# Nebuchadnezzar's Dream (603/602 BC)

#### Daniel 2

#### Circumstances of the Dream

1 Now in the second [regnal] year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled and his sleep left him.

### The Futility of Pagan Interpreters

- 2 Then the king gave orders to call in the magicians, the conjurers, the sorcerers and the Chaldeans to tell the king his dreams. So they came in and stood before the king.
- 3 The king said to them, "I had a dream and my spirit is anxious to understand the dream."
- 4 Then the Chaldeans spoke to the king in Aramaic: "O king, live forever! Tell the dream to your servants, and we will declare the interpretation."
- 5 The king replied to the Chaldeans, "The command from me is firm: if you do not make known to me the dream and its interpretation, you will be torn limb from limb and your houses will be made a rubbish heap.
- 6 But if you declare the dream and its interpretation, you will receive from me gifts and a reward and great honor; therefore declare to me the dream and its interpretation."
- 7 They answered a second time and said, "Let the king tell the dream to his servants, and we will declare the interpretation."
- 8 The king replied, "I know for certain that you are bargaining for time, inasmuch as you have seen that the command from me is firm,
- 9 that if you do not make the dream known to me, there is only one decree for you. For you have agreed together to speak lying and corrupt words before me until the situation is changed; therefore tell me the dream, that I may know that you can declare to me its interpretation."
- 10 The Chaldeans answered the king and said, "There is not a man on earth who could declare the matter for the king, inasmuch as no great king or ruler has *ever* asked anything like this of any magician, conjurer or Chaldean.
- 11 Moreover, the thing which the king demands is difficult, and there is no one else who could declare it to the king except gods, whose dwelling place is not with *mortal* flesh."
- 12 Because of this the king became indignant and very furious and gave orders to destroy all the wise men of Babylon.
- 13 So the decree went forth that the wise men should be slain; and they looked for Daniel and his friends to kill them.

### **Daniel's Intervention**

- 14 Then Daniel replied with discretion and discernment to Arioch, the captain of the king's bodyguard, who had gone forth to slay the wise men of Babylon;
- 15 he said to Arioch, the king's commander, "For what reason is the decree from the king so urgent?" Then Arioch informed Daniel about the matter.
- 16 So Daniel went in and requested of the king that he would give him time, in order that he might declare the interpretation to the king.
- 17 Then Daniel went to his house and informed his friends, Hananiah, Mishael and Azariah, about the matter,
- 18 so that they might request compassion from the God of heaven concerning this mystery, so that Daniel and his friends would not be destroyed with the rest of the wise men of Babylon.
- 19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven;
- 20 Daniel said,

"Let the name of God be blessed forever and ever,

For wisdom and power belong to Him.

21 "It is He who changes the times and the epochs;

He removes kings and establishes kings;

He gives wisdom to wise men

And knowledge to men of understanding.

22 "It is He who reveals the profound and hidden things;

He knows what is in the darkness,

And the light dwells with Him.

23 "To You, O God of my fathers, I give thanks and praise,

For You have given me wisdom and power;

Even now You have made known to me what we requested of You,

For You have made known to us the king's matter."

24 Therefore, Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and spoke to him as follows: "Do not destroy the wise men of Babylon! Take me into the king's presence, and I will declare the interpretation to the

king."

25 Then Arioch hurriedly brought Daniel into the king's presence and spoke to him as follows: "I have found a man among the exiles from Judah who can make the interpretation known to the king!"

26 The king said to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream which I have seen and its interpretation?"

27 Daniel answered before the king and said, "As for the mystery about which the king has inquired, neither wise men, conjurers, magicians *nor* diviners are able to declare *it* to the king.

28 However, there is a God in heaven who reveals mysteries, and He has made known to King Nebuchadnezzar what will take place in the latter days. This was your dream and the visions in your mind *while* on your bed.

29 As for you, O king, while on your bed your thoughts turned to what would take place in the future; and He who reveals mysteries has made known to you what will take place.

30 But as for me, this mystery has not been revealed to me for any wisdom residing in me more than *in* any *other* living man, but for the purpose of making the interpretation known to the king, and that you may understand the thoughts of your mind.

#### The Dream Revealed

31 "You, O king, were looking and behold, there was a single great statue; that statue, which was large and of extraordinary splendor, was standing in front of you, and its appearance was awesome.

32 The head of that statue was made of fine gold, its breast and its arms of silver, its belly and its thighs of bronze,

33 its legs of iron, its feet partly of iron and partly of clay.

34 You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them.

35 Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth.

### The Interpretation of the Dream

36 "This was the dream; now we will tell its interpretation before the king.

37 You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; 38 and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

39 After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

40 Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces.

41 In that you saw the feet and toes, partly of potter's clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with common clay.

42 As the toes of the feet were partly of iron and partly of pottery, so some of the kingdom will be strong and part of it will be brittle.

43 And in that you saw the iron mixed with common clay, they will combine with one another in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

44 In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and *that* kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

45 Inasmuch as you saw that a stone was cut out of the mountain without hands and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has made known to the king what will take place in the future; so the dream is true and its interpretation is trustworthy."

# Nebuchadnezzar's Response

46 Then King Nebuchadnezzar fell on his face and did homage to Daniel, and gave orders to present to him an offering and fragrant incense.

47 The king answered Daniel and said, "Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery."

48 Then the king promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.

49 And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-nego over the administration of the province of Babylon, while Daniel was at the king's court.

# Jehoiakim Rebels Against Nebuchadnezzar (c. 601/600 BC)

#### 2 Kings 24:1b-4

- 1b then he [Jehoiakim] turned and rebelled against him [Nebuchadnezzar].
- 2 The LORD sent against him bands of Chaldeans, bands of Arameans, bands of Moabites, and bands of Ammonites. So He sent them against Judah to destroy it, according to the word of the LORD which He had spoken through His servants the prophets.
- 3 Surely at the command of the LORD it came upon Judah, to remove *them* from His sight because of the sins of Manasseh, according to all that he had done,
- 4 and also for the innocent blood which he shed, for he filled Jerusalem with innocent