Passion Week—Jesus Mocked by the Roman Soldiers (Friday, April 3, 33)			
Matthew 27:27–30	Mark 15:16–19		
27 Then the soldiers of the governor took Jesus	16 The soldiers took Him		
into the Praetorium	away into the palace (that is, the Praetorium),		
and gathered the whole <i>Roman</i> cohort around Him.	and they called together the whole <i>Roman</i> cohort.		
28 They stripped Him	17 They		
and put a scarlet robe on Him.	dressed Him up in purple,		
29 And after twisting together a crown of thorns,	and after twisting a crown of thorns,		
they put it on His head,	they put it on Him;		
and a reed in His right hand; and they knelt down before Him			
and mocked Him, saying, "Hail, King of the Jews!"	18 and they began to acclaim Him, "Hail, King of the Jews!"		
30 They spat on Him,	19 They kept beating His head with a reed,		
and took the reed and <i>began</i> to beat Him on the head.	and spitting on Him,		
	and kneeling and bowing before Him.		

Passion Week—The Road to Golgotha (Friday, April 3, 33)			
Matthew 27:31–34	Mark 15:20–23	Luke 23:26–33a	John 19:17
31 After they had mocked Him, they took the <i>scarlet</i> robe off Him and put His <i>own</i> garments back on Him, and led Him away to crucify Him.	20 After they had mocked Him, they took the purple robe off Him and put His <i>own</i> garments on Him. And they led Him out to crucify Him.		17 They took Jesus, therefore, and He went out, bearing His own cross,
32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.	21 They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.	26 When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus. 27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. 28 But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. 29 "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never hore, and the breasts that never nursed.' 30 "Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.' [Hos 10:8] 31 "For if they do these things when the tree is green, what will happen when it is dry?" 32 Two others also, who were criminals, were being led away to be put to death with Him.	bearing his own cross,
33 And when they came to a place called Golgotha, which means Place of a Skull,	22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull.	33a When they came to the place called The Skull,	to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

November 10 – Chronological Synopsis of the Bible – NASB Version
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34 they gave Him wine	23 They tried to give Him wine		
to drink mixed with gall;	mixed with myrrh;	!	
and after tasting it,		!	
He was unwilling to drink.	but He did not take it.	1	1

Passion Week—Crucifixion: First Three Hours (Friday [9:00 am-Noon], April 3, 33)			
Matthew 27:35–44	Mark 15:24–32	Luke 23:33b-43	John 19:18–27
35a And when	24a And	33b there	18 There
they had crucified Him,	they crucified Him,	they crucified Him	they crucified Him,
38 At that time two robbers	27 They crucified two robbers	and the criminals,	and with Him two other men,
were crucified with Him,	with Him,		
one on the right	one on His right	one on the right	one on either side,
and one on the left.	and one on His left. 28 [And the Scripture was fulfilled which says, "And He was numbered with transgressors."] 25 It was the third hour when they crucified Him.	and the other on the left.	and Jesus in between.
	they crucined rilli.	34a But Jesus was saying,	
		"Father, forgive them; for they	
		do not know what they are	
		doing."	
37 And above His head	26 The	38 Now there was also an	19 Pilate also wrote an
they put up the charge against Him which read, "THIS IS JESUS	inscription of the charge against Him read,	inscription above Him, "THIS IS	inscription and put it on the cross. It was written, "JESUS THE NAZARENE,
THE KING OF THE JEWS."	"THE KING OF THE JEWS."	THE KING OF THE JEWS."	THE KING OF THE JEWS." 20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin and in Greek. 21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'" 22 Pilate answered, "What I have written." 23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. 24 So they said to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be";
35b they divided up His garments among themselves by casting lots.	24b and divided up His garments among themselves, casting lots for them to decide what each man should take.	34b And they cast lots, dividing up His garments among themselves.	
			this was to fulfill the Scripture:

36 And sitting down, they *began* to keep watch over Him there.

39 And those passing by were hurling abuse at Him, wagging their heads 40 and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." 41 In the same way the chief priests also, along with the scribes and elders. were mocking Him and saying, 42 "He saved others; He cannot save Himself.

He is the King of Israel; let Him now come down from the cross, and we will believe in Him. 43 "HE TRUSTS IN GOD; LET GOD RESCUE *Him* now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'"

44 The robbers who had been crucified with Him were also insulting Him 29 Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who are going to destroy the temple and rebuild it in three days, 30 save Yourself, and come down from the cross!" 31 In the same way the chief priests also, along with the scribes,

were mocking *Him* among themselves and saying, "He saved others; He cannot save Himself. 32 "Let *this* Christ, the King of Israel, now come down from the cross, so that we may see and believe!"

Those who were crucified with Him were also insulting Him.

35 And the people stood by,

looking on.

And even the

saying,

let Him save Himself if this is

were sneering at Him,

"He saved others;

the Christ of God,

His Chosen One."

