

Galilean Districts Ministry—Who is the Greatest? (Spring/Summer 32)

Matthew 18:1–5	Mark 9:33–37	Luke 9:46–48
<p>1 At that time the disciples came to Jesus and said, “Who then is greatest in the kingdom of heaven?”</p> <p>2 And He called a child to Himself and set him before them,</p> <p>3 and said, “Truly I say to you, unless you are converted and become like children, you will not enter the kingdom of heaven.</p> <p>4 “Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven.</p> <p>5 And whoever receives one such child in My name receives Me;</p>	<p>33 They came to Capernaum; and when He was in the house, He <i>began</i> to question them, “What were you discussing on the way?”</p> <p>34 But they kept silent, for on the way they had discussed with one another which <i>of them</i> was the greatest.</p> <p>35 Sitting down, He called the twelve and said to them, “If anyone wants to be first, he shall be last of all and servant of all.”</p> <p>36 Taking a child, He set him before them, and taking him in His arms, He said to them,</p> <p>37 “Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me.”</p>	<p>46 An argument started among them as to which of them might be the greatest.</p> <p>47 But Jesus, knowing what they were thinking in their heart,</p> <p>took a child and stood him by His side,</p> <p>48 and said to them,</p> <p>“Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.”</p>

Galilean Districts Ministry—Warnings from Jesus (Spring/Summer 32)

Matthew 18:6–14	Mark 9:38–50	Luke 9:49–50
<p>6 but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea.</p>	<p>38 John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.”</p> <p>39 But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon afterward to speak evil of Me.</p> <p>40 For he who is not against us is for us.</p> <p>41 For whoever gives you a cup of water to drink because of your name as <i>followers</i> of Christ, truly I say to you, he will not lose his reward.</p> <p>42 Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.</p>	<p>49 John answered and said, “Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.”</p> <p>50 But Jesus said to him, “Do not hinder <i>him</i>;</p> <p>for he who is not against you is for you.”</p>

<p>7 Woe to the world because of <i>its</i> stumbling blocks! For it is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!</p> <p>8 If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into the eternal fire.</p> <p>9 If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into the fiery hell.</p> <p>10 See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven.</p> <p>11 [For the Son of Man has come to save that which was lost.]</p> <p>12 What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?</p> <p>13 If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.</p> <p>14 So it is not <i>the</i> will of your Father who is in heaven that one of these little ones perish.</p>	<p>43 If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into hell, into the unquenchable fire,</p> <p>44 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.]</p> <p>45 If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into hell,</p> <p>46 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.]</p> <p>47 If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,</p> <p>48 where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED. [Isa 66:24]</p> <p>49 For everyone will be salted with fire.</p> <p>50 Salt is good; but if the salt becomes unsalty, with what will you make it salty <i>again</i>? Have salt in yourselves, and be at peace with one another.”</p>	
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Galilean Districts Ministry—Sin, Restoration and Forgiveness (Spring/Summer 32)

Matthew 18:15–35

Treatment of a Sinning Brother

15 “If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.

16 But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE

CONFIRMED. [[Deut 19:15](#)]

17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

18 Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

19 Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

20 For where two or three have gathered together in My name, I am there in their midst.”

The Basis of Forgiveness

21 Then Peter came and said to Him, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?”

22 Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

23 For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

24 When he had begun to settle *them*, one who owed him ten thousand talents was brought to him.

25 But since he did not have *the means* to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made.

26 So the slave fell *to the ground* and prostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’

27 And the lord of that slave felt compassion and released him and forgave him the debt.

28 But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and *began* to choke *him*, saying, ‘Pay back what you owe.’

29 So his fellow slave fell *to the ground* and *began* to plead with him, saying, ‘Have patience with me and I will repay you.’

30 But he was unwilling and went and threw him in prison until he should pay back what was owed.

31 So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened.

32 Then summoning him, his lord said to him, ‘You wicked slave, I forgave you all that debt because you pleaded with me.

33 ‘Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?’

34 And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him.

35 My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.”

To Jerusalem—Jesus’ Brothers Ridicule Him (Tishri [October] 32)

John 7:2–9

2 Now the feast of the Jews, the Feast of Booths, was near.

3 Therefore His brothers said to Him, “Leave here and go into Judea, so that Your disciples also may see Your works which You are doing.

4 For no one does anything in secret when he himself seeks to be *known* publicly. If You do these things, show Yourself to the world.”

5 For not even His brothers were believing in Him.

6 So Jesus said to them, “My time is not yet here, but your time is always opportune.

7 The world cannot hate you, but it hates Me because I testify of it, that its deeds are evil.

8 Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come.”

9 Having said these things to them, He stayed in Galilee.

To Jerusalem—Journey through Samaria (Tishri [October] 32)

Luke 9:51–56

John 7:10

51 When the days were approaching for His ascension, He was determined to go to Jerusalem;

52 and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him.

53 But they did not receive Him, because He was traveling toward Jerusalem.

54 When His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?”

55 But He turned and rebuked them, [and said, “You do not

10 But when His brothers had gone up to the feast, then He Himself also went up, not publicly, but as if, in secret.

know what kind of spirit you are of;
56 for the Son of Man did not come to destroy men's lives, but
to save them."] And they went on to another village.

To Jerusalem—Following Jesus (Tishri [October] 32)

Matthew 8:19–22

19 Then a scribe came and said to Him,
"Teacher, I will follow You wherever You go."
20 Jesus said to him, "The foxes have holes and the birds of
the air *have* nests, but the Son of Man has nowhere to lay His
head."
21 Another of the disciples said to Him,
"Lord, permit me first to go and bury my father."
22 But Jesus said to him, "Follow Me,
and allow the dead to bury their own dead."

Luke 9:57–62

57 As they were going along the road, someone said to Him,
"I will follow You wherever You go."
58 And Jesus said to him, "The foxes have holes and the birds of
the air *have* nests, but the Son of Man has nowhere to lay His
head."
59 And He said to another, "Follow Me."
But he said,
"Lord, permit me first to go and bury my father."
60 But He said to him,
"Allow the dead to bury their own dead;
but as for you, go and proclaim everywhere the kingdom of
God."
61 Another also said, "I will follow You, Lord; but first permit me
to say good-bye to those at home."
62 But Jesus said to him, "No one, after putting his hand to the
plow and looking back, is fit for the kingdom of God."

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