

## Galilean Ministry—Man with the Paralyzed Hand (April – December 31)

Matthew 12:9–14	Mark 3:1–6	Luke 6:6–11
<p>9 Departing from there, He went into their synagogue.</p> <p>10 And a man <i>was there</i> whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”</p> <p>—so that they might accuse Him.</p> <p>11 And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? [cf. <a href="#">Deut 22:4</a>]</p> <p>12 “How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.”</p> <p>13 Then He said to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other.</p> <p>14 But the Pharisees went out and conspired against Him, <i>as to</i> how they might destroy Him.</p>	<p>1 He entered again into a synagogue; and a man was there whose hand was withered.</p> <p>2 They were watching Him <i>to see</i> if He would heal him on the Sabbath, so that they might accuse Him.</p> <p>3 He said to the man with the withered hand, “Get up and come forward!”</p> <p>4 And He said to them, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” But they kept silent.</p> <p>5 After looking around at them with anger, grieved at their hardness of heart,</p> <p>He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.</p> <p>6 The Pharisees went out and immediately <i>began</i> conspiring with the Herodians against Him, <i>as to</i> how they might destroy Him.</p>	<p>6 On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered.</p> <p>7 The scribes and the Pharisees were watching Him closely <i>to see</i> if He healed on the Sabbath, so that they might find <i>reason</i> to accuse Him.</p> <p>8 But He knew what they were thinking, and He said to the man with the withered hand, “Get up and come forward!” And he got up and came forward.</p> <p>9 And Jesus said to them, “I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?”</p> <p>10 After looking around at them all,</p> <p>He said to him, “Stretch out your hand!” And he did so; and his hand was restored.</p> <p>11 But they themselves were filled with rage, and discussed together what they might do to Jesus.</p>

## Galilean Ministry—The Servant of the Lord (April – December 31)

Matthew 12:15–21	Mark 3:7–12
<p>15 But Jesus, aware of <i>this</i>, withdrew from there. Many followed Him,</p> <p>and He healed them all,</p> <p>16 and warned them not to tell who He was.</p>	<p>7 Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and <i>also</i> from Judea,</p> <p>8 and from Jerusalem, and from Idumea, and beyond the Jordan, and the vicinity of Tyre and Sidon, a great number of people heard of all that He was doing and came to Him.</p> <p>9 And He told His disciples that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;</p> <p>10 for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him.</p> <p>11 Whenever the unclean spirits saw Him, they would fall down before Him and shout, “You are the Son of God!”</p> <p>12 And He earnestly warned them not to tell who He was.</p>

17 <i>This was</i> to fulfill what was spoken through Isaiah the prophet:	
18 “BEHOLD, MY SERVANT WHOM I HAVE CHOSEN; MY BELOVED IN WHOM MY SOUL IS WELL-PLEASSED; I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL PROCLAIM JUSTICE TO THE GENTILES.	
19 “HE WILL NOT QUARREL, NOR CRY OUT; NOR WILL ANYONE HEAR HIS VOICE IN THE STREETS.	
20 “A BATTERED REED HE WILL NOT BREAK OFF, AND A SMOLDERING WICK HE WILL NOT PUT OUT, UNTIL HE LEADS JUSTICE TO VICTORY.	
21 “AND IN HIS NAME THE GENTILES WILL HOPE.” [ <a href="#">Isa 42:1–4</a> ]	

### Galilean Ministry—Appointment of the Twelve Apostles (April – December 31)

Mark 3:13–19	Luke 6:12–16
13 And He went up on the mountain  and summoned those whom He Himself wanted, and they came to Him. 14 And He appointed twelve, so that they would be with Him and that He <i>could</i> send them out to preach, 15 and to have authority to cast out the demons. 16 And He appointed the twelve: Simon (to whom He gave the name Peter), 17 and James, the <i>son</i> of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, “Sons of Thunder”); 18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot; 19 and Judas Iscariot, who betrayed Him.	12 It was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God. 13 And when day came, He called His disciples to Him  and chose twelve of them, whom He also named as apostles:  14a Simon, whom He also named Peter, 14c and James and John;  14b and Andrew his brother; 14d and Philip and Bartholomew; 15a and Matthew and Thomas; James <i>the son</i> of Alphaeus, 16a Judas <i>the son</i> of James, 15b and Simon who was called the Zealot; 16b and Judas Iscariot, who became a traitor.

