Galilean Districts Ministry—Feeding of the 5,000 (Nisan [April] 32)			
Matthew 14:13–21	Mark 6:30-44	Luke 9:10–17	John 6:1–13
The Disciples Return	30 The apostles gathered together with Jesus; and they reported to Him all that they had done and taught.	10 When the apostles returned, they gave an account to Him of all that they had done.	
Jesus Relocates 13 Now when Jesus heard about John, He withdrew from there in a boat to a secluded place by Himself;	31 And He said to them, "Come away by yourselves to a secluded place and rest a while." (For there were many people coming and going, and they did not even have time to eat.) 32 They went away in the boat to a secluded place by themselves.	Taking them with Him, He withdrew by Himself to a city called Bethsaida.	1 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias).
The Crowds Follow and when the people heard of this, they followed Him on foot from the cities.	33 The people saw them going, and many recognized them and ran there together on foot from all the cities, and got there ahead of them.	11 But the crowds were aware of this and followed Him;	2 A large crowd followed Him, because they saw the signs which He was performing on those who were sick.
Jesus Has Compassion 14 When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.	34 When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began to teach them many things.	and welcoming them, He began speaking to them about the kingdom of God and curing those who had need of healing.	
"The hour is late" 15 When it was evening, the disciples	35 When it was already quite late, His disciples	12 Now the day was ending, and the twelve	3 Then Jesus went up on the mountain, and there He sat down with His disciples. 4 Now the Passover, the feast of the Jews, was near. 5 Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him,

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came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."	came to Him and said, "This place is desolate and it is already quite late; 36 send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat."	"Send the crowd away, that they may go into the surrounding villages and countryside and find lodging and get something to eat; for here we are in a desolate place."	
Jesus Tests His Disciples 16 But Jesus said to them, "They do not need to go away;	37 But He answered them,	13 But He said to them,	said to Philip,
you give them something to eat!"	"You give them something to eat!" And they said to Him, "Shall we go and spend two hundred denarii on bread and give them something to eat?" 38 And He said to them, "How many loaves do you	"You give them something to eat!"	"Where are we to buy bread, so that these may eat?" 6 This He was saying to test him, for He Himself knew what He was intending to do. 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little."
17 They	have? Go look!" And when they found out, they	And they	8 One of His disciples, Andrew, Simon Peter's brother,
said to Him, "We have here only five loaves and two fish."	said, "Five, and two fish."	said, "We have no more than five loaves and two fish, unless perhaps we go and buy food for all these people."	said to Him, 9 "There is a lad here who has five barley loaves and two fish,
18 And He said, "Bring them here to Me."			
Jesus Feeds the Crowd 19 Ordering the people to sit down	39 And He commanded them all to sit down by groups	14b And He said to His disciples, "Have them sit down to eat in groups of about fifty each."	10a Jesus said, "Have the people sit down."
on the grass,	on the green grass. 40 They sat down in groups of	15 They did so,	Now there was much grass in the place. So the men sat down,
He took the five loaves and the two fish, and looking up toward heaven, He blessed the food, and breaking the loaves	hundreds and of fifties. 41 And He took the five loaves and the two fish, and looking up toward heaven, He blessed the food and broke the loaves	and had them all sit down. 16 Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke them,	11 Jesus then took the loaves, and having given thanks, He distributed to those who
He gave them to the disciples, and the disciples gave them to the crowds,	and He kept giving them to the disciples to set before them; and He divided up the two fish	and kept giving them to the disciples to set before the people.	were seated; likewise also of the fish

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	among them all.		as much as they wanted.
20 and they all ate and were	42 They all ate and were	17 And they all ate and were	12 When they were
satisfied.	satisfied,	satisfied;	filled,
			He said to His disciples,
			"Gather up the leftover
			fragments so that nothing will
			be lost."
They picked up what was left	43 and they picked up twelve	and the broken pieces which	13 So they gathered them up,
over of the broken pieces,	full baskets of the broken	they had left over were picked	and filled twelve baskets with
twelve full baskets.	pieces, and also of the fish.	up, twelve baskets full.	fragments from the five barley
			loaves which were left over by
			those who had eaten.
21 There were about	44 There were	14a (For there were about	10b in number about
five thousand men who ate,	five thousand men who ate	five thousand men.)	five thousand.
besides women and children.	the loaves.		

Galilean Districts Ministry—The Crowd Wants a King (Nisan [April] 32)			
Matthew 14:22–23	Mark 6:45–46	John 6:14-15	
22 Immediately He	45 Immediately Jesus	14 Therefore when the people saw the sign which He had performed, they said, "This is truly the Prophet who is to come into the world." [cf. Deut 18:15, 18] 15 So Jesus, perceiving that they were intending to come and take Him by force	
		to make Him king,	
made the disciples get into the boat and	made His disciples get into the boat and		
go ahead of Him to the other side,	go ahead of <i>Him</i> to the other side to		
while He sent	Bethsaida, while He Himself was sending		
the crowds away.	the crowd away.		
23 After He had sent the crowds away,	46 After bidding them farewell,		
He went up on the mountain	He left for the mountain	withdrew again to the mountain	
by Himself to pray;	to pray.	by Himself alone.	
and when it was evening,			
He was there alone.			

