

### Passion Week—Parable of the King's Wedding Banquet (Tuesday, March 31, 33)

Matthew 22:1–14

1 Jesus spoke to them again in parables, saying,  
 2 “The kingdom of heaven may be compared to a king who gave a wedding feast for his son.  
 3 And he sent out his slaves to call those who had been invited to the wedding feast, and they were unwilling to come.  
 4 Again he sent out other slaves saying, ‘Tell those who have been invited, “Behold, I have prepared my dinner; my oxen and my fattened livestock are *all* butchered and everything is ready; come to the wedding feast.”’  
 5 But they paid no attention and went their way, one to his own farm, another to his business,  
 6 and the rest seized his slaves and mistreated them and killed them.  
 7 But the king was enraged, and he sent his armies and destroyed those murderers and set their city on fire.  
 8 Then he said to his slaves, ‘The wedding is ready, but those who were invited were not worthy.  
 9 Go therefore to the main highways, and as many as you find *there*, invite to the wedding feast.’  
 10 Those slaves went out into the streets and gathered together all they found, both evil and good; and the wedding hall was filled with dinner guests.  
 11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes,  
 12 and he said to him, ‘Friend, how did you come in here without wedding clothes?’ And the man was speechless.  
 13 Then the king said to the servants, ‘Bind him hand and foot, and throw him into the outer darkness; in that place there will be weeping and gnashing of teeth.’  
 14 For many are called, but few *are* chosen.”

### Passion Week—Question about Taxes (Tuesday, March 31, 33)

Matthew 22:15–22

Mark 12:13–17

Luke 20:20–26

15 Then the Pharisees went and plotted together how they might trap Him in what He said.  
 16 And they sent their disciples to Him, along with the Herodians,  
 saying,  
 “Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.  
 17 Tell us then, what do You think? Is it lawful to give a poll-tax to Caesar, or not?”  
 18 But Jesus perceived their malice, and said,  
 “Why are you testing Me, you hypocrites?  
 19 Show Me the coin *used* for the poll-tax.” And they brought Him a denarius.  
 20 And He said to them,  
 “Whose likeness and inscription is this?”  
 21 They said to Him, “Caesar’s.”  
 Then He said to them,  
 “Then render to Caesar the things that are Caesar’s; and to God the things that are God’s.”  
 22 And hearing *this*, they were amazed,

13 Then  
 they sent some of the Pharisees and Herodians to Him in order to trap Him in a statement.  
 14 They came and said to Him,  
 “Teacher, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth.  
 Is it lawful to pay a poll-tax to Caesar, or not?  
 15 Shall we pay or shall we not pay?”  
 But He, knowing their hypocrisy, said to them,  
 “Why are you testing Me?  
 Bring Me a denarius to look at.”  
 16 They brought *one*.  
 And He said to them,  
 “Whose likeness and inscription is this?”  
 And they said to Him, “Caesar’s.”  
 17 And Jesus said to them,  
 “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.”  
 And they were amazed at Him.

20 So they watched Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they *could* deliver Him to the rule and the authority of the governor.  
 21 They questioned Him, saying,  
 “Teacher, we know that You speak and teach correctly, and You are not partial to any, but teach the way of God in truth.  
 22 “Is it lawful for us to pay taxes to Caesar, or not?”  
 23 But He detected their trickery and said to them,  
 24 “Show Me a denarius.  
 Whose likeness and inscription does it have?”  
 They said, “Caesar’s.”  
 25 And He said to them,  
 “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.”  
 26 And they were unable to catch Him in a saying in the presence of the people; and being amazed at His answer,

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| and leaving Him, they went away. | they became silent. |
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### Passion Week—Question about the Resurrection (Tuesday, March 31, 33)

