

### Late Judean Ministry—Jesus at the Feast of Tabernacles (Tishri [October] 32)

John 7:11–31

- 11 So the Jews were seeking Him at the feast and were saying, “Where is He?”
- 12 There was much grumbling among the crowds concerning Him; some were saying, “He is a good man”; others were saying, “No, on the contrary, He leads the people astray.”
- 13 Yet no one was speaking openly of Him for fear of the Jews.
- 14 But when it was now the midst of the feast Jesus went up into the temple, and *began to teach*.
- 15 The Jews then were astonished, saying, “How has this man become learned, having never been educated?”
- 16 So Jesus answered them and said, “My teaching is not Mine, but His who sent Me.
- 17 If anyone is willing to do His will, he will know of the teaching, whether it is of God or *whether* I speak from Myself.
- 18 He who speaks from himself seeks his own glory; but He who is seeking the glory of the One who sent Him, He is true, and there is no unrighteousness in Him.
- 19 Did not Moses give you the Law, and *yet* none of you carries out the Law? Why do you seek to kill Me?”
- 20 The crowd answered, “You have a demon! Who seeks to kill You?”
- 21 Jesus answered them, “I did one deed, and you all marvel.
- 22 For this reason Moses has given you circumcision (not because it is from Moses, but from the fathers), and on *the Sabbath* you circumcise a man.
- 23 If a man receives circumcision on *the Sabbath* so that the Law of Moses will not be broken, are you angry with Me because I made an entire man well on *the Sabbath*?
- 24 Do not judge according to appearance, but judge with righteous judgment.”
- 25 So some of the people of Jerusalem were saying, “Is this not the man whom they are seeking to kill?”
- 26 Look, He is speaking publicly, and they are saying nothing to Him. The rulers do not really know that this is the Christ, do they?
- 27 However, we know where this man is from; but whenever the Christ may come, no one knows where He is from.”
- 28 Then Jesus cried out in the temple, teaching and saying, “You both know Me and know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.
- 29 I know Him, because I am from Him, and He sent Me.”
- 30 So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.
- 31 But many of the crowd believed in Him; and they were saying, “When the Christ comes, He will not perform more signs than those which this man has, will He?”

### Late Judean Ministry—Frustrated Attempt to Arrest Jesus (Tishri [October] 32)

John 7:32–52

- 32 The Pharisees heard the crowd muttering these things about Him, and the chief priests and the Pharisees sent officers to seize Him.
- 33 Therefore Jesus said, “For a little while longer I am with you, then I go to Him who sent Me.
- 34 You will seek Me, and will not find Me; and where I am, you cannot come.”
- 35 The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?”
- 36 What is this statement that He said, ‘You will seek Me, and will not find Me; and where I am, you cannot come?’”
- 37 Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink.
- 38 He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’” [cf. [Isa 55:1](#)]
- 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.
- 40 *Some* of the people therefore, when they heard these words, were saying, “This certainly is the Prophet.”
- 41 Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He?”
- 42 Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?” [cf. [2 Sam 7:12–16](#); [Ps 89:3–4, 35–37](#); [Isa 9:7](#); [11:1](#); [55:3](#); [Mic 5:2](#)]
- 43 So a division occurred in the crowd because of Him.
- 44 Some of them wanted to seize Him, but no one laid hands on Him.
- 45 The officers then came to the chief priests and Pharisees, and they said to them, “Why did you not bring Him?”
- 46 The officers answered, “Never has a man spoken the way this man speaks.”
- 47 The Pharisees then answered them, “You have not also been led astray, have you?”
- 48 No one of the rulers or Pharisees has believed in Him, has he?”
- 49 But this crowd which does not know the Law is accursed.”
- 50 Nicodemus (he who came to Him before, being one of them) said to them, [cf. [John 3:1–21](#)]
- 51 “Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?”

52 They answered him, “You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee.”

### Late Judean Ministry—A Woman Caught in Adultery (Tishri [October] 32)

John 7:53–8:11

7:53 [[Everyone went to his home.

8:1 But Jesus went to the Mount of Olives.

2 Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and *began* to teach them.

3 The scribes and the Pharisees brought a woman caught in adultery, and having set her in the center *of the court*,

4 they said to Him, “Teacher, this woman has been caught in adultery, in the very act.

5 Now in the Law Moses commanded us to stone such women; what then do You say?” [cf. [Lev 20:10](#); [Deut 22:22–24](#)]

6 They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.

7 But when they persisted in asking Him, He straightened up, and said to them, “He who is without sin among you, let him *be the* first to throw a stone at her.”

8 Again He stooped down and wrote on the ground.

9 When they heard it, they *began* to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center *of the court*.

10 Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?”

