

### On the Emmaus Road (Sunday afternoon, April 5, 33)

Mark 16:12–13a

12 [After that, He appeared in a different form to two of them while they were walking along on their way to the country.

13a They went away]

Luke 24:13–33a

13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.

14 And they were talking with each other about all these things which had taken place.

15 While they were talking and discussing, Jesus Himself approached and *began* traveling with them.

16 But their eyes were prevented from recognizing Him.

17 And He said to them, “What are these words that you are exchanging with one another as you are walking?” And they stood still, looking sad.

18 One *of them*, named Cleopas, answered and said to Him, “Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?”

19 And He said to them, “What things?” And they said to Him, “The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, 20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him.

21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened.

22 But also some women among us amazed us. When they were at the tomb early in the morning,

23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive.

24 Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see.”

25 And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken!

26 Was it not necessary for the Christ to suffer these things and to enter into His glory?”

27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. [cf. [Deut 18:15](#); [Psalm 22](#); [Isaiah 53](#); [Mal 3:1](#)]

28 And they approached the village where they were going, and He acted as though He were going farther.

29 But they urged Him, saying, “Stay with us, for it is *getting* toward evening, and the day is now nearly over.” So He went in to stay with them.

30 When He had reclined *at the table* with them, He took the bread and blessed *it*, and breaking *it*, He *began* giving *it* to them.

31 Then their eyes were opened and they recognized Him; and He vanished from their sight.

32 They said to one another, “Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?”

33a And they got up that very hour and returned to Jerusalem,

## Peace Be With You (Sunday evening, April 5, 33)

Mark 16:13b–14	Luke 24:33b–43	John 20:19–25
<p>13b [and reported it to the others,</p> <p>but they did not believe them either.</p> <p>14 Afterward He appeared to the eleven themselves as they were reclining <i>at the table</i>;</p> <p>and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen.]</p>	<p>33b and found gathered together the eleven and those who were with them, 34 saying, “The Lord has really risen and has appeared to Simon.” [1 Cor 15:5a] 35 They <i>began</i> to relate their experiences on the road and how He was recognized by them in the breaking of the bread.</p> <p>36 While they were telling these things, He Himself stood in their midst</p> <p>and said to them, “Peace be to you.” 37 But they were startled and frightened and thought that they were seeing a spirit. 38 And He said to them, “Why are you troubled, and why do doubts arise in your hearts?”</p> <p>39 See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.” 40 And when He had said this, He showed them His hands and His feet. 41 While they still could not believe <i>it</i> because of their joy and amazement, He said to them, “Have you anything here to eat?” 42 They gave Him a piece of a broiled fish; 43 and He took it and ate <i>it</i> before them.</p>	<p>19 So when it was evening on that day, the first <i>day</i> of the week, and when the doors were shut where the disciples were, for fear of the Jews,</p> <p>Jesus came and stood in their midst</p> <p>and said to them, “Peace <i>be</i> with you.”</p> <p>20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord.</p> <p>21 So Jesus said to them again, “Peace <i>be</i> with you; as the Father has sent Me, I also send you.” 22 And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, <i>their sins</i> have been forgiven them; if you retain the <i>sins</i> of any, they have been retained.” 24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 25 So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”</p>

**Jesus' Second Appearance to the Disciples (Sunday, April 12, 33)**

John 20:26–31

26 After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace *be* with you." [[1 Cor 15:5b](#)]

27 Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."

28 Thomas answered and said to Him, "My Lord and my God!"

29 Jesus said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and yet believed."

30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

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