| Matthew 22:23–33   | Mark 12:18–27   | Luke 20:27–30   |
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| <p>23 On that day <i>some</i> Sadducees (who say there is no resurrection) came to Jesus and questioned Him, 24 asking, “Teacher, Moses said, ‘IF A MAN DIES</p> <p>HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE AND RAISE UP CHILDREN FOR HIS BROTHER.’ <a href="#">[Deut 25:5]</a></p> <p>25 Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother; 26 so also the second,</p> <p>and the third, down to the seventh.</p> <p>27 Last of all, the woman died. 28 In the resurrection, therefore, whose wife of the seven will she be? For they all had <i>married</i> her.” 29 But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God.</p> <p>30 For</p> <p>in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.</p> <p>31 But regarding the resurrection of the dead, have you not read what was spoken to you by God:</p> <p>32 ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? <a href="#">[Exod 3:6]</a> He is not the God of the dead but of the living.”</p> <p>33 When the crowds heard <i>this</i>, they were astonished at His teaching.</p> | <p>18 <i>Some</i> Sadducees (who say that there is no resurrection) came to Jesus, and <i>began</i> questioning Him, saying, 19 “Teacher, Moses wrote for us that IF A MAN’S BROTHER DIES, and leaves behind a wife AND LEAVES NO CHILD, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER. 20 There were seven brothers; and the first took a wife, and died leaving no children.</p> <p>21 The second one married her, and died leaving behind no children; and the third likewise; 22 and <i>so</i> all seven left no children. Last of all the woman died also. 23 In the resurrection, when they rise again, which one’s wife will she be? For all seven had married her.” 24 Jesus said to them, “Is this not the reason you are mistaken, that you do not understand the Scriptures or the power of God?</p> <p>25 For when they</p> <p>rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.</p> <p>26 But regarding the fact that the dead rise again, have you not read in the book of Moses, in the <i>passage</i> about <i>the burning bush</i>, how God spoke to him, saying, ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? 27 He is not the God of the dead, but of the living; you are greatly mistaken.”</p> | <p>27 Now there came to Him some of the Sadducees (who say that there is no resurrection), 28 and they questioned Him, saying, “Teacher, Moses wrote for us that IF A MAN’S BROTHER DIES, having a wife AND HE IS CHILDLESS, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER. 29 Now there were seven brothers; and the first took a wife and died childless; 30 and the second</p> <p>31 and the third married her; and in the same way all seven died, leaving no children. 32 Finally the woman died also. 33 In the resurrection therefore, which one’s wife will she be? For all seven had married her.” 34 Jesus said to them,</p> <p>“The sons of this age marry and are given in marriage, 35 but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; 36 for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the resurrection. 37 But that the dead are raised, even Moses showed, in the <i>passage</i> about <i>the burning bush</i>, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB. 38 Now He is not the God of the dead but of the living; for all live to Him.”</p> <p>39 Some of the scribes answered and said,</p> |

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|  |  | "Teacher, You have spoken well." |
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### Passion Week – Question about the Law (Tuesday, March 31, 33)

| Matthew 22:34–40   | Mark 12:28–34a   |
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| <p>34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.</p> <p>35 One of them, a lawyer,</p> <p>asked Him <i>a question</i>, testing Him,</p> <p>36 "Teacher, which is the great commandment in the Law?"</p> <p>37 And He said to him,</p> <p>"YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'</p> <p>38 This is the great and foremost commandment.</p> <p>39 The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'</p> <p>40 On these two commandments depend the whole Law and the Prophets."</p> | <p>28 One of the scribes came and heard them arguing, and recognizing that He had answered them well, asked Him,</p> <p>"What commandment is the foremost of all?"</p> <p>29 Jesus answered,</p> <p>"The foremost is, 'HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD; AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.' [Deut 6:4–5]</p> <p>31 The second is this, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' [Lev 19:18] There is no other commandment greater than these."</p> <p>32 The scribe said to Him, "Right, Teacher; You have truly stated that HE IS ONE, AND THERE IS NO ONE ELSE BESIDES HIM; AND TO LOVE HIM WITH ALL THE HEART AND WITH ALL THE UNDERSTANDING AND WITH ALL THE STRENGTH, AND TO LOVE ONE'S NEIGHBOR AS HIMSELF, is much more than all burnt offerings and sacrifices."</p> <p>34a When Jesus saw that he had answered intelligently, He said to him, "You are not far from the kingdom of God."</p> |

### Passion Week – Question about the Messiah (Tuesday, March 31, 33)

| Matthew 22:41–46   | Mark 12:34b–37  | Luke 20:40–44  |
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| <p>41 Now while the Pharisees were gathered together, Jesus asked them a question:</p> <p>42 "What do you think about the Christ, whose son is He?"</p> <p>They said to Him, "<i>The son of David.</i>"</p> <p>43 He said to them,</p> <p>"Then how does David in the Spirit call Him 'Lord,' saying,</p> <p>44 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET"?' [Ps 110:1]</p> <p>45 If David then calls Him 'Lord,' how is He his son?"</p> <p>46 No one was able to answer Him a word, nor did anyone dare from that day on to ask Him another question.</p> | <p>35 And Jesus <i>began</i> to say, as He taught in the temple, "How <i>is it that</i> the scribes say that the Christ is the son of David?"</p> <p>36 David himself said in the Holy Spirit,</p> <p>'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.'"</p> <p>37a David himself calls Him 'Lord'; so in what sense is He his son?"</p> <p>34b After that, no one would venture to ask Him any more questions.</p> <p>37b And the large crowd enjoyed listening to Him.</p> | <p>41 Then He said to them,</p> <p>"How <i>is it that</i> they say the Christ is David's son?"</p> <p>42 "For David himself says in the book of Psalms,</p> <p>'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.'"</p> <p>44 "Therefore David calls Him 'Lord,' and how is He his son?"</p> <p>40 For they did not have courage to question Him any longer about anything.</p> |