

Matthew 8:14–17	Mark 1:29–34	Luke 4:38–41
<p>14 Now when Jesus entered Peter’s house, he saw his mother-in-law lying down, sick with a fever.</p> <p>15 He touched her hand, and the fever left her. Then she got up and began to serve them.</p> <p>16 When it was evening, many demon-possessed people were brought to him.</p> <p>He drove out the spirits with a word, and healed all who were sick.</p> <p>17 In this way what was spoken by Isaiah the prophet was fulfilled: <i>“He took our weaknesses and carried our diseases.”</i> [Isa 53:4]</p>	<p>29 Now as soon as they left the synagogue, they entered Simon and Andrew’s house, with James and John.</p> <p>30 Simon’s mother-in-law was lying down, sick with a fever, so they spoke to Jesus at once about her.</p> <p>31 He came and raised her up by gently taking her hand. Then the fever left her and she began to serve them.</p> <p>32 When it was evening, after sunset, they brought to him all who were sick and demon-possessed.</p> <p>33 The whole town gathered by the door.</p> <p>34 So he healed many who were sick with various diseases and drove out many demons.</p> <p>But he would not permit the demons to speak, because they knew him.</p>	<p>38 After Jesus left the synagogue, he entered Simon’s house.</p> <p>Now Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her.</p> <p>39 So he stood over her, commanded the fever, and it left her. Immediately she got up and began to serve them.</p> <p>40 As the sun was setting, all those who had any relatives sick with various diseases brought them to Jesus.</p> <p>He placed his hands on every one of them and healed them.</p> <p>41 Demons also came out of many, crying out, <i>“You are the Son of God!”</i> But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.</p>

Galilean Ministry—Preaching Tour of Galilee (December 30 – March 31)

Matthew 4:23–25	Mark 1:35–39	Luke 4:42–44
<p>23 Jesus went throughout all of Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of disease and sickness among the people.</p> <p>24 So a report about him spread throughout Syria. People brought to him all who suffered with various illnesses and afflictions, those who had seizures, paralytics, and those possessed by demons, and he healed them.</p> <p>25 And large crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan River.</p>	<p>35 Then Jesus got up early in the morning when it was still very dark, departed, and went out to a deserted place, and there he spent time in prayer.</p> <p>36 Simon and his companions searched for him.</p> <p>37 When they found him, they said, <i>“Everyone is looking for you.”</i></p> <p>38 He replied, <i>“Let us go elsewhere, into the surrounding villages, so that I can preach there too. For that is what I came out here to do.”</i></p> <p>39 So he went into all of Galilee preaching in their synagogues</p> <p>and casting out demons.</p>	<p>42 The next morning Jesus departed and went to a deserted place.</p> <p>Yet the crowds were seeking him, and they came to him and tried to keep him from leaving them.</p> <p>43 But Jesus said to them, <i>“I must proclaim the good news of the kingdom of God to the other towns too, for that is what I was sent to do.”</i></p> <p>44 So he continued to preach in the synagogues</p> <p>of Judea.</p>

Galilean Ministry—Jesus Heals a Leper (December 30 – March 31)

Matthew 8:2–4	Mark 1:40–45	Luke 5:12–16
<p>2 And a leper approached, and bowed low before him, saying, “Lord, if you are willing, you can make me clean.”</p> <p>3 He stretched out his hand and touched him saying, “I am willing. Be clean!” Immediately his leprosy was cleansed.</p> <p>4 Then Jesus said to him, “See that you do not speak to anyone, but go, show yourself to a priest, and bring the offering that Moses commanded, as a testimony to them.”</p>	<p>40 Now a leper came to him and fell to his knees, asking for help. “If you are willing, you can make me clean,” he said.</p> <p>41 Moved with compassion, Jesus stretched out his hand and touched him, saying, “I am willing. Be clean!”</p> <p>42 The leprosy left him at once, and he was clean.</p> <p>43 Immediately Jesus sent the man away with a very strong warning.</p> <p>44 He told him, “See that you do not say anything to anyone, but go, show yourself to a priest, and bring the offering that Moses commanded for your cleansing, as a testimony to them.”</p> <p>45 But as the man went out he began to announce it publicly and spread the story widely,</p> <p>so that Jesus was no longer able to enter any town openly but stayed outside in remote places. Still they kept coming to him from everywhere.</p>	<p>12 While Jesus was in one of the towns, a man came to him who was covered with leprosy. When he saw Jesus, he bowed down with his face to the ground and begged him, “Lord, if you are willing, you can make me clean.”</p> <p>13 So he stretched out his hand and touched him, saying, “I am willing. Be clean!” And immediately the leprosy left him.</p> <p>14 Then he ordered the man to tell no one, but commanded him, “Go and show yourself to a priest, and bring the offering for your cleansing, as Moses commanded, as a testimony to them.”</p> <p>15 But the news about him spread even more, and large crowds were gathering together to hear him and to be healed of their illnesses.</p> <p>16 Yet Jesus himself frequently withdrew to the wilderness and prayed.</p>

Galilean Ministry—Jesus Forgives and Heals a Paralytic (December 30 – March 31)

