Galilean Districts Ministry—The Transfiguration (Spring/Summer 32)		
Matthew 17:1–8	Mark 9:2–8	Luke 9:28–36a
1 Six days later	2 Six days later,	28 Some eight days after these sayings,
Jesus took with Him	Jesus took with Him	He took along
Peter and James and John his brother,	Peter and James and John,	Peter and John and James,
and led them up on a high mountain	and brought them up on a high mountain	and went up on the mountain
by themselves.	by themselves.	
		to pray.
2 And	And	29 And while He was praying,
He was transfigured before them;	He was transfigured before them;	
and His face		the appearance of His face
shone like the sun,		became different,
and His garments became	3 and His garments became	and His clothing became
as white as light.	radiant and exceedingly white, as no	white <i>and</i> gleaming.
	launderer on earth can whiten them.	20 4 11 1 11
3 And behold,	4 Elijah ang ang dika khang	30 And behold,
Moses and Elijah	4 Elijah appeared to them	two men were talking with Him;
appeared to them,	along with Moses;	and they were Moses and Elijah,
As Helica contain 11 to a		31 who, appearing in glory,
talking with Him.	and they were talking with Jesus.	were speaking of His departure which He
		was about to accomplish at Jerusalem.
		32 Now Peter and his companions had been overcome with sleep; but when they
		were fully awake, they saw His glory and
		the two men standing with Him.
		33 And as these were leaving Him,
4 Peter said to Jesus,	5 Peter said to Jesus,	Peter said to Jesus,
"Lord, it is good for us to be here;	"Rabbi, it is good for us to be here;	"Master, it is good for us to be here;
if You wish, I will make three tabernacles	let us make three tabernacles,	let us make three tabernacles:
here, one for You, and one for Moses,	one for You, and one for Moses,	one for You, and one for Moses,
and one for Elijah."	and one for Elijah."	and one for Elijah"—
and one for Enjan.	6 For he did not know what to answer;	not realizing what he was saying.
	for they became terrified.	mot realizing what he was saying.
5 While he was still speaking,	7 Then	34 While he was saying this,
a bright cloud overshadowed	a cloud formed, overshadowing	a cloud formed and <i>began</i> to overshadow
them,	them,	them; and they were afraid as they
	,	entered the cloud.
and behold, a voice out of the cloud said,	and a voice came out of the cloud,	35 Then a voice came out of the cloud,
"This is My beloved Son,	"This is My beloved Son,	saying, "This is My Son, My Chosen One;
with whom I am well-pleased;	,	, , ,
listen to Him!"	listen to Him!"	listen to Him!"
6 When the disciples heard this,		
they fell face down to the ground and		
were terrified.		
7 And Jesus came to <i>them</i> and touched		
them and said, "Get up, and do not be		
afraid."		
8 And lifting up their eyes,	8 All at once they looked around	36a And when the voice had spoken,
they saw no one	and saw no one with them anymore,	
except Jesus Himself alone.	except Jesus alone.	Jesus was found alone.

Galilean Districts Ministry—Making Sense of Isaiah and Malachi (Spring/Summer 32)			
Matthew 17:9–13	Mark 9:9–13	Luke 9:36b	
9 As they were coming down from the	9 As they were coming down from the		
mountain, Jesus commanded them,	mountain, He gave them orders not to		
saying, "Tell the vision to no one until	relate to anyone what they had seen, until		
the Son of Man has risen from the dead."	the Son of Man rose from the dead.		

10 And	10 They seized upon that statement,	36b And they kept silent, and reported to no one in those days any of the things which they had seen.
	discussing with one another what rising	
	from the dead meant.	
His disciples asked Him,	11 They asked Him, saying,	
"Why then do the scribes say that Elijah	"Why is it that the scribes say that Elijah	
must come first?" [cf. Mal 4:5–6]	must come first?"	
11 And He answered and said,	12 And He said to them,	
"Elijah is coming	"Elijah does first come	
and will restore all things;	and restore all things.	
12b So also	And <i>yet</i> how is it written of	
the Son of Man is going to suffer at their	the Son of Man that He will suffer many	
hands." [cf. <u>Isa 53</u>]	things and be treated with contempt?	
12a but I say to you that Elijah	13 But I say to you that Elijah	
already came,	has indeed come,	
and they did not recognize him,		
but did to him whatever they	and they did to him whatever they	
wished.	wished, just as it is written of him."	
13 Then the disciples understood that He		
had spoken to them about John the		
Baptist.		

