

Galilean Ministry—Final Visit to Nazareth (April – December 31)

Matthew 13:54–58	Mark 6:1–6a
<p>54 He came to His hometown</p> <p>and <i>began</i> teaching them in their synagogue, so that they were astonished, and said, “Where <i>did</i> this man <i>get</i> this wisdom and <i>these</i> miraculous powers? 55 Is not this the carpenter’s son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas? 56 And His sisters, are they not all with us? Where then <i>did</i> this man <i>get</i> all these things?” 57 And they took offense at Him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his <i>own</i> household.” 58 And He did not do many miracles there because of their unbelief.</p>	<p>1 Jesus went out from there and came into His hometown; and His disciples followed Him. 2 When the Sabbath came, He began to teach in the synagogue; and the many listeners were astonished, saying, “Where did this man <i>get</i> these things, and what is <i>this</i> wisdom given to Him, and such miracles as these performed by His hands? 3 Is not this the carpenter, the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?”</p> <p>And they took offense at Him. 4 Jesus said to them, “A prophet is not without honor except in his hometown and among his <i>own</i> relatives and in his <i>own</i> household.” 5 And He could do no miracle there except that He laid His hands on a few sick people and healed them. 6a And He wondered at their unbelief.</p>

Galilean Ministry—Commissioning of the Twelve (April – December 31)

Matthew 9:35–11:1	Mark 6:6b–13	Luke 9:1–6
<p>9:35 Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness. 36 Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd. 37 Then He said to His disciples, “The harvest is plentiful, but the workers are few. 38 Therefore beseech the Lord of the harvest to send out workers into His harvest.” 10:1 Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness. 2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; 4 Simon the Zealot, and Judas Iscariot, the</p>	<p>6b And He was going around the villages teaching.</p> <p>7 And He summoned the twelve and began to send them out in pairs, and gave them authority over the unclean spirits;</p>	<p>1 And He called the twelve together, and gave them power and authority over all the demons and to heal diseases. 2 And He sent them out to proclaim the kingdom of God and to perform healing.</p>

<p>one who betrayed Him. 5 These twelve Jesus sent out after instructing them: “Do not go in <i>the</i> way of <i>the</i> Gentiles, and do not enter <i>any</i> city of the Samaritans; 6 but rather go to the lost sheep of the house of Israel. 7 And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ 8 Heal <i>the</i> sick, raise <i>the</i> dead, cleanse <i>the</i> lepers, cast out demons. Freely you received, freely give.</p> <p>10d or a staff; 10a or a bag for <i>your</i> journey, 9 Do not acquire gold, or silver, or copper for your money belts, 10c or sandals, 10b or even two coats, 10e for the worker is worthy of his support.</p> <p>11 And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave <i>that</i> city. 12 As you enter the house, give it your greeting. 13 If the house is worthy, give it your <i>blessing of peace</i>. But if it is not worthy, take back your <i>blessing of peace</i>. 14 Whoever does not receive you, nor heed your words, as you go out of that house or that city, shake the dust off your feet.</p> <p>15 Truly I say to you, it will be more tolerable for <i>the</i> land of Sodom and Gomorrah in the day of judgment than for that city. 16 “Behold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves. 17 But beware of men, for they will hand you over to <i>the</i> courts and scourge you in their synagogues; 18 and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. 19 But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say. 20 For it is not you who speak, but <i>it is</i> the Spirit of your Father who speaks in you. 21 “Brother will betray brother to death, and a father <i>his</i> child; and children will rise up against parents and cause them to</p>	<p>8 and He instructed them that they should</p> <p>take nothing for <i>their</i> journey, except a mere staff— no bread, no bag, no money in their belt— 9 but <i>to</i> wear sandals; and <i>He added</i>, “Do not put on two tunics.”</p> <p>10 And He said to them, “Wherever you enter a house, stay there until you leave town.</p> <p>11 “Any place that does not receive you or listen to you, as you go out from there, shake the dust off the soles of your feet for a testimony against them.”</p>	<p>3 And He said to them,</p> <p>“Take nothing for <i>your</i> journey, neither a staff, nor a bag, nor bread, nor money;</p> <p>and do not <i>even</i> have two tunics apiece.</p> <p>4 “Whatever house you enter, stay there until you leave that city.</p> <p>5 “And as for those who do not receive you, as you go out from that city, shake the dust off your feet as a testimony against them.”</p>
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be put to death.

