

Final Journey to Jerusalem—Jesus' Third Prediction of Death and Resurrection (c. March 22–27, 33)

Matthew 20:17–19	Mark 10:32–34	Luke 18:31–34
<p>17 As Jesus was about to go up to Jerusalem,</p> <p>He took the twelve <i>disciples</i> aside by themselves, and on the way</p> <p>He said to them,</p> <p>18 “Behold, we are going up to Jerusalem;</p> <p>and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death,</p> <p>19 and will hand Him over to the Gentiles to mock</p> <p>and scourge and crucify <i>Him</i>, and on the third day He will be raised up.”</p>	<p>32 They were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful.</p> <p>And again He took the twelve aside and began to tell them what was going to happen to Him,</p> <p>33 <i>saying</i>,</p> <p>“Behold, we are going up to Jerusalem,</p> <p>and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.</p> <p>34 They will mock Him and spit on Him, and scourge Him and kill <i>Him</i>, and three days later He will rise again.”</p>	<p>31 Then He took the twelve aside and said to them,</p> <p>“Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished. [cf. Isa 53; Dan 9:24–26]</p> <p>32 For He</p> <p>will be handed over to the Gentiles, and will be mocked and mistreated and spit upon,</p> <p>33 and after they have scourged Him, they will kill Him; and the third day He will rise again.”</p> <p>34 But the disciples understood none of these things, and <i>the meaning of</i> this statement was hidden from them, and they did not comprehend the things that were said.</p>

Final Journey to Jerusalem—Positions of Greatness (c. March 22–27, 33)

Matthew 20:20–28	Mark 10:35–45
<p>20 Then the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him.</p> <p>21 And He said to her, “What do you wish?” She said to Him, “Command that in Your kingdom these two sons of mine may sit one on Your right and one on Your left.”</p> <p>22 But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?”</p> <p>They said to Him, “We are able.”</p> <p>23 He said to them, “My cup you shall drink;</p> <p>but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father.”</p> <p>24 And hearing <i>this</i>, the ten became indignant with the two brothers.</p> <p>25 But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and <i>their</i> great men exercise authority over them.</p> <p>26 It is not this way among you, but whoever wishes to become great among you shall be your servant,</p> <p>27 and whoever wishes to be first among you shall be your slave;</p>	<p>35 James and John, the two sons of Zebedee, came up to Jesus, saying,</p> <p>“Teacher, we want You to do for us whatever we ask of You.”</p> <p>36 And He said to them, “What do you want Me to do for you?”</p> <p>37 They said to Him, “Grant that we may sit, one on Your right and one on <i>Your</i> left, in Your glory.”</p> <p>38 But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”</p> <p>39 They said to Him, “We are able.”</p> <p>And Jesus said to them, “The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized.</p> <p>40 But to sit on My right or on My left, this is not Mine to give; but it is for those for whom it has been prepared.”</p> <p>41 Hearing <i>this</i>, the ten began to feel indignant with James and John.</p> <p>42 Calling them to Himself, Jesus said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.</p> <p>43 But it is not this way among you, but whoever wishes to become great among you shall be your servant;</p> <p>44 and whoever wishes to be first among you shall be slave of all.</p>

28 just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Final Journey to Jerusalem—Zacchaeus (c. March 22–27, 33)

Luke 19:1–10

1 He entered Jericho and was passing through.
 2 And there was a man called by the name of Zacchaeus; he was a chief tax collector and he was rich.
 3 Zacchaeus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature.
 4 So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way.
 5 When Jesus came to the place, He looked up and said to him, “Zacchaeus, hurry and come down, for today I must stay at your house.”
 6 And he hurried and came down and received Him gladly.
 7 When they saw it, they all *began* to grumble, saying, “He has gone to be the guest of a man who is a sinner.”
 8 Zacchaeus stopped and said to the Lord, “Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much.”
 9 And Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham.
 10 For the Son of Man has come to seek and to save that which was lost.”

Final Journey to Jerusalem—Parable of the Nobleman and the Slaves (c. March 22–27, 33)

Luke 19:11–28

11 While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately.
 12 So He said, “A nobleman went to a distant country to receive a kingdom for himself, and *then* return.
 13 And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business *with this* until I come *back*.’
 14 But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’
 15 When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done.
 16 The first appeared, saying, ‘Master, your mina has made ten minas more.’
 17 And he said to him, ‘Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.’
 18 The second came, saying, ‘Your mina, master, has made five minas.’
 19 And he said to him also, ‘And you are to be over five cities.’
 20 Another came, saying, ‘Master, here is your mina, which I kept put away in a handkerchief;
 21 for I was afraid of you, because you are an exacting man; you take up what you did not lay down and reap what you did not sow.’
 22 He said to him, ‘By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow?
 23 Then why did you not put my money in the bank, and having come, I would have collected it with interest?’
 24 Then he said to the bystanders, ‘Take the mina away from him and give it to the one who has the ten minas.’
 25 And they said to him, ‘Master, he has ten minas *already*.’
 26 I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away.
 27 But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”
 28 After He had said these things, He was going on ahead, going up to Jerusalem.

Final Journey to Jerusalem—Blind Bartimaeus (c. March 22–27, 33)

Matthew 20:29–34

Mark 10:46–52

Luke 18:35–43

29 As they were leaving Jericho, a large crowd followed Him.
 30 And two blind men sitting by the road,

46 Then they came to Jericho.
 And as He was leaving Jericho with His disciples and a large crowd, a blind beggar *named* Bartimaeus, the son of Timaeus, was sitting by the road.

