

Perean Ministry—Parable of the Dishonest Manager (early 33)

Luke 16:1–13

1 Now He was also saying to the disciples, “There was a rich man who had a manager, and this *manager* was reported to him as squandering his possessions.

2 And he called him and said to him, ‘What is this I hear about you? Give an accounting of your management, for you can no longer be manager.’

3 The manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig; I am ashamed to beg.

4 I know what I shall do, so that when I am removed from the management people will welcome me into their homes.’

5 And he summoned each one of his master’s debtors, and he *began* saying to the first, ‘How much do you owe my master?’

6 And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’

7 Then he said to another, ‘And how much do you owe?’ And he said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’

8 And his master praised the unrighteous manager because he had acted shrewdly; for the sons of this age are more shrewd in relation to their own kind than the sons of light.

9 And I say to you, make friends for yourselves by means of the wealth of unrighteousness, so that when it fails, they will receive you into the eternal dwellings.

10 “He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

11 Therefore if you have not been faithful in the *use of* unrighteous wealth, who will entrust the true *riches* to you?

12 And if you have not been faithful in *the use of* that which is another’s, who will give you that which is your own?

13 No servant can serve two masters; for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You cannot serve God and wealth.”

Perean Ministry—Parable of the Rich Man and Lazarus (early 33)

Luke 16:14–31

Jesus Responds to the Pharisees’ Scorn

14 Now the Pharisees, who were lovers of money, were listening to all these things and were scoffing at Him.

15 And He said to them, “You are those who justify yourselves in the sight of men, but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God.

16 “The Law and the Prophets *were proclaimed* until John; since that time the gospel of the kingdom of God has been preached, and everyone is forcing his way into it.

17 But it is easier for heaven and earth to pass away than for one stroke of a letter of the Law to fail.

18 “Everyone who divorces his wife and marries another commits adultery, and he who marries one who is divorced from a husband commits adultery.

Parable of the Rich Man and Lazarus

19 “Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day.

20 And a poor man named Lazarus was laid at his gate, covered with sores,

21 and longing to be fed with the *crumbs* which were falling from the rich man’s table; besides, even the dogs were coming and licking his sores.

22 Now the poor man died and was carried away by the angels to Abraham’s bosom; and the rich man also died and was buried.

23 In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom.

24 And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’

25 But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony.

26 And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and *that* none may cross over from there to us.’

27 And he said, ‘Then I beg you, father, that you send him to my father’s house—

28 for I have five brothers—in order that he may warn them, so that they will not also come to this place of torment.’

29 But Abraham said, ‘They have Moses and the Prophets; let them hear them.’

30 But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’

31 But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’”

Perean Ministry—Four Lessons on Discipleship (early 33)

Luke 17:1–10

- 1 He said to His disciples, “It is inevitable that stumbling blocks come, but woe to him through whom they come!
- 2 It would be better for him if a millstone were hung around his neck and he were thrown into the sea, than that he would cause one of these little ones to stumble.
- 3 Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him.
- 4 And if he sins against you seven times a day, and returns to you seven times, saying, ‘I repent,’ forgive him.”
- 5 The apostles said to the Lord, “Increase our faith!”
- 6 And the Lord said, “If you had faith like a mustard seed, you would say to this mulberry tree, ‘Be uprooted and be planted in the sea’; and it would obey you.
- 7 “Which of you, having a slave plowing or tending sheep, will say to him when he has come in from the field, ‘Come immediately and sit down to eat’?
- 8 But will he not say to him, ‘Prepare something for me to eat, and *properly* clothe yourself and serve me while I eat and drink; and afterward you may eat and drink’?
- 9 He does not thank the slave because he did the things which were commanded, does he?
- 10 So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done *only* that which we ought to have done.’”

Perean Ministry—Jesus Raises Lazarus from the Dead (early 33)

John 11:1–44

The Death of Lazarus

- 1 Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha.
- 2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.
- 3 So the sisters sent *word* to Him, saying, “Lord, behold, he whom You love is sick.”
- 4 But when Jesus heard *this*, He said, “This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it.”
- 5 Now Jesus loved Martha and her sister and Lazarus.

Jesus Delays

- 6 So when He heard that he was sick, He then stayed two days *longer* in the place where He was.
- 7 Then after this He said to the disciples, “Let us go to Judea again.”
- 8 The disciples said to Him, “Rabbi, the Jews were just now seeking to stone You, and are You going there again?”
- 9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.
- 10 But if anyone walks in the night, he stumbles, because the light is not in him.”
- 11 This He said, and after that He said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.”
- 12 The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.”
- 13 Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep.
- 14 So Jesus then said to them plainly, “Lazarus is dead,
- 15 and I am glad for your sakes that I was not there, so that you may believe; but let us go to him.”
- 16 Therefore Thomas, who is called Didymus, said to *his* fellow disciples, “Let us also go, so that we may die with Him.”

Martha and Mary Speak With Jesus Outside Bethany

- 17 So when Jesus came, He found that he had already been in the tomb four days.
- 18 Now Bethany was near Jerusalem, about two miles off;
- 19 and many of the Jews had come to Martha and Mary, to console them concerning *their* brother.
- 20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house.
- 21 Martha then said to Jesus, “Lord, if You had been here, my brother would not have died.
- 22 Even now I know that whatever You ask of God, God will give You.”
- 23 Jesus said to her, “Your brother will rise again.”
- 24 Martha said to Him, “I know that he will rise again in the resurrection on the last day.”
- 25 Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies,
- 26 and everyone who lives and believes in Me will never die. Do you believe this?”
- 27 She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.”
- 28 When she had said this, she went away and called Mary her sister, saying secretly, “The Teacher is here and is calling for you.”
- 29 And when she heard it, she got up quickly and was coming to Him.

30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him.

31 Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

33 When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and was troubled,

34 and said, “Where have you laid him?” They said to Him, “Lord, come and see.”

35 Jesus wept.

36 So the Jews were saying, “See how He loved him!”

37 But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?”

Jesus Raises Lazarus from the Dead

38 So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.

39 Jesus said, “Remove the stone.” Martha, the sister of the deceased, said to Him, “Lord, by this time there will be a stench, for he has been *dead* four days.”

40 Jesus said to her, “Did I not say to you that if you believe, you will see the glory of God?”

41 So they removed the stone. Then Jesus raised His eyes, and said, “Father, I thank You that You have heard Me.

42 I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me.”

43 When He had said these things, He cried out with a loud voice, “Lazarus, come forth.”

44 The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, “Unbind him, and let him go.”

Perean Ministry—The Plot to Kill Jesus (early 33)

John 11:45–54

45 Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him.

46 But some of them went to the Pharisees and told them the things which Jesus had done.

47 Therefore the chief priests and the Pharisees convened a council, and were saying, “What are we doing? For this man is performing many signs.

48 If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation.”

49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all,

50 nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.”

51 Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation,

52 and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

53 So from that day on they planned together to kill Him.

54 Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

Scripture quotations are from the New American Standard Bible, Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation La Habra, Calif. Used by permission. All rights reserved. For Permission to Quote Information visit <http://www.lockman.org>.