### Galilean Ministry—Sermon on the Mount: Setting (April – December 31)

Matthew 5:1–2	Luke 6:17–20a
1 When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him.          2 He opened His mouth and <i>began</i> to teach them, saying,	17 Jesus came down with them and stood on a level place; and <i>there was</i> a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon, 18 who had come to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were being cured. 19 And all the people were trying to touch Him, for power was coming from Him and healing <i>them</i> all. 20a And turning His gaze toward His disciples, He <i>began</i> to say,

### Galilean Ministry—Sermon on the Mount: Beatitudes and Woes (April – December 31)

Matthew 5:3–12	Luke 6:20b–26
3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 “Blessed are those who mourn, for they shall be comforted.	20b “Blessed <i>are</i> you <i>who are</i> poor, for yours is the kingdom of God. 21b Blessed <i>are</i> you who weep now, for you shall laugh.

<p>5 “Blessed are the gentle, for they shall inherit the earth.  6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.  7 “Blessed are the merciful, for they shall receive mercy.  8 “Blessed are the pure in heart, for they shall see God.  9 “Blessed are the peacemakers, for they shall be called sons of God.  10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.  11 “Blessed are you when <i>people</i> insult you and persecute you, and falsely say all kinds of evil against you because of Me.  12 “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.</p>	<p>21a Blessed <i>are</i> you who hunger now, for you shall be satisfied.</p> <p>22 Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.  23 Be glad in that day and leap <i>for joy</i>, for behold, your reward is great in heaven.  For in the same way their fathers used to treat the prophets.</p> <p>24 But woe to you who are rich, for you are receiving your comfort in full.  25 Woe to you who are well-fed now, for you shall be hungry.  Woe <i>to you</i> who laugh now, for you shall mourn and weep.  26 Woe <i>to you</i> when all men speak well of you, for their fathers used to treat the false prophets in the same way.</p>
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### Galilean Ministry—Sermon on the Mount: Salt and Light (April – December 31)

Matthew 5:13–20

13 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.  
14 “You are the light of the world. A city set on a hill cannot be hidden;  
15 nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.  
16 Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.  
17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.  
18 For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.  
19 Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.  
20 “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

### Galilean Ministry—Sermon on the Mount: OT Law and the Heart (April – December 31)

Matthew 5:21–48

Luke 6:27–30, 32–36

#### Murder

21 “You have heard that the ancients were told, ‘YOU SHALL NOT COMMIT MURDER’ and ‘Whoever commits murder shall be liable to the court.’ [[Exod 20:13](#); [Deut 5:17](#)]  
22 But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go* into the fiery hell.  
23 Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you,  
24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.  
25 Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.  
26 Truly I say to you, you will not come out of there until you have paid up the last cent.

#### Adultery

27 “You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’; [[Exod 20:14](#); [Deut 5:18](#)]  
28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.  
29 If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your

body, than for your whole body to be thrown into hell.

30 If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

### Divorce

31 "It was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE'; [[Deut 24:1-3](#)]

32 but I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

### Vows

33 "Again, you have heard that the ancients were told, 'YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.' [[Lev 19:12](#); [Num 30:2](#); [Deut 23:21](#)]

34 But I say to you, make no oath at all, either by heaven, for it is the throne of God,

35 or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. [cf. [Ps 48:2](#)]

36 Nor shall you make an oath by your head, for you cannot make one hair white or black.

37 But let your statement be, 'Yes, yes' or 'No, no'; anything beyond these is of evil.

### Crime and Punishment

38 "You have heard that it was said, 'AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.' [[Exod 21:24](#); [Lev 24:20](#); [Deut 19:21](#)]

39 But I say to you, do not resist an evil person;

but whoever slaps you on your right cheek, turn the other to him also.

40 If anyone wants to sue you and take your shirt, let him have your coat also.

41 Whoever forces you to go one mile, go with him two.

42 Give to him who asks of you, and do not turn away from him who wants to borrow from you.

### Love and Hate

43 "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR [[Lev 19:18](#)] and hate your enemy.'

44 But I say to you, love your enemies

and pray for those who persecute you,

45 so that you may be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and *the* good, and sends rain on *the* righteous and *the* unrighteous. [cf. [Acts 14:17](#)]

46 For if you love those who love you, what reward do you have?

Do not even the tax collectors do the same?

47 If you greet only your brothers, what more are you doing *than others*?

Do not even the Gentiles do the same?

48 Therefore you are to be perfect, as your heavenly Father is perfect.

29 Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

30 Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back.

27 "But I say to you who hear, love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you.

32 If you love those who love you, what credit is *that* to you?

For even sinners love those who love them.

33 If you do good to those who do good to you, what credit is *that* to you?

For even sinners do the same.

34 If you lend to those from whom you expect to receive, what credit is *that* to you? Even sinners lend to sinners in order to receive back the same *amount*.

35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil *men*.

36 Be merciful, just as your Father is merciful.