

John's Public Ministry—Jesus' Baptism (Summer 29)

Matthew 3:13–17	Mark 1:9–11	Luke 3:21–23a
<p>13 Then</p> <p>Jesus came from Galilee to John to be baptized by him in the Jordan River.</p> <p>14 But John tried to prevent him, saying, "I need to be baptized by you, and yet you come to me?"</p> <p>15 So Jesus replied to him, "Let it happen now, for it is right for us to fulfill all righteousness." Then John yielded to him.</p> <p>16 After Jesus was baptized, just as he was coming up out of the water,</p> <p>the heavens opened and he saw the Spirit of God descending like a dove and coming on him.</p> <p>17 And a voice from heaven said, "This is my one dear Son; in him I take great delight."</p>	<p>9 Now in those days</p> <p>Jesus came from Nazareth in Galilee and was baptized by John in the Jordan River.</p> <p>10 And just as Jesus was coming up out of the water,</p> <p>he saw the heavens splitting apart and the Spirit descending on him like a dove.</p> <p>11 And a voice came from heaven: "You are my one dear Son; in you I take great delight."</p>	<p>21 Now when all the people were baptized, Jesus also was baptized.</p> <p>And while he was praying, the heavens opened,</p> <p>22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven, "You are my one dear Son; in you I take great delight."</p> <p>23a So Jesus, when he began his ministry, was about thirty years old.</p>

Jesus' Temptations in the Wilderness (Summer/Autumn 29 – 40 days)

Matthew 4:1–11	Mark 1:12–13	Luke 4:1–13
<p>1 Then Jesus</p> <p>was led by the Spirit into the wilderness</p> <p>to be tempted by the devil.</p> <p>2 After he fasted forty days and forty nights</p> <p>he was famished.</p> <p>3 The tempter came and said to him, "If you are the Son of God, command these stones to become bread."</p> <p>4 But he answered, "It is written, '<i>Man does not live by bread alone, but by every word that comes from the mouth of God.</i>'" [Deut 8:3]</p> <p>5 Then the devil took him to the holy city, had him stand on the highest point of the temple,</p> <p>6 and said to him, "If you are the Son of God, throw yourself down. For it is written, '<i>He will command his angels concerning you' and 'with their hands they will lift you up, so that you will not strike your foot against a stone.</i>'"</p> <p>7 Jesus said to him, "Once again it is written:</p>	<p>12 The Spirit immediately drove him into the wilderness.</p> <p>13 He was in the wilderness forty days, enduring temptations from Satan. He was with wild animals,</p>	<p>1 Then Jesus, full of the Holy Spirit, returned from the Jordan River and was led by the Spirit in the wilderness,</p> <p>2 where for forty days he endured temptations from the devil.</p> <p>He ate nothing during those days, and when they were completed, he was famished.</p> <p>3 The devil said to him, "If you are the Son of God, command this stone to become bread."</p> <p>4 Jesus answered him, "It is written, '<i>Man does not live by bread alone.</i>'"</p> <p>9 Then the devil brought him to Jerusalem, had him stand on the highest point of the temple, and said to him, "If you are the Son of God, throw yourself down from here,</p> <p>10 for it is written, '<i>He will command his angels concerning you, to protect you,</i>'</p> <p>11 and '<i>with their hands they will lift you up, so that you will not strike your foot against a stone.</i>'" [Ps 91:11–12]</p> <p>12 Jesus answered him, "It is said,</p>

<p><i>'You are not to put the Lord your God to the test.'</i>” [Deut 6:16]</p> <p>8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and their grandeur.</p> <p>9 And he said to him, “I will give you all these things</p> <p>if you throw yourself to the ground and worship me.”</p> <p>10 Then Jesus said to him, “Go away, Satan! For it is written: <i>'You are to worship the Lord your God and serve only him.'</i>” [Deut 6:13; 10:20]</p> <p>11 Then the devil left him,</p> <p>and angels came and began ministering to his needs.</p>	<p>and angels were ministering to his needs.</p>	<p><i>'You are not to put the Lord your God to the test.'</i>”</p> <p>5 Then the devil led him up to a high place and showed him in a flash all the kingdoms of the world.</p> <p>6 And he said to him, “To you I will grant this whole realm— and the glory that goes along with it, for it has been relinquished to me, and I can give it to anyone I wish.</p> <p>7 So then, if you will worship me, all this will be yours.”</p> <p>8 Jesus answered him, “It is written, <i>'You are to worship the Lord your God and serve only him.'</i>”</p> <p>13 So when the devil had completed every temptation, he departed from him until a more opportune time.</p>
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John's Public Ministry—“I Am Not the Christ” (Autumn 29 – Day 1)

John 1:19–28

19 Now this was John's testimony when the Jewish leaders sent priests and Levites from Jerusalem to ask him, “Who are you?”