11 She said, “No one, Lord.” And Jesus said, “I do not condemn you, either. Go. From now on sin no more.”]]

### Late Judean Ministry—The Light of the World (Tishri [October] 32)

John 8:12–20

12 Then Jesus again spoke to them, saying, “I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.”

13 So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not true.”

14 Jesus answered and said to them, “Even if I testify about Myself, My testimony is true, for I know where I came from and where I am going; but you do not know where I come from or where I am going.

15 You judge according to the flesh; I am not judging anyone.

16 But even if I do judge, My judgment is true; for I am not alone *in it*, but I and the Father who sent Me.

17 Even in your law it has been written that the testimony of two men is true. [cf. [Deut 17:6](#); [19:15](#)]

18 I am He who testifies about Myself, and the Father who sent Me testifies about Me.”

19 So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father; if you knew Me, you would know My Father also.”

20 These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

### Late Judean Ministry—Jesus Predicts His Departure (Tishri [October] 32)

John 8:21–59

21 Then He said again to them, “I go away, and you will seek Me, and will die in your sin; where I am going, you cannot come.”

22 So the Jews were saying, “Surely He will not kill Himself, will He, since He says, ‘Where I am going, you cannot come?’”

23 And He was saying to them, “You are from below, I am from above; you are of this world, I am not of this world.

24 Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins.”

25 So they were saying to Him, “Who are You?” Jesus said to them, “What have I been saying to you *from* the beginning?

26 I have many things to speak and to judge concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world.”

27 They did not realize that He had been speaking to them about the Father.

28 So Jesus said, “When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

29 And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.”

30 As He spoke these things, many came to believe in Him.

31 So Jesus was saying to those Jews who had believed Him, “If you continue in My word, *then* you are truly disciples of Mine;

32 and you will know the truth, and the truth will make you free.”

33 They answered Him, “We are Abraham’s descendants and have never yet been enslaved to anyone; how is it that You say, ‘You will become free?’”

34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.  
 35 The slave does not remain in the house forever; the son does remain forever.  
 36 So if the Son makes you free, you will be free indeed.  
 37 I know that you are Abraham’s descendants; yet you seek to kill Me, because My word has no place in you.  
 38 I speak the things which I have seen with My Father; therefore you also do the things which you heard from *your* father.”  
 39 They answered and said to Him, “Abraham is our father.” Jesus said to them, “If you are Abraham’s children, do the deeds of Abraham. [cf. [Gal 3:6–7](#); [Rom 9:6–8](#)]  
 40 But as it is, you are seeking to kill Me, a man who has told you the truth, which I heard from God; this Abraham did not do.  
 41 You are doing the deeds of your father.” They said to Him, “We were not born of fornication; we have one Father: God.”  
 42 Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me.  
 43 Why do you not understand what I am saying? *It is* because you cannot hear My word.  
 44 You are of *your* father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own *nature*, for he is a liar and the father of lies.  
 45 But because I speak the truth, you do not believe Me.  
 46 Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?  
 47 He who is of God hears the words of God; for this reason you do not hear *them*, because you are not of God.”  
 48 The Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”  
 49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me.  
 50 But I do not seek My glory; there is One who seeks and judges.  
 51 Truly, truly, I say to you, if anyone keeps My word he will never see death.”  
 52 The Jews said to Him, “Now we know that You have a demon. Abraham died, and the prophets *also*; and You say, ‘If anyone keeps My word, he will never taste of death.’  
 53 Surely You are not greater than our father Abraham, who died? The prophets died too; whom do You make Yourself out *to be*?”  
 54 Jesus answered, “If I glorify Myself, My glory is nothing; it is My Father who glorifies Me, of whom you say, ‘He is our God’;  
 55 and you have not come to know Him, but I know Him; and if I say that I do not know Him, I will be a liar like you, but I do know Him and keep His word.  
 56 Your father Abraham rejoiced to see My day, and he saw *it* and was glad.”  
 57 So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”  
 58 Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”  
 59 Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

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### **Textual Notes**

- 1) The story of the woman caught in adultery is separated from the rest of the text in the NASB version by double brackets. This is done to visually indicate doubt on the part of most scholars that this story is part of John’s original gospel manuscript. For a good discussion of this issue, see Andreas J. Kostenberger, *John: Baker Exegetical Commentary on the New Testament*, (Grand Rapids, MI: Baker Academic, 2004), pp. 245–249.<sup>1</sup>

<sup>1</sup> For a more thorough treatment of recent research, see Chris Keith, “Recent and Previous Research on the *Pericope Adulterae* (John 7.53–8.11),” *Currents in Biblical Research* 6.3 (2008), 377–404. The Bibliography section of the article is excellent.