

Perean Ministry—Jesus Blesses the Children (c. March 22–27, 33)

Matthew 19:13–15	Mark 10:13–16	Luke 18:15–17
<p>13 Then <i>some</i> children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them.</p> <p>14 But Jesus</p> <p>said, “Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these.”</p> <p>15 After laying His hands on them, He departed from there.</p>	<p>13 And they were bringing children to Him so that He might touch them;</p> <p>but the disciples rebuked them.</p> <p>14 But when Jesus saw this, He was indignant and said to them, “Permit the children to come to Me; do not hinder them;</p> <p>for the kingdom of God belongs to such as these.</p> <p>15 Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it <i>at all.</i>”</p> <p>16 And He took them in His arms and <i>began</i> blessing them, laying His hands on them.</p>	<p>15 And they were bringing even their babies to Him so that He would touch them,</p> <p>but when the disciples saw it, they <i>began</i> rebuking them.</p> <p>16 But Jesus</p> <p>called for them, saying, “Permit the children to come to Me, and do not hinder them,</p> <p>for the kingdom of God belongs to such as these.</p> <p>17 Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it <i>at all.</i>”</p>

Perean Ministry—The Rich Young Ruler (c. March 22–27, 33)

Matthew 19:16–30	Mark 10:17–31	Luke 18:18–30
<p>16 And someone came to Him and said, “Teacher, what good thing shall I do that I may obtain eternal life?”</p> <p>17 And He said to him, “Why are you asking Me about what is good? There is <i>only</i> One who is good; but if you wish to enter into life, keep the commandments.”</p> <p>18 <i>Then</i> he said to Him, “Which ones?” And Jesus said,</p> <p>“YOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT BEAR FALSE WITNESS;</p> <p>19 HONOR YOUR FATHER AND MOTHER; [Exod 20:12–16; Deut 5:16–20] and YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.” [Lev 19:18]</p> <p>20 The young man said to Him, “All these things I have kept; what am I still lacking?”</p> <p>21 Jesus said to him, “If you wish to be complete,</p>	<p>17 As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, “Good Teacher, what shall I do to inherit eternal life?”</p> <p>18 And Jesus said to him, “Why do you call Me good? No one is good except God alone.</p> <p>19 You know the commandments, ‘DO NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, Do not defraud, HONOR YOUR FATHER AND MOTHER.’”</p> <p>20 And he said to Him, “Teacher, I have kept all these things from my youth up.”</p> <p>21 Looking at him, Jesus felt a love for him and said to him, “One thing you lack:</p>	<p>18 A ruler questioned Him, saying, “Good Teacher, what shall I do to inherit eternal life?”</p> <p>19 And Jesus said to him, “Why do you call Me good? No one is good except God alone.</p> <p>20 “You know the commandments, ‘DO NOT COMMIT ADULTERY, DO NOT MURDER, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER.’”</p> <p>21 And he said, “All these things I have kept from <i>my</i> youth.”</p> <p>22 When Jesus heard <i>this</i>, He said to him, “One thing you still lack;</p>

<p>go <i>and</i> sell your possessions and give to <i>the</i> poor, and you will have treasure in heaven; and come, follow Me.”</p> <p>22 But when the young man heard this statement, he went away grieving; for he was one who owned much property.</p> <p>23 And Jesus said to His disciples, “Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.</p> <p>24 Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.”</p> <p>25 When the disciples heard <i>this</i>, they were very astonished and said, “Then who can be saved?”</p> <p>26 And looking at <i>them</i> Jesus said to them, “With people this is impossible, but with God all things are possible.”</p> <p>27 Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?”</p> <p>28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.</p> <p>29 And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name’s sake, will receive many times as much, and will inherit eternal life.</p> <p>30 But many <i>who are</i> first will be last; and <i>the</i> last, first.</p>	<p>go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me.”</p> <p>22 But at these words he was saddened, and he went away grieving, for he was one who owned much property.</p> <p>23 And Jesus, looking around, said to His disciples, “How hard it will be for those who are wealthy to enter the kingdom of God!”</p> <p>24 The disciples were amazed at His words. But Jesus answered again and said to them, “Children, how hard it is to enter the kingdom of God!</p> <p>25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”</p> <p>26 They were even more astonished and said to Him, “Then who can be saved?”</p> <p>27 Looking at them, Jesus said, “With people it is impossible, but not with God; for all things are possible with God.”</p> <p>28 Peter began to say to Him, “Behold, we have left everything and followed You.”</p> <p>29 Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel’s sake, 30 but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life.</p> <p>31 But many <i>who are</i> first will be last, and the last, first.”</p>	<p>sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me.”</p> <p>23 But when he had heard these things, he became very sad, for he was extremely rich.</p> <p>24 And Jesus looked at him and said, “How hard it is for those who are wealthy to enter the kingdom of God!</p> <p>25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”</p> <p>26 They who heard it said, “Then who can be saved?”</p> <p>27 But He said, “The things that are impossible with people are possible with God.”</p> <p>28 Peter said, “Behold, we have left our own <i>homes</i> and followed You.”</p> <p>29 And He said to them, “Truly I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, 30 who will not receive many times as much at this time and in the age to come, eternal life.”</p>
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Perean Ministry—Parable of the Generous Landowner (c. March 22–27, 33)

Matthew 20:1–16

- 1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.
 2 When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard.
 3 And he went out about the third hour and saw others standing idle in the market place;

4 and to those he said, 'You also go into the vineyard, and whatever is right I will give you.' And so they went.
5 Again he went out about the sixth and the ninth hour, and did the same thing.
6 And about the eleventh *hour* he went out and found others standing *around*; and he said to them, 'Why have you been standing here idle all day long?'
7 They said to him, 'Because no one hired us.' He said to them, 'You go into the vineyard too.'
8 "When evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last *group* to the first.'
9 When those *hired* about the eleventh hour came, each one received a denarius.
10 When those *hired* first came, they thought that they would receive more; but each of them also received a denarius.
11 When they received it, they grumbled at the landowner,
12 saying, 'These last men have worked *only* one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day.'
13 But he answered and said to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?
14 Take what is yours and go, but I wish to give to this last man the same as to you.
15 Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?'
16 So the last shall be first, and the first last."

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