Galilean Districts Ministry—Jesus Walks on the Water (Nisan [April] 32)			
Matthew 14:24–33	Mark 6:47–52	John 6:16–21	
	47 When it was evening,	16 Now when evening came,	
		His disciples went down to the sea,	
		17 and after getting into a boat, they	
		started to cross the sea to Capernaum.	
		It had already become dark,	
		and Jesus had not yet come to them.	
24 But the boat was	the boat was		
already a long distance from the land,	in the middle of the sea,		
	and He was alone on the land.		
battered by the waves;	48 Seeing them straining at the oars,	18 The sea <i>began</i> to be stirred up	
for the wind was contrary.	for the wind was against them,	because a strong wind was blowing.	
		19 Then, when they had rowed about	
		three or four miles,	
25 And in the fourth watch of the night	at about the fourth watch of the night		
He came to them, walking on the sea.	He came to them, walking on the sea;		
	and He intended to pass by them.		
26 When the disciples saw Him walking on	49 But when they saw Him walking on	they saw Jesus walking on	
the sea, they were terrified, and said, "It is	the sea, they supposed that it was a	the sea and drawing near to the boat;	
a ghost!" And they cried out in fear.	ghost, and cried out;		

	50 for they all saw Him and were terrified.	and they were frightened.
27 But immediately Jesus spoke to them,	But immediately He spoke with them	20 But He
saying, "Take courage,	and said to them, "Take courage;	said to them,
it is I; do not be afraid."	it is I, do not be afraid."	"It is I; do not be afraid."
28 Peter said to Him, "Lord, if it is You,		
command me to come to You on the		
water."		
29 And He said, "Come!" And Peter got		
out of the boat, and walked on the water		
and came toward Jesus.		
30 But seeing the wind, he became		
frightened, and beginning to sink, he cried		
out, "Lord, save me!"		
31 Immediately Jesus stretched out His		
hand and took hold of him, and said to		
him, "You of little faith, why did you		
doubt?"		
32 When they got into the boat,	51 Then He got into the boat with them,	21 So they were willing to receive Him
the wind stopped.	and the wind stopped;	into the boat,
		and immediately the boat was at the land
		to which they were going.
	and they were utterly astonished,	
	52 for they had not gained any insight	
	from the <i>incident of</i> the loaves, but their	
	heart was hardened.	
33 And those who were in the boat		
worshiped Him, saying, "You are certainly		
God's Son!"		

Galilean Districts Ministry—Healings at Gennesaret (Nisan [April] 32)		
Matthew 14:34–36	Mark 6:53–56	
34 When they had crossed over, they came to land at	53 When they had crossed over they came to land at	
Gennesaret.	Gennesaret, and moored to the shore.	
	54 When they got out of the boat,	
35 And when the men of that place recognized Him,	immediately the people recognized Him,	
they sent word into all that surrounding district	55 and ran about that whole country	
and brought	and began to carry here and there on their pallets	
to Him all who were sick;	those who were sick, to the place they heard He was.	
	56 Wherever He entered villages, or cities, or countryside, they	
	were laying the sick in the market places,	
36 and they implored Him that they might just touch the fringe	and imploring Him that they might just touch the fringe	
of His cloak; and as many as touched it were cured.	of His cloak; and as many as touched it were being cured.	

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Textual Notes

- 1) Concerning "to Bethsaida" in Mark 6:45.1
 - A) "The text is attested by the great majority of witnesses, but it creates the difficulty that Bethsaida was on the northeast shore of the lake, in the region where the feeding took place according to Luke 9:10, not on "the other side." It is better to accept the Caesarean text, which omits ε i τὸ πέραν and gives only πρὸς (ε iς) Βηθοαϊδάν: P⁴⁵ W λ q sys. For a defense of the

¹ William L. Lane, "The Gospel According to Mark," NICOT (Eerdmans, 1974), p. 234 n. 111.

primitiveness of this reading see L. Vaganay, "Mk 6:45," RB 49 (1940), pp. 5–32. The longer reading of Mark appears to be a conflated variant reuniting the shorter reading supported by the Caesarean text with the different reading of Matthew 14:22. Mark evidently uses $\varepsilon i \zeta \tau \delta \pi \varepsilon \rho \alpha v$ to indicate a change of location by boat where the destination of the voyage is unspecified (cf. Chs. 4:35; 5:21; 8:13 with 6:32, 53; 8:10) or quite general (Ch. 5:1). See further C. C. McCown, 'The Problem of the Site of Bethsaida,' *JPOS* 10 (1930): 32–58; J. O'Hara, 'Two Bethsaidas or One?' *Scripture* 15 (1963): 24–27."