Matthew 9:1–8	Mark 2:1–12	Luke 5:17–26
<p>1 After getting into a boat he crossed to the other side and came to his own town.</p> <p>2 Just then some people brought to him a paralytic lying on a stretcher.</p>	<p>1 Now after some days, when he returned to Capernaum, the news spread that he was at home.</p> <p>2 So many gathered that there was no longer any room, not even by the door, and he preached the word to them.</p> <p>3 Some people came bringing to him a paralytic, carried by four of them.</p> <p>4 When they were not able to bring him in because of the crowd, they removed the roof above Jesus. Then, after tearing it out, they lowered the stretcher the paralytic was lying on.</p>	<p>17 Now on one of those days, while he was teaching, there were Pharisees and teachers of the law sitting nearby (who had come from every village of Galilee and Judea and from Jerusalem), and the power of the Lord was with him to heal.</p> <p>18 Just then some men showed up, carrying a paralyzed man on a stretcher. They were trying to bring him in and place him before Jesus.</p> <p>19 But since they found no way to carry him in because of the crowd, they went up on the roof and let him down on the stretcher through the roof tiles right in front of Jesus.</p>

<p>When Jesus saw their faith, he said to the paralytic, “Have courage, son! Your sins are forgiven.”</p> <p>3 Then some of the experts in the law said to themselves,</p> <p>“This man is blaspheming!”</p> <p>4 When Jesus saw their reaction</p> <p>he said,</p> <p>“Why do you respond with evil in your hearts?</p> <p>5 Which is easier, to say, ‘Your sins are forgiven’ or to say, ‘Stand up and walk’?</p> <p>6 But so that you may know that the Son of Man has authority on earth to forgive sins”—then he said to the paralytic—</p> <p>“Stand up, take your stretcher, and go home.”</p> <p>7 And he stood up</p> <p>and went home.</p> <p>8 When the crowd saw this, they were afraid and honored God who had given such authority to men.</p>	<p>5 When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”</p> <p>6 Now some of the experts in the law were sitting there, turning these things over in their minds:</p> <p>7 “Why does this man speak this way? He is blaspheming! Who can forgive sins but God alone?”</p> <p>8 Now immediately, when Jesus realized in his spirit that they were contemplating such thoughts, he said to them,</p> <p>“Why are you thinking such things in your hearts?</p> <p>9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Stand up, take your stretcher, and walk’?</p> <p>10 But so that you may know that the Son of Man has authority on earth to forgive sins,”—he said to the paralytic—</p> <p>11 “I tell you, stand up, take your stretcher, and go home.”</p> <p>12 And immediately the man stood up, took his stretcher, and went out in front of them all. They were all amazed and glorified God,</p> <p>saying,</p> <p>“We have never seen anything like this!”</p>	<p>20 When Jesus saw their faith he said, “Friend, your sins are forgiven.”</p> <p>21 Then the experts in the law and the Pharisees began to think to themselves,</p> <p>“Who is this man who is uttering blasphemies? Who can forgive sins but God alone?”</p> <p>22 When Jesus perceived their hostile thoughts, he said to them,</p> <p>“Why are you raising objections within yourselves?</p> <p>23 Which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Stand up and walk’?</p> <p>24 But so that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralyzed man—</p> <p>“I tell you, stand up, take your stretcher and go home.”</p> <p>25 Immediately he stood up before them, picked up the stretcher he had been lying on, and went home, glorifying God.</p> <p>26 Then astonishment seized them all, and they glorified God.</p> <p>They were filled with awe, saying,</p> <p>“We have seen incredible things today.”</p>
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Galilean Ministry—The Call of Matthew (December 30 – March 31)

Matthew 9:9–13	Mark 2:13–17	Luke 5:27–32
<p>9 As Jesus went on from there,</p> <p>he saw a man named Matthew sitting at the tax booth.</p> <p>“Follow me,” he said to him.</p> <p>And he got up and followed him.</p> <p>10 As Jesus was having a meal in Matthew’s house, many tax collectors and sinners came and ate with Jesus and his disciples.</p> <p>11 When the Pharisees saw this they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”</p> <p>12 When Jesus heard this he said,</p> <p>“Those who are healthy don’t need a physician, but those who are sick do.</p> <p>13 Go and learn what this saying means:</p>	<p>13 Jesus went out again by the sea. The whole crowd came to him, and he taught them.</p> <p>14 As he went along, he saw Levi, the son of Alphaeus, sitting at the tax booth.</p> <p>“Follow me,” he said to him.</p> <p>And he got up and followed him.</p> <p>15 As Jesus was having a meal in Levi’s home, many tax collectors and sinners were eating with Jesus and his disciples, for there were many who followed him.</p> <p>16 When the experts in the law and the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?”</p> <p>17 When Jesus heard this he said to them,</p> <p>“Those who are healthy don’t need a physician, but those who are sick do.</p>	<p>27 After this, Jesus went out</p> <p>and saw a tax collector named Levi sitting at the tax booth.</p> <p>“Follow me,” he said to him.</p> <p>28 And he got up and followed him, leaving everything behind.</p> <p>29 Then Levi gave a great banquet in his house for Jesus, and there was a large crowd of tax collectors and others sitting at the table with them.</p> <p>30 But the Pharisees and their experts in the law complained to his disciples, saying, “Why do you eat and drink with tax collectors and sinners?”</p> <p>31 Jesus answered them,</p> <p>“Those who are well don’t need a physician, but those who are sick do.</p>

'I want mercy and not sacrifice.' [Hos 6:6] For I did not come to call the righteous, but sinners."	I have not come to call the righteous, but sinners."	32 I have not come to call the righteous, but sinners to repentance."
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