

Cast Your Net on the Right Side (c. late April 33)

John 21

1 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested *Himself* in this way.

2 Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples were together.

3 Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.

4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

5 So Jesus said to them, "Children, you do not have any fish, do you?" They answered Him, "No."

6 And He said to them, "Cast the net on the right-hand side of the boat and you will find *a catch*." So they cast, and then they were not able to haul it in because of the great number of fish.

7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

9 So when they got out on the land, they saw a charcoal fire *already* laid and fish placed on it, and bread.

10 Jesus said to them, "Bring some of the fish which you have now caught."

11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

12 Jesus said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

13 Jesus came and took the bread and gave *it* to them, and the fish likewise.

14 This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

15 So when they had finished breakfast, Jesus said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs."

16 He said to him again a second time, "Simon, *son* of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep."

17 He said to him the third time, "Simon, *son* of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep.

18 Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to *go*."

19 Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

20 Peter, turning around, saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

21 So Peter seeing him said to Jesus, "Lord, and what about this man?"

22 Jesus said to him, "If I want him to remain until I come, what *is that* to you? You follow Me!"

23 Therefore this saying went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but *only*, "If I want him to remain until I come, what *is that* to you?"

24 This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

25 And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books that would be written.

The Great Commission (c. late April 33)

Matthew 28:16–20

16 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.

17 When they saw Him, they worshiped *Him*; but some were doubtful. [[1 Cor 15:6](#)]

18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

20 teaching them to observe all that I commanded you;

Mark 16:15–18

15 [And He said to them,

"Go into all the world and preach the gospel to all creation.

16 "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

<p>and lo, I am with you always, even to the end of the age.”</p>	<p>17 “These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; 18 they will pick up serpents, and if they drink any deadly <i>poison</i>, it will not hurt them; they will lay hands on the sick, and they will recover.”]</p>
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Appearance to James, Jesus’ Brother (c. late April 33)	
1 Corinthians 15:7a	
7a then he appeared to James,	

Tarry in Jerusalem (c. early May 33)	
Luke 24:44–49	Acts 1:1–8
<p>44 Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” 45 Then He opened their minds to understand the Scriptures, 46 and He said to them, “Thus it is written, that the Christ would suffer and rise again from the dead the third day, 47 and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. 48 “You are witnesses of these things. 49 “And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city</p> <p>until you are clothed with power from on high.”</p>	<p>1 The first account I composed, Theophilus, about all that Jesus began to do and teach, 2 until the day when He was taken up <i>to heaven</i>, after He had by the Holy Spirit given orders to the apostles whom He had chosen. 3 To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over <i>a period of</i> forty days and speaking of the things concerning the kingdom of God. 4 Gathering them together, He commanded them</p> <p>not to leave Jerusalem, but to wait for what the Father had promised, “Which,” <i>He said</i>, “you heard of from Me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” 6 So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” 7 He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”</p>

The Ascension (Thursday, May 14, 33)		
Mark 16:19–20	Luke 24:50–53	Acts 1:9–14
19 [So then, when the Lord Jesus had spoken to them,	50 And He led them out as far as Bethany,	9 And after He had said these things,

<p>He was received up</p> <p>into heaven and sat down at the right hand of God.</p> <p>20 And they went out</p> <p>and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.]</p> <p><i>[And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.]</i></p>	<p>and He lifted up His hands and blessed them.</p> <p>51 While He was blessing them, He parted from them and was carried up</p> <p>into heaven.</p> <p>52 And they, after worshiping Him, returned to Jerusalem with great joy,</p> <p>53 and were continually in the temple praising God.</p>	<p>He was lifted up while they were looking on, and a cloud received Him out of their sight.</p> <p>10 And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them.</p> <p>11 They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."</p> <p>12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.</p> <p>13 When they had entered <i>the city</i>, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James <i>the son</i> of Alphaeus, and Simon the Zealot, and Judas <i>the son</i> of James.</p> <p>14 These all with one mind were continually devoting themselves to prayer, along with <i>the women</i>, and Mary the mother of Jesus, and with His brothers.</p>
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Matthias Added to the Apostles (May 14–24, 33)

Acts 1:15–26

15 At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said,

16 "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.

17 For he was counted among us and received his share in this ministry."

18 (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out.

19 And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is,

Field of Blood.) [cf. [Matt 27:3–10](#); [Zech 11:13](#)]

20 “For it is written in the book of Psalms,

‘LET HIS HOMESTEAD BE MADE DESOLATE,
AND LET NO ONE DWELL IN IT’; [[Ps 69:25–26](#)]

and,

‘LET ANOTHER MAN TAKE HIS OFFICE.’ [[Ps 109:8](#)]

21 Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—
22 beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection.”

23 So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias.

24 And they prayed and said, “You, Lord, who know the hearts of all men, show which one of these two You have chosen

25 to occupy this ministry and apostleship from which Judas turned aside to go to his own place.”

26 And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.

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