

Passion Week—Triumphal Entry (Sunday, March 29, 33)

Matthew 21:1–9	Mark 11:1–10	Luke 19:29–44	John 12:12–19
<p>1 When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village opposite you, and immediately you will find a donkey tied <i>there</i> and a colt with her; untie them and bring them to Me. 3 If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” 6 The disciples went and did just as Jesus had instructed them, 7 and brought the donkey and the colt, and laid their coats on them; and He sat on the coats. 4 This took place to fulfill what was spoken through the prophet: 5 “SAY TO THE DAUGHTER OF ZION, ‘BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.’” [Isa 62:11; Zech 9:9]</p>	<p>1 As they approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent two of His disciples, 2 and said to them, “Go into the village opposite you, and immediately as you enter it, you will find a colt tied <i>there</i>, on which no one yet has ever sat; untie it and bring it <i>here</i>. 3 “If anyone says to you, ‘Why are you doing this?’ you say, ‘The Lord has need of it’; and immediately he will send it back here.” 4 They went away and found a colt tied at the door, outside in the street; and they untied it. 5 Some of the bystanders were saying to them, “What are you doing, untying the colt?” 6 They spoke to them just as Jesus had told <i>them</i>, and they gave them permission. 7 They brought the colt to Jesus and put their coats on it; and He sat on it.</p>	<p>29 When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, 30 saying, “Go into the village ahead of <i>you</i>; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it <i>here</i>. 31 If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’” 32 So those who were sent went away and found it just as He had told them. 33 As they were untying the colt, its owners said to them, “Why are you untying the colt?” 34 They said, “The Lord has need of it.” 35 They brought it to Jesus, and they threw their coats on the colt and put Jesus <i>on it</i>.</p>	<p>12a On the next day 14 Jesus, finding a young donkey, sat on it; as it is written, 15 “FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY’S COLT.” 12b the large crowd who had come to the feast, when they heard that Jesus was coming</p>

<p>8 Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road.</p> <p>9 The crowds going ahead of Him, and those who followed,</p> <p>were shouting, “Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; [Ps 118:26]</p> <p>Hosanna in the highest!”</p>	<p>8 And many spread their coats in the road, and others <i>spread</i> leafy branches which they had cut from the fields.</p> <p>9 Those who went in front and those who followed</p> <p>were shouting: “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;</p> <p>10 Blessed <i>is</i> the coming kingdom of our father David; Hosanna in the highest!”</p>	<p>36 As He was going, they were spreading their coats on the road.</p> <p>37 As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, 38 shouting: “BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!”</p> <p>39 Some of the Pharisees in the crowd</p> <p>said to Him, “Teacher, rebuke Your disciples.” 40 But Jesus answered, “I tell you, if these become silent, the stones will cry out!” 41 When He approached <i>Jerusalem</i>, He saw the city and</p>	<p>to Jerusalem, 13 took the branches of the palm trees and went out to meet Him,</p> <p>and <i>began</i></p> <p>to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.”</p> <p>16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him. 17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify <i>about Him</i>. 18 For this reason also the people went and met Him, because they heard that He had performed this sign. 19 So the Pharisees</p> <p>said to one another, “You see that you are not doing any good; look, the world has gone after Him.”</p>
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Passion Week—Temple Visit (Sunday, March 29, 33)

Matthew 21:10–11, 14–16	Mark 11:11a
<p>10 When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" 11 And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee." 14 And <i>the</i> blind and <i>the</i> lame came to Him in the temple, and He healed them. 15 But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, "Hosanna to the Son of David," they became indignant 16 and said to Him, "Do You hear what these <i>children</i> are saying?" And Jesus said to them, "Yes; have you never read, 'OUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF'?" [Ps 8:2]</p>	<p>11a Jesus entered Jerusalem <i>and came</i> into the temple;</p>

Passion Week—We Would See Jesus (Sunday, March 29, 33)

John 12:20–50
<p>Some Greeks Request to See Jesus 20 Now there were some Greeks among those who were going up to worship at the feast; 21 these then came to Philip, who was from Bethsaida of Galilee, and <i>began to</i> ask him, saying, "Sir, we wish to see Jesus." 22 Philip came and told Andrew; Andrew and Philip came and told Jesus. 23 And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. 26 If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him. 27 "Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour. 28 Father, glorify Your name." Then a voice came out of heaven: "I have both glorified it, and will glorify it again." 29 So the crowd <i>of people</i> who stood by and heard it were saying that it had thundered; others were saying, "An angel has spoken to Him." 30 Jesus answered and said, "This voice has not come for My sake, but for your sakes. 31 Now judgment is upon this world; now the ruler of this world will be cast out. 32 And I, if I am lifted up from the earth, will draw all men to Myself." 33 But He was saying this to indicate the kind of death by which He was to die.</p>

34 The crowd then answered Him, “We have heard out of the Law that the Christ is to remain forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

35 So Jesus said to them, “For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes.

36 While you have the Light, believe in the Light, so that you may become sons of Light.” These things Jesus spoke, and He went away and hid Himself from them.

John’s Summary of Jesus’ Ministry to Israel

37 But though He had performed so many signs before them, yet they were not believing in Him.

38 *This was to fulfill the word of Isaiah the prophet which he spoke: “LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?”* [Isa 53:1]

39 For this reason they could not believe, for Isaiah said again,

40 “HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM.” [Isa 6:10]

41 These things Isaiah said because he saw His glory, and he spoke of Him.

42 Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue;

43 for they loved the approval of men rather than the approval of God.

44 And Jesus cried out and said, “He who believes in Me, does not believe in Me but in Him who sent Me.

45 He who sees Me sees the One who sent Me.

46 I have come as Light into the world, so that everyone who believes in Me will not remain in darkness.

47 If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

48 He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.

49 For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment as to what to say and what to speak.

50 I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me.”

Passion Week—Return to Bethany (Sunday, March 29, 33)

Matthew 21:17

Mark 11:11b

17 And He left them and went out of the city to Bethany, and spent the night there.

11b and after looking around at everything, He left for Bethany with the twelve, since it was already late.

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Chronological Notes

- 1) I will be following Steinmann’s order of events as presented in Chapter 13 (“Holy Week, Crucifixion, and Resurrection”, pp. 288–89) of *From Abraham to Paul*. See that chapter for details on specific issues.