

Galilean Ministry—Sermon on the Mount: Authentic Righteousness (April – December 31)

Matthew 6:1–18

- 1 “Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.
- 2 “So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full.
- 3 But when you give to the poor, do not let your left hand know what your right hand is doing,
- 4 so that your giving will be in secret; and your Father who sees *what is done* in secret will reward you.
- 5 “When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full.
- 6 But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees *what is done* in secret will reward you.
- 7 “And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words.
- 8 So do not be like them; for your Father knows what you need before you ask Him.
- 9 “Pray, then, in this way:
- ‘Our Father who is in heaven,
Hallowed be Your name.
- 10 ‘Your kingdom come.
Your will be done,
On earth as it is in heaven.
- 11 ‘Give us this day our daily bread.
- 12 ‘And forgive us our debts, as we also have forgiven our debtors.
- 13 ‘And do not lead us into temptation, but deliver us from evil.
[*For Yours is the kingdom and the power and the glory forever. Amen.*’]
- 14 For if you forgive others for their transgressions, your heavenly Father will also forgive you.
- 15 But if you do not forgive others, then your Father will not forgive your transgressions.
- 16 “Whenever you fast, do not put on a gloomy face as the hypocrites *do*, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full.
- 17 But you, when you fast, anoint your head and wash your face
- 18 so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees *what is done* in secret will reward you.

Galilean Ministry—Sermon on the Mount: Kingdom First (April – December 31)

Matthew 6:19–34

- 19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
- 20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;
- 21 for where your treasure is, there your heart will be also.
- 22 “The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light.
- 23 But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!
- 24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.
- 25 “For this reason I say to you, do not be worried about your life, *as to* what you will eat or what you will drink; nor for your body, *as to* what you will put on. Is not life more than food, and the body more than clothing?
- 26 Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they?
- 27 And who of you by being worried can add a *single* hour to his life?
- 28 And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,
- 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.
- 30 But if God so clothes the grass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? You of little faith!
- 31 Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’
- 32 For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

33 But seek first His kingdom and His righteousness, and all these things will be added to you.

34 “So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

Galilean Ministry—Sermon on the Mount: On Judging (April – December 31)

Matthew 7:1–6

1 “Do not judge so that you will not be judged.

2 For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

3 Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

4 Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?

5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

6 “Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

Luke 6:37–42

37 “Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned.

38 Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, *and* running over.

For by your standard of measure it will be measured to you in return.”

39 And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit?

40 A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher.

41 Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

42 Or how can you say to your brother,

‘Brother, let me take out the speck that is in your eye,’

when you yourself do not see the log that is in your own eye?

You hypocrite, first take the log out of your own eye,

and then you will see clearly to take out the speck that is in your brother’s eye.

Galilean Ministry—Sermon on the Mount: Prayer & Golden Rule (April – December 31)

Matthew 7:7–12

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

9 Or what man is there among you who, when his son asks for a loaf, will give him a stone?

10 Or if he asks for a fish, he will not give him a snake, will he?

11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!

12 “In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

Luke 6:31

31 Treat others the same way you want them to treat you.

Galilean Ministry—Sermon on the Mount: Fruit Inspectors (April – December 31)

Matthew 7:13–20

13 “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it.

14 For the gate is small and the way is narrow that leads to life, and there are few who find it.

15 “Beware of the false prophets, who come to you in sheep’s

Luke 6:43–45

<p>clothing, but inwardly are ravenous wolves. 16 You will know them by their fruits. Grapes are not gathered from thorn <i>bushes</i> nor figs from thistles, are they? 17 So every good tree bears good fruit, but the bad tree bears bad fruit. 18 A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire.</p> <p>20 So then, you will know them by their fruits.</p>	<p>44 For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush.</p> <p>43 For there is no good tree which produces bad fruit, nor, on the other hand, a bad tree which produces good fruit.</p> <p>45 The good man out of the good treasure of his heart brings forth what is good; and the evil <i>man</i> out of the evil <i>treasure</i> brings forth what is evil; for his mouth speaks from that which fills his heart.</p>
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Galilean Ministry—Sermon on the Mount: Conclusion (April – December 31)

Matthew 7:21–8:1	Luke 6:46–49
<p>7:21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven <i>will enter</i>.</p> <p>22 Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’</p> <p>23 And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’ [cf. Ps 6:8]</p> <p>24 “Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock. 25 And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock. 26 Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.</p> <p>27 The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell— and great was its fall.”</p> <p>28 When Jesus had finished these words, the crowds were amazed at His teaching; 29 for He was teaching them as <i>one</i> having authority, and not as their scribes. 8:1 When Jesus came down from the mountain, large crowds followed Him.</p>	<p>46 “Why do you call Me, ‘Lord, Lord,’ and do not do what I say?”</p> <p>47 Everyone who comes to Me and hears My words and acts on them, I will show you whom he is like: 48 he is like a man building a house, who dug deep and laid a foundation on the rock; and when a flood occurred, the torrent burst against that house and could not shake it, because it had been well built. 49 But the one who has heard and has not acted <i>accordingly</i>, is like a man who built a house on the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great.”</p>

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