20 He confessed—he did not deny but confessed—“I am not the Christ!”

21 So they asked him, “Then who are you? Are you Elijah?” He said, “I am not!” “Are you the Prophet?” He answered, “No!”

22 Then they said to him, “Who are you? Tell us so that we can give an answer to those who sent us. What do you say about yourself?”

23 John said, “I am *the voice of one shouting in the wilderness, 'Make straight the way for the Lord,'* as Isaiah the prophet said.” [Isa 40:3]

24 (Now they had been sent from the Pharisees.)

25 So they asked John, “Why then are you baptizing if you are not the Christ, nor Elijah, nor the Prophet?”

26 John answered them, “I baptize with water. Among you stands one whom you do not recognize,

27 who is coming after me. I am not worthy to untie the strap of his sandal!”

28 These things happened in Bethany across the Jordan River where John was baptizing.

John's Public Ministry—The Lamb of God (Autumn 29 – Day 2)

John 1:29–34

29 On the next day John saw Jesus coming toward him and said, “Look, the Lamb of God who takes away the sin of the world!

30 This is the one about whom I said, ‘After me comes a man who is greater than I am, because he existed before me.’

31 I did not recognize him, but I came baptizing with water so that he could be revealed to Israel.”

32 Then John testified, “I saw the Spirit descending like a dove from heaven, and it remained on him.

33 And I did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descending and remaining—this is the one who baptizes with the Holy Spirit.’

34 I have both seen and testified that this man is the Chosen One of God.”

Jesus' First Disciples—Peter, Andrew and John (Autumn 29 – Day 3)

John 1:35–42

35 Again the next day John was standing there with two of his disciples.

36 Gazing at Jesus as he walked by, he said, “Look, the Lamb of God!”

37 When John's two disciples heard him say this, they followed Jesus.

38 Jesus turned around and saw them following and said to them, “What do you want?” So they said to him, “Rabbi” (which is translated Teacher), “where are you staying?”
 39 Jesus answered, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day. Now it was about four o’clock in the afternoon.
 40 Andrew, the brother of Simon Peter, was one of the two disciples who heard what John said and followed Jesus.
 41 He first found his own brother Simon and told him, “We have found the Messiah!” (which is translated Christ).
 42 Andrew brought Simon to Jesus. Jesus looked at him and said, “You are Simon, the son of John. You will be called Cephas” (which is translated Peter).

Jesus’ First Disciples—Philip and Nathanael (Autumn 29 – Day 4)

John 1:43–51

43 On the next day Jesus wanted to set out for Galilee. He found Philip and said to him, “Follow me.”
 44 (Now Philip was from Bethsaida, the town of Andrew and Peter.)
 45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the law, and the prophets also wrote about—Jesus of Nazareth, the son of Joseph.”
 46 Nathanael replied, “Can anything good come out of Nazareth?” Philip replied, “Come and see.”
 47 Jesus saw Nathanael coming toward him and exclaimed, “Look, a true Israelite in whom there is no deceit!”
 48 Nathanael asked him, “How do you know me?” Jesus replied, “Before Philip called you, when you were under the fig tree, I saw you.”
 49 Nathanael answered him, “Rabbi, you are the Son of God; you are the king of Israel!”
 50 Jesus said to him, “Because I told you that I saw you under the fig tree, do you believe? You will see greater things than these.”
 51 He continued, “I tell all of you the solemn truth—you will see heaven opened and the angels of God ascending and descending on the Son of Man.”

Jesus’ First Sign—Wedding at Cana in Galilee (Autumn 29 – Day 6)

John 2:1–11

1 Now on the third day [it was a three-day journey to the wedding—the fourth, fifth and sixth days] there was a wedding at Cana in Galilee. Jesus’ mother was there,
 2 and Jesus and his disciples were also invited to the wedding.
 3 When the wine ran out, Jesus’ mother said to him, “They have no wine left.”
 4 Jesus replied, “Woman, why are you saying this to me? My time has not yet come.”
 5 His mother told the servants, “Whatever he tells you, do it.”
 6 Now there were six stone water jars there for Jewish ceremonial washing, each holding twenty or thirty gallons.
 7 Jesus told the servants, “Fill the water jars with water.” So they filled them up to the very top.
 8 Then he told them, “Now draw some out and take it to the head steward,” and they did.
 9 When the head steward tasted the water that had been turned to wine, not knowing where it came from (though the servants who had drawn the water knew), he called the bridegroom
 10 and said to him, “Everyone serves the good wine first, and then the cheaper wine when the guests are drunk. You have kept the good wine until now!”
 11 Jesus did this as the first of his miraculous signs, in Cana of Galilee. In this way he revealed his glory, and his disciples believed in him.

Jesus at Capernaum (Autumn 29)

John 2:12

12 After this he went down to Capernaum with his mother and brothers and his disciples, and they stayed there a few days.

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