

Passion Week—Jesus Mocked by the Roman Soldiers (Friday, April 3, 33)	
Matthew 27:27–30	Mark 15:16–19
<p>27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole <i>Roman</i> cohort around Him.</p> <p>28 They stripped Him and put a scarlet robe on Him.</p> <p>29 And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”</p> <p>30 They spat on Him, and took the reed and <i>began</i> to beat Him on the head.</p>	<p>16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole <i>Roman</i> cohort.</p> <p>17 They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him;</p> <p>18 and they began to acclaim Him, “Hail, King of the Jews!”</p> <p>19 They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him.</p>

Passion Week—The Road to Golgotha (Friday, April 3, 33)			
Matthew 27:31–34	Mark 15:20–23	Luke 23:26–33a	John 19:17
<p>31 After they had mocked Him, they took the <i>scarlet</i> robe off Him and put His <i>own</i> garments back on Him, and led Him away to crucify Him.</p> <p>32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.</p> <p>33 And when they came to a place called Golgotha, which means Place of a Skull,</p>	<p>20 After they had mocked Him, they took the purple robe off Him and put His <i>own</i> garments on Him. And they led Him out to crucify Him.</p> <p>21 They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.</p> <p>22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull.</p>	<p>26 When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.</p> <p>27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.</p> <p>28 But Jesus turning to them said, “Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.</p> <p>29 “For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’</p> <p>30 “Then they will begin TO SAY TO THE MOUNTAINS, ‘FALL ON US,’ AND TO THE HILLS, ‘COVER US.’ [Hos 10:8]</p> <p>31 “For if they do these things when the tree is green, what will happen when it is dry?”</p> <p>32 Two others also, who were criminals, were being led away to be put to death with Him.</p> <p>33a When they came to the place called The Skull,</p>	<p>17 They took Jesus, therefore, and He went out, bearing His own cross,</p> <p>to the place called the Place of a Skull, which is called in Hebrew, Golgotha.</p>

<p>36 And sitting down, they <i>began</i> to keep watch over Him there.</p> <p>39 And those passing by were hurling abuse at Him, wagging their heads 40 and saying, "You who <i>are going to</i> destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." 41 In the same way the chief priests also, along with the scribes and elders, were mocking <i>Him</i> and saying, 42 "He saved others; He cannot save Himself.</p> <p>He is the King of Israel; let Him now come down from the cross, and we will believe in Him. 43 "HE TRUSTS IN GOD; LET GOD RESCUE <i>Him</i> now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'"</p> <p>44 The robbers who had been crucified with Him were also insulting Him</p>	<p>29 Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who <i>are going to</i> destroy the temple and rebuild it in three days, 30 save Yourself, and come down from the cross!" 31 In the same way the chief priests also, along with the scribes, were mocking <i>Him</i> among themselves and saying, "He saved others; He cannot save Himself. 32 "Let <i>this</i> Christ, the King of Israel, now come down from the cross, so that we may see and believe!"</p> <p>Those who were crucified with Him were also insulting Him.</p>	<p>35 And the people stood by, looking on.</p> <p>And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."</p> <p>36 The soldiers also mocked Him, coming up to Him, offering Him sour wine, 37 and saying, "If You are the King of the Jews, save Yourself!" 39 One of the criminals who were hanged <i>there</i> was hurling abuse at Him,</p>	<p>"THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS." [Ps 22:18] 25 Therefore the soldiers did these things.</p> <p>But standing by the cross of Jesus were His mother, and His mother's sister, Mary the <i>wife</i> of Clopas, and Mary Magdalene. 26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!" 27 Then He said to the disciple, "Behold, your mother!" From that hour the disciple took her into his own <i>household</i>.</p>
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with the same words.		<p>saying, “Are You not the Christ? Save Yourself and us!” 40 But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation? 41 “And we indeed <i>are</i> <i>suffering</i> justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong.” 42 And he was saying, “Jesus, remember me when You come in Your kingdom!” 43 And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”</p>	
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Passion Week—Crucifixion: Last Three Hours (Friday [Noon–3:00 pm], April 3, 33)		
Matthew 27:45	Mark 15:33	Luke 22:44–45a
45 Now from the sixth hour darkness fell upon all the land until the ninth hour.	33 When the sixth hour came, darkness fell over the whole land until the ninth hour.	44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, 45a because the sun was obscured;

Passion Week—Crucifixion: It Is Finished (Friday [~3:00 pm], April 3, 33)			
Matthew 27:46–56	Mark 15:34–41	Luke 23:45b–49	John 19:28–30
<p>46 About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?” [Ps 22:1] 47 And some of those who were standing there, when they heard it, <i>began</i> saying, “This man is calling for Elijah.”</p> <p>48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. 49 But the rest of <i>them</i> said, “Let us see whether Elijah will come to save Him.”</p>	<p>34 At the ninth hour Jesus cried out with a loud voice, “ELI, ELI, LAMA SABACHTHANI?” which is translated, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?” 35 When some of the bystanders heard it, they <i>began</i> saying, “Behold, He is calling for Elijah.”</p> <p>36 Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, “Let us see whether Elijah will come to take Him down.”</p>		<p>28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.” [Ps 22:15; 69:21] 29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon <i>a branch of hyssop</i> and brought it up to His mouth.</p>

<p>50 And</p> <p>Jesus cried out again with a loud voice,</p> <p>and yielded up His spirit.</p> <p>51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.</p> <p>52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;</p> <p>53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.</p> <p>54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened</p> <p>and said,</p> <p>“Truly this was the Son of God!”</p> <p>55 Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.</p> <p>56 Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.</p>	<p>37 And</p> <p>Jesus uttered a loud cry,</p> <p>and breathed His last.</p> <p>38 And the veil of the temple was torn in two from top to bottom.</p> <p>39 When the centurion, who was standing right in front of Him, saw</p> <p>the way He breathed His last,</p> <p>he said,</p> <p>“Truly this man was the Son of God!”</p> <p>40 There were also <i>some</i> women looking on from a distance, among whom <i>were</i> Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome.</p> <p>41 When He was in Galilee, they used to follow Him and minister to Him; and <i>there were</i> many other women who came up with Him to Jerusalem.</p>	<p>46 And</p> <p>Jesus, crying out with a loud voice, said,</p> <p>“Father, INTO YOUR HANDS I COMMIT MY SPIRIT.” [Ps 31:5]</p> <p>Having said this,</p> <p>He breathed His last.</p> <p>45b and the veil of the temple was torn in two.</p> <p>47 Now when the centurion</p> <p>saw</p> <p>what had happened,</p> <p>he <i>began</i> praising God, saying,</p> <p>“Certainly this man was innocent.”</p> <p>48 And all the crowds who came together for this spectacle, when they observed what had happened, <i>began</i> to return, beating their breasts.</p> <p>49 And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.</p>	<p>30 Therefore when Jesus had received the sour wine, He said,</p> <p>“It is finished!”</p> <p>And He bowed His head and gave up His spirit.</p>
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