36 The soldiers also mocked Him, coming up to Him, offering Him sour wine, 37 and saying, "If You are the King of the Jews, save Yourself!"
39 One of the criminals who were hanged there was hurling abuse at Him,

"THEY DIVIDED MY OUTER
GARMENTS AMONG THEM,
AND FOR MY CLOTHING THEY CAST
LOTS." [Ps 22:18]
25 Therefore the soldiers did
these things.

But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"

27 Then He said to the disciple, "Behold, your mother!" From that hour the disciple took her into his own household.

with the same words.	saying,
with the same words.	"Are You not the Christ?
	Save Yourself and us!"
	40 But the other answered,
	and rebuking him said,
	"Do you not even fear God,
	since you are under the same
	sentence of condemnation?
	41 "And we indeed <i>are</i>
	suffering justly, for we are
	receiving what we deserve for
	our deeds; but this man has
	done nothing wrong."
	42 And he was saying, "Jesus,
	remember me when You come
	in Your kingdom!"
	43 And He said to him, "Truly I
	say to you, today you shall be
	with Me in Paradise."

Passion Week—Crucifixion: Last Three Hours (Friday [Noon-3:00 pm], April 3, 33)			
Matthew 27:45	Mark 15:33	Luke 22:44–45a	
45 Now from the sixth hour	33 When the sixth hour came,	44 It was now about the sixth hour,	
darkness fell upon all the land	darkness fell over the whole land	and darkness fell over the whole land	
until the ninth hour.	until the ninth hour.	until the ninth hour,	
		45a because the sun was obscured;	

Passion Week—Crucifixion: It Is Finished (Friday [~3:00 pm], April 3, 33)			
Matthew 27:46–56	Mark 15:34–41	Luke 23:45b–49	John 19:28–30
46 About the ninth hour	34 At the ninth hour		
Jesus cried out	Jesus cried out		
with a loud voice, saying,	with a loud voice,		
"Eli, Eli, lama sabachthani?"	"Eli, Eli, lama sabachthani?"		
that is,	which is translated,		
"MY GOD, MY GOD, WHY HAVE	"MY GOD, MY GOD, WHY HAVE		
YOU FORSAKEN ME?" [Ps 22:1]	YOU FORSAKEN ME?"		
47 And some of those who	35 When some of the		
were standing there,	bystanders		
when they heard it,	heard it, they		
began saying, "This man is	began saying, "Behold, He is		
calling for Elijah."	calling for Elijah."		
			28 After this, Jesus, knowing
			that all things had already
			been accomplished, to fulfill
			the Scripture, said, "I am
			thirsty." [Ps 22:15; 69:21]
			29 A jar full of sour wine was
			standing there;
48 Immediately one of them	36 Someone		so they
ran, and taking a sponge,	ran and		put a sponge
he filled it with sour wine	filled a sponge with sour wine,		full of the sour wine
and put it on a reed,	put it on a reed,		upon <i>a branch of</i> hyssop and
and gave Him a drink.	and gave Him a drink,		brought it up to His mouth.
49 But the rest <i>of them</i> said,	saying,		
"Let us see whether Elijah will	"Let us see whether Elijah will		
come to save Him."	come to take Him down."		

© Nathan E. Brown comeafterme.com 50 And 37 And 46 And 30 Therefore when Jesus had received the sour wine, Jesus cried out again Jesus uttered He Jesus, crying out with a loud voice. a loud crv. with a loud voice, said, said. "It is finished!" "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." [Ps 31:5] Having said this, And He bowed His head and yielded up His spirit. and breathed His last. He breathed His last. and gave up His spirit. 51 And behold, the veil of the 38 And the veil of the 45b and the veil of the temple was torn in two temple was torn in two. temple was torn in two from top to bottom; from top to bottom. and the earth shook and the rocks were split. 52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many. 54 Now the centurion, 47 Now when the centurion 39 When the centurion, and those who were with him who was standing keeping guard over Jesus, right in front of Him, saw when they saw saw the earthquake and the things that were happening, the way He breathed His last, what had happened, became very frightened he began praising God, and said, he said, saying, "Certainly this man was innocent." "Truly this was the Son of "Truly this man was the Son of God!" God!" 48 And all the crowds who came together for this spectacle, when they observed what had happened, began to return, beating their breasts. 55 Many women were there 40 There were also some 49 And all His acquaintances looking on from a distance, women looking on from a and the women who who had followed Jesus from distance, among whom were accompanied Him from Galilee Galilee while ministering to Mary Magdalene, and Mary were standing at a distance, Him. the mother of James the Less seeing these things. 56 Among them was Mary and Joses, and Salome. Magdalene, and Mary the 41 When He was in Galilee, mother of James and Joseph, they used to follow Him and and the mother of the sons of minister to Him; and there Zebedee. were many other women who came up with Him to

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Jerusalem.