22 You will be hated by all because of My name, but it is the one who has endured to the end who will be saved.

23 “But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish *going through* the cities of Israel until the Son of Man comes.

24 “A disciple is not above his teacher, nor a slave above his master.

25 It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!

26 “Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known.

27 What I tell you in the darkness, speak in the light; and what you hear *whispered* in *your* ear, proclaim upon the housetops.

28 Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a cent? And *yet* not one of them will fall to the ground apart from your Father.

30 But the very hairs of your head are all numbered.

31 So do not fear; you are more valuable than many sparrows.

32 “Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven.

33 But whoever denies Me before men, I will also deny him before My Father who is in heaven.

34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword.

35 For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW;

36 and A MAN’S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD. [[Mic 7:6](#)]

37 “He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me.

38 And he who does not take his cross and follow after Me is not worthy of Me.

39 He who has found his life will lose it, and he who has lost his life for My sake will find it.

40 “He who receives you receives Me, and

<p>he who receives Me receives Him who sent Me. 41 He who receives a prophet in <i>the</i> name of a prophet shall receive a prophet’s reward; and he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward. 42 And whoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.” 11:1 When Jesus had finished giving instructions to His twelve disciples, He departed from there to teach and preach in their cities.</p>	<p>12 They went out and preached that <i>men</i> should repent. 13 And they were casting out many demons and were anointing with oil many sick people and healing them.</p>	<p>6 Departing, they <i>began</i> going throughout the villages, preaching the gospel and healing everywhere.</p>
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Herod Antipas Beheads John (Tebeth 32 [Dec 31/Jan 32])

Matthew 14:1–2, 6–12	Mark 6:14–16, 21–29	Luke 9:7–9
<p>Herod Antipas’ Birthday 6 But when Herod’s birthday came, the daughter of Herodias danced before <i>them</i> and pleased Herod, 7 so <i>much</i> that he promised with an oath to give her whatever she asked. 8 Having been prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.” 9 Although he was grieved, the king commanded <i>it</i> to be given because of his oaths, and because of his dinner guests. 10 He sent and had John beheaded in the prison. 11 And his head was brought on a platter and given to the girl, and she brought it to her mother.</p>	<p>21 A strategic day came when Herod on his birthday gave a banquet for his lords and military commanders and the leading men of Galilee; 22 and when the daughter of Herodias herself came in and danced, she pleased Herod and his dinner guests; and the king said to the girl, “Ask me for whatever you want and I will give it to you.” 23 And he swore to her, “Whatever you ask of me, I will give it to you; up to half of my kingdom.” 24 And she went out and said to her mother, “What shall I ask for?” And she said, “The head of John the Baptist.” 25 Immediately she came in a hurry to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” 26 And although the king was very sorry, <i>yet</i> because of his oaths and because of his dinner guests, he was unwilling to refuse her. 27 Immediately the king sent an executioner and commanded <i>him</i> to bring <i>back</i> his head. And he went and had him beheaded in the prison, 28 and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.</p>	

<p>12 His disciples came and took away the body and buried it; and they went and reported to Jesus.</p> <p>Herod Wonders about Jesus</p> <p>1 At that time Herod the tetrarch heard the news about Jesus,</p> <p>2 and said to his servants,</p> <p>“This is John the Baptist; he has risen from the dead, and that is why miraculous powers are at work in him.”</p>	<p>29 When his disciples heard <i>about this</i>, they came and took away his body and laid it in a tomb.</p> <p>14 And King Herod heard <i>of it</i>, for His name had become well known; and <i>people</i> were saying, “John the Baptist has risen from the dead, and that is why these miraculous powers are at work in Him.”</p> <p>15 But others were saying, “He is Elijah.” And others were saying, “<i>He is</i> a prophet, like one of the prophets <i>of old</i>.”</p> <p>16 But when Herod heard <i>of it</i>, he kept saying,</p> <p>“John, whom I beheaded, has risen!”</p>	<p>7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had risen from the dead,</p> <p>8 and by some that Elijah had appeared, and by others that one of the prophets of old had risen again.</p> <p>9 Herod said, “I myself had John beheaded; but who is this man about whom I hear such things?”</p> <p>And he kept trying to see Him.</p>
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