35 As Jesus was approaching Jericho, a blind man was sitting by the road begging.
 36 Now hearing a crowd going by, he

<p>hearing that Jesus was passing by, cried out, "Lord, have mercy on us, Son of David!"</p> <p>31 The crowd sternly told them to be quiet, but they cried out all the more, "Lord, Son of David, have mercy on us!"</p> <p>32 And Jesus stopped and called them,</p> <p>and said, "What do you want Me to do for you?"</p> <p>33 They said to Him, "Lord, <i>we want</i> our eyes to be opened."</p> <p>34 Moved with compassion, Jesus touched their eyes;</p> <p>and immediately they regained their sight and followed Him.</p>	<p>47 When he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, have mercy on me!"</p> <p>48 Many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, have mercy on me!"</p> <p>49 And Jesus stopped and said, "Call him <i>here</i>."</p> <p>So they called the blind man, saying to him, "Take courage, stand up! He is calling for you."</p> <p>50 Throwing aside his cloak, he jumped up and came to Jesus.</p> <p>51 And answering him, Jesus said, "What do you want Me to do for you?"</p> <p>And the blind man said to Him, "Rabboni, <i>I want</i> to regain my sight!"</p> <p>52 And Jesus said to him, "Go; your faith has made you well."</p> <p>Immediately he regained his sight and <i>began</i> following Him on the road.</p>	<p><i>began</i> to inquire what this was.</p> <p>37 They told him that Jesus of Nazareth was passing by.</p> <p>38 And he called out, saying, "Jesus, Son of David, have mercy on me!"</p> <p>39 Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!"</p> <p>40 And Jesus stopped and commanded that he be brought to Him;</p> <p>and when he came near, He questioned him,</p> <p>41 "What do you want Me to do for you?"</p> <p>And he said, "Lord, <i>I want</i> to regain my sight!"</p> <p>42 And Jesus said to him, "Receive your sight; your faith has made you well."</p> <p>43 Immediately he regained his sight and <i>began</i> following Him, glorifying God; and when all the people saw it, they gave praise to God.</p>
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Final Journey to Jerusalem—Arrival at Bethany (Friday, March 27, 33)

John 11:55–12:1

11:55 Now the Passover of the Jews was near, and many went up to Jerusalem out of the country before the Passover to purify themselves.

56 So they were seeking for Jesus, and were saying to one another as they stood in the temple, "What do you think; that He will not come to the feast at all?"

57 Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he was to report it, so that they might seize Him.

12:1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

Mary Anoints Jesus for His Burial (Saturday, March 28, 33)

Matthew 26:6–13

Mark 14:3–9

John 12:2–11

<p>6 Now when Jesus was in Bethany, at the home of Simon the leper,</p> <p>7 a woman came to Him with an alabaster vial of very costly perfume,</p> <p>and she poured it on His head as He reclined <i>at the table</i>.</p>	<p>3 While He was in Bethany at the home of Simon the leper,</p> <p>and reclining <i>at the table</i>, there came a woman with an alabaster vial of very costly perfume of pure nard; <i>and</i> she broke the vial and poured it over His head.</p>	<p>2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining <i>at the table</i> with Him.</p> <p>3 Mary then took a pound of very costly perfume of pure nard,</p> <p>and anointed the feet of Jesus and wiped</p>
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<p>8 But the disciples were indignant when they saw <i>this</i>, and said, “Why this waste? 9 For this <i>perfume</i> might have been sold for a high price and <i>the money</i> given to the poor.”</p> <p>10 But Jesus, aware of this, said to them, “Why do you bother the woman? For she has done a good deed to Me.</p> <p>11 For you always have the poor with you; but you do not always have Me. 12 For when she poured this perfume on My body, she did it to prepare Me for burial. 13 Truly I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”</p>	<p>4 But some were indignantly <i>remarking</i> to one another, “Why has this perfume been wasted? 5 For this perfume might have been sold for over three hundred denarii, and <i>the money</i> given to the poor.” And they were scolding her.</p> <p>6 But Jesus said, “Let her alone; why do you bother her? She has done a good deed to Me.</p> <p>7 For you always have the poor with you, and whenever you wish you can do good to them; but you do not always have Me. 8 She has done what she could; she has anointed My body beforehand for the burial. 9 Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”</p>	<p>His feet with her hair; and the house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of His disciples, who was intending to betray Him, said, 5 “Why was this perfume not sold for three hundred denarii and given to poor <i>people</i>?” 6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it. 7 Therefore Jesus said, “Let her alone, so that she may keep it for the day of My burial. 8 For you always have the poor with you, but you do not always have Me.” 9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He raised from the dead. 10 But the chief priests planned to put Lazarus to death also; 11 because on account of him many of the Jews were going away and were believing in Jesus.</p>
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Judas Decides to Betray Jesus (Saturday, March 28, 33)

Matthew 26:14–16	Mark 14:10–11	Luke 22:3–6
<p>14 Then one of the twelve, named Judas Iscariot, went to the chief priests 15 and said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him.</p>	<p>10 Then Judas Iscariot, who was one of the twelve, went off to the chief priests in order to betray Him to them. 11 They were glad when they heard <i>this</i>, and promised to give him money.</p>	<p>3 And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve. 4 And he went away and discussed with the chief priests and officers how he might betray Him to them. 5 They were glad and agreed to give him money.</p>

16 From then on he <i>began</i> looking for a good opportunity to betray Jesus.	And he <i>began</i> seeking how to betray Him at an opportune time.	6 So he consented, and <i>began</i> seeking a good opportunity to betray Him to them apart from the crowd.
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