Galilean Districts Ministry—The Power of Faith (Spring/Summer 32)		
Matthew 17:14–21	Mark 9:14–29	Luke 9:37–43a
		37 On the next day,
14 When they came	14 When they came	when they came
	back to the disciples,	down from the mountain,
to the crowd,	they saw a large crowd around them,	
	and some scribes arguing with them.	
	15 Immediately, when the entire crowd	
	saw Him, they were amazed	
	and <i>began</i> running up to greet Him.	a large crowd met Him.
	16 And He asked them, "What are you	
	discussing with them?"	
a man came up to Jesus, falling on his	17 And one of the crowd answered Him,	38 And a man from the crowd shouted,
knees before Him and saying,		saying,
15 "Lord, have mercy on my son,	"Teacher, I brought You my son,	"Teacher, I beg You to look at my son,
		for he is my only <i>boy</i> ,
for he is a lunatic	possessed with a spirit	39 and a spirit
and is very ill;	which makes him mute;	
for he often falls into the fire		
and often into the water.		
	18 and whenever it seizes him,	seizes him, and he suddenly screams,
	it slams him to the ground	and it throws him into a convulsion
	and he foams at the mouth,	with foaming at the mouth;
	and grinds his teeth and stiffens out.	and an household (C) and an all the control of
		and only with difficulty does it leave him,
16 I brancht biss to Vous dissiples	Lhold Vous dissiples to cost it out	mauling him as it leaves.
16 I brought him to Your disciples,	I told Your disciples to cast it out,	40 I begged Your disciples to cast it out,
and they could not cure him."	and they could not <i>do it.</i> "	and they could not."
17 And Jesus answered and said, "You unbelieving and perverted	19 And He answered them and said, "O unbelieving	41 And Jesus answered and said, "You unbelieving and perverted
generation, how long shall I be with you?	generation, how long shall I be with you?	generation, how long shall I be with you
How long shall I put up with you?	How long shall I put up with you?	and put up with you?
Bring him here to Me."	Bring him to Me!"	Bring your son here."
bring min here to we.	20 They brought the boy to Him.	billig your soll liefe.
	20 mey brought the boy to film.	

	1 111	42.14(1.1)
	When he saw Him,	42 While he was still approaching,
	immediately the spirit threw him into a	the demon slammed him to the ground
	convulsion, and falling to the ground,	and threw him into a convulsion.
	he <i>began</i> rolling around and foaming <i>at</i>	
	the mouth.	
	21 And He asked his father, "How long has	
	this been happening to him?" And he said,	
	"From childhood.	
	22 It has often thrown him both into the	
	fire and into the water to destroy him.	
	But if You can do anything, take pity on us	
	and help us!"	
	23 And Jesus said to him, "'If You can?' All	
	things are possible to him who believes."	
	24 Immediately the boy's father cried out	
	and said, "I do believe; help my unbelief."	
18 And	25 When Jesus saw that a crowd was	But
	rapidly gathering,	
Jesus rebuked him,	He rebuked the unclean spirit,	Jesus rebuked the unclean spirit,
,	saying to it, "You deaf and mute spirit,	,,
	I command you, come out of him and do	
	not enter him again."	
	26 After crying out and throwing him into	
and the demon came out of him,	terrible convulsions, it came out;	
	and <i>the boy</i> became so much like a corpse	
	that most <i>of them</i> said, "He is dead!"	
	27 But Jesus took him by the hand	
and the boy was cured at once.	and raised him; and he got up.	and healed the boy
and the boy was carea at once.	and raised min, and he got up.	and gave him back to his father.
		43a And they were all amazed at the
		greatness of God.
19 Then the disciples came to Jesus	28 When He came into <i>the</i> house, His	Breakiess of God.
privately and said,	disciples <i>began</i> questioning Him privately,	
"Why could we not drive it out?"	"Why could we not drive it out?"	
20 And He said to them,	29 And He said to them,	
"Because of the littleness of your faith;	25 And He said to them,	
for truly I say to you, if you have faith the		
size of a mustard seed, you will say to this		
mountain, 'Move from here to there,' and		
it will move; and nothing will be		
_		
impossible to you.	"This kind cannot some out by anything	
21 But this kind does not go out	"This kind cannot come out by anything	
except by prayer and fasting."	but prayer." [some Mss add 'and fasting']	

Galilean Districts Ministry—Jesus' Second Prediction of His Death (Spring/Summer 32)		
Matthew 17:22–23	Mark 9:30–32	Luke 9:43b-45
22 And while they were gathering together in Galilee,	30 From there they went out and <i>began</i> to go through Galilee, and He did not want anyone to know <i>about it</i> .	43b But while everyone was marveling at all that He was doing,
Jesus said to them,	31 For He was teaching His disciples and telling them,	He said to His disciples, 44 "Let these words sink into your ears;
"The Son of Man is going to be delivered into the hands of men; 23 and they will kill Him,	"The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed,	for the Son of Man is going to be delivered into the hands of men."

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and He will be raised on the third day."	He will rise three days later." 32 But they did not understand this statement, and they were afraid to ask Him.	45 But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement.
And they were deeply grieved.		

Galilean Districts Ministry—Paying the Temple Tax (Spring/Summer 32)

Matthew 17:24-27

- 24 When they came to Capernaum, those who collected the two-drachma *tax* came to Peter and said, "Does your teacher not pay the two-drachma *tax*?"
- 25 He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do the kings of the earth collect customs or poll-tax, from their sons or from strangers?"
- 26 When Peter said, "From strangers," Jesus said to him, "Then the sons are exempt.

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27 However, so that we do not offend them, go to the sea and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a shekel. Take that and give it to them for you and Me."

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