

Ezekiel's Vision of the Millennium Temple—Water Flowing from the Temple (November 2, 574 BC)

Ezekiel 47:1–12

Waters from the House of God

1 Then he brought me back to the entrance of the temple. I noticed that water was flowing from under the threshold of the temple toward the east (for the temple faced east). The water was flowing down from under the right side of the temple, from south of the altar.

2 He led me out by way of the north gate and brought me around the outside of the outer gate that faces toward the east; I noticed that the water was trickling out from the south side.

The Man with the Measuring Line

3 When the man went out toward the east with a measuring line in his hand, he measured 1,750 feet, and then he led me through water, which was ankle deep.

4 Again he measured 1,750 feet and led me through the water, which was now knee deep. Once more he measured 1,750 feet and led me through the water, which was waist deep.

5 Again he measured 1,750 feet and it was a river I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed.

The Healing of the Waters

6 He said to me, "Son of man, have you seen this?" Then he led me back to the bank of the river.

7 When I had returned, I noticed a vast number of trees on the banks of the river, on both sides.

8 He said to me, "These waters go out toward the eastern region and flow down into the Arabah; when they enter the Dead Sea, where the sea is stagnant, the waters become fresh.

9 Every living creature which swarms where the river flows will live; there will be many fish, for these waters flow there. It will become fresh and everything will live where the river flows.

10 Fishermen will stand beside it; from Engedi to En-eglaim they will spread nets. They will catch many kinds of fish, like the fish of the Great Sea.

11 But its swamps and its marshes will not become fresh; they will remain salty.

12 On both sides of the river's banks, every kind of tree will grow for food. Their leaves will not wither nor will their fruit fail, but they will bear fruit every month, because their water source flows from the sanctuary. Their fruit will be for food and their leaves for healing."

Ezekiel's Vision of the Millennium Temple—New Boundaries of Israel (November 2, 574 BC)

Ezekiel 47:13–23

Method of Dividing the Land

13 This is what the sovereign LORD says: "Here are the borders you will observe as you allot the land to the twelve tribes of Israel. (Joseph will have two portions.)

14 You must divide it equally just as I vowed to give it to your forefathers; this land will be assigned as your inheritance.

Borders of Israel

15 "This will be the border of the land: On the north side, from the Great Sea by way of Hethlon to the entrance of Zedad;

16 Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath, as far as Hazer-hattikon, which is on the border of Hauran.

17 The border will run from the sea to Hazar-enan, at the border of Damascus, and on the north is the border of Hamath. This is the north side.

18 On the east side, between Hauran and Damascus, and between Gilead and the land of Israel, will be the Jordan. You will measure from the border to the eastern sea. This is the east side.

19 On the south side it will run from Tamar to the waters of Meribath Kadesh, the river, to the Great Sea. This is the south side.

20 On the west side the Great Sea will be the boundary to a point opposite Lebo-hamath. This is the west side.

Instructions for Dividing the Land Among the Tribes

21 "This is how you will divide this land for yourselves among the tribes of Israel.

22 You must allot it as an inheritance among yourselves and for the foreigners who reside among you, who have fathered sons among you. You must treat them as native-born among the people of Israel; they will be allotted an inheritance with you among the tribes of Israel.

23 In whatever tribe the foreigner resides, there you will give him his inheritance," declares the sovereign LORD.

Ezekiel's Vision of the Millennium Temple—New Tribal Allotments (November 2, 574 BC)

Ezekiel 48

Inheritance of the Tribes of Israel

1 “These are the names of the tribes: From the northern end beside the road of Hethlon to Lebo-hamath, as far as Hazar-enan (which is on the border of Damascus, toward the north beside Hamath), extending from the east side to the west, Dan will have one portion.

2 Next to the border of Dan, from the east side to the west, Asher will have one portion.

3 Next to the border of Asher from the east side to the west, Naphtali will have one portion.

4 Next to the border of Naphtali from the east side to the west, Manasseh will have one portion.

5 Next to the border of Manasseh from the east side to the west, Ephraim will have one portion.

6 Next to the border of Ephraim from the east side to the west, Reuben will have one portion.

7 Next to the border of Reuben from the east side to the west, Judah will have one portion.

23 “As for the rest of the tribes: From the east side to the west side, Benjamin will have one portion.

24 Next to the border of Benjamin, from the east side to the west side, Simeon will have one portion.

25 Next to the border of Simeon, from the east side to the west side, Issachar will have one portion.

26 Next to the border of Issachar, from the east side to the west side, Zebulun will have one portion.

27 Next to the border of Zebulun, from the east side to the west side, Gad will have one portion.

28 Next to the border of Gad, at the south side, the border will run from Tamar to the waters of Meribath Kadesh, to the Stream of Egypt and on to the Great Sea.

29 This is the land which you will allot to the tribes of Israel, and these are their portions, declares the sovereign LORD.

The Sacred Reserve—Sanctuary Allotment

8 “Next to the border of Judah from the east side to the west will be the allotment you must set apart. It is to be eight and a quarter miles wide, and the same length as one of the tribal portions, from the east side to the west; the sanctuary will be in the middle of it.

9 The allotment you set apart to the LORD will be eight and a quarter miles in length and three and one-third miles in width.

10 These will be the allotments for the holy portion: for the priests, toward the north eight and a quarter miles in length, toward the west three and one-third miles in width, toward the east three and one-third miles in width, and toward the south eight and a quarter miles in length; the sanctuary of the LORD will be in the middle.

11 This will be for the priests who are set apart from the descendants of Zadok who kept my charge and did not go astray when the people of Israel strayed off, like the Levites did.

12 It will be their portion from the allotment of the land, a most holy place, next to the border of the Levites.

13 “Alongside the border of the priests, the Levites will have an allotment eight and a quarter miles in length and three and one-third miles in width. The whole length will be eight and a quarter miles and the width three and one-third miles.

14 They must not sell or exchange any of it; they must not transfer this choice portion of land, for it is set apart to the LORD.

The Sacred Reserve—Public Allotment

15 “The remainder, one and two-thirds miles in width and eight and a quarter miles in length, will be for common use by the city, for houses and for open space. The city will be in the middle of it;

16 these will be its measurements: The north side will be one and one-half miles, the south side one and one-half miles, the east side one and one-half miles, and the west side one and one-half miles.

17 The city will have open spaces: On the north there will be 437½ feet, on the south 437½ feet, on the east 437½ feet, and on the west 437½ feet.

18 The remainder of the length alongside the holy allotment will be three and one-third miles to the east and three and one-third miles toward the west, and it will be beside the holy allotment. Its produce will be for food for the workers of the city.

19 The workers of the city from all the tribes of Israel will cultivate it.

20 The whole allotment will be eight and a quarter miles square, you must set apart the holy allotment with the possession of the city.

The Sacred Reserve—Prince Allotment

21 “The rest, on both sides of the holy allotment and the property of the city, will belong to the prince. Extending from the eight and a quarter miles of the holy allotment to the east border, and westward from the eight and a quarter miles to the west border, alongside the portions, it will belong to the prince. The holy allotment and the sanctuary of the temple will be in the middle of it.

22 The property of the Levites and of the city will be in the middle of that which belongs to the prince. The portion between the border of Judah and the border of Benjamin will be for the prince.

The Gates of the New City

30 “These are the exits of the city: On the north side, one and one-half miles by measure,

31 the gates of the city will be named for the tribes of Israel; there will be three gates to the north: one gate for Reuben, one gate

for Judah, and one gate for Levi.

32 On the east side, one and one-half miles in length, there will be three gates: one gate for Joseph, one gate for Benjamin, and one gate for Dan.

33 On the south side, one and one-half miles by measure, there will be three gates: one gate for Simeon, one gate for Issachar, and one gate for Zebulun.

34 On the west side, one and one-half miles in length, there will be three gates: one gate for Gad, one gate for Asher, and one gate for Naphtali.

35 The circumference of the city will be six miles. The name of the city from that day forward will be: ‘The LORD Is There.’”

Ezekiel’s Prophecy to the Exiles—Oracle against Egypt (April 26, 571 BC)

Ezekiel 29:17–30:19

Nebuchadnezzar’s Conquest of Egypt after Conquest of Tyre (Ezekiel’s Last Prophecy)

29:17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:

18 “Son of man, King Nebuchadnezzar of Babylon made his army labor hard against Tyre. Every head was rubbed bald and every shoulder rubbed bare; yet he and his army received no wages from Tyre for the work he carried out against it.

19 Therefore this is what the sovereign LORD says: Look, I am about to give the land of Egypt to King Nebuchadnezzar of Babylon. He will carry off her wealth, capture her loot, and seize her plunder; it will be his army’s wages.

20 I have given him the land of Egypt as his compensation for attacking Tyre, because they did it for me, declares the sovereign LORD.

21 On that day I will make Israel powerful, and I will give you the right to be heard among them. Then they will know that I am the LORD.”

Judgment on Egypt and the Nations

30:1 The word of the LORD came to me:

2 “Son of man, prophesy and say, ‘This is what the sovereign LORD says:

“Wail, ‘Alas, the day is here!’”

3 For the day is near,
the day of the LORD is near;
it will be a day of storm clouds,
it will be a time of judgment for the nations.

4 A sword will come against Egypt
and panic will overtake Ethiopia
when the slain fall in Egypt
and they carry away her wealth
and dismantle her foundations.

5 Ethiopia, Put, Lud, all the foreigners,
Libya, and the people of the covenant land
will die by the sword along with them.

Desolation of the Land of Egypt

6 “This is what the LORD says:

Egypt’s supporters will fall;
her confident pride will crumble.
From Migdol to Syene they will die by the sword within her,
declares the sovereign LORD.

7 They will be desolate among desolate lands,
and their cities will be among ruined cities.

8 They will know that I am the LORD
when I ignite a fire in Egypt
and all her allies are defeated.

9 On that day messengers will go out from me in ships
to frighten overly confident Ethiopia;
panic will overtake them on the day of Egypt’s doom;
for beware—it is coming!

God's Instrument of Punishment

10 “This is what the sovereign LORD says:

I will put an end to the hordes of Egypt,
by the hand of King Nebuchadnezzar of Babylon.

11 He and his people with him,
the most terrifying of the nations,
will be brought there to destroy the land.
They will draw their swords against Egypt,
and fill the land with corpses.

12 I will dry up the waterways
and hand the land over to evil men.
I will make the land and everything in it desolate by the hand of foreigners.
I, the LORD, have spoken!

Visitation on Egypt's Idolatrous Cities

13 “This is what the sovereign LORD says:

I will destroy the idols,
and put an end to the gods of Memphis.
There will no longer be a prince from the land of Egypt;
so I will make the land of Egypt fearful.

14 I will desolate Pathros,
I will ignite a fire in Zoan,
and I will execute judgments on Thebes.

15 I will pour out my anger upon Pelusium,
the stronghold of Egypt;
I will cut off the hordes of Thebes.

16 I will ignite a fire in Egypt;
Syene will writhe in agony,
Thebes will be broken down,
and Memphis will face enemies every day.

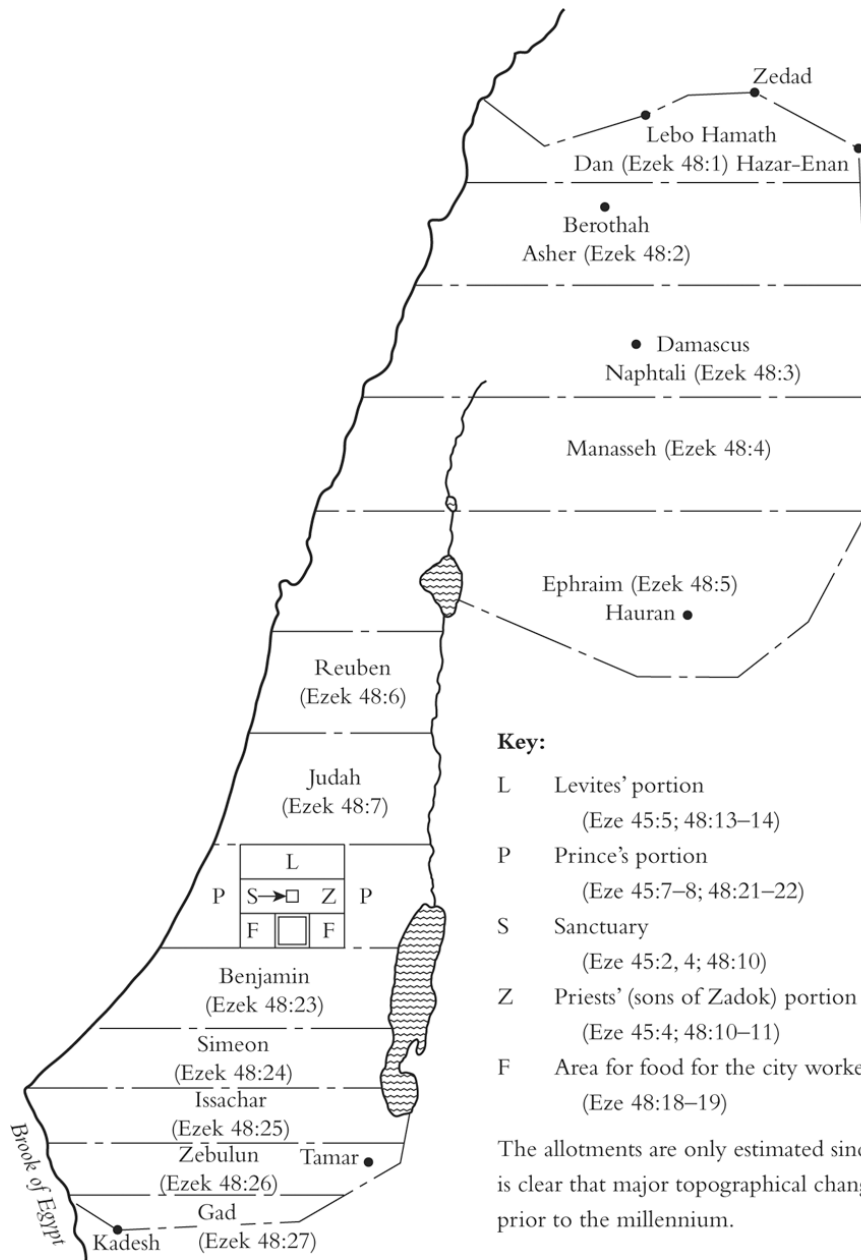
17 The young men of On and of Pi-beseth will die by the sword;
and the cities will go into captivity.

18 In Tahpanhes the day will be dark
when I break the yoke of Egypt there.
Her confident pride will cease within her;
a cloud will cover her, and her daughters will go into captivity.

19 I will execute judgments on Egypt.
Then they will know that I am the LORD.”

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The Holy Land



The allotments are only estimated since the Scripture is clear that major topographical changes will occur prior to the millennium.

The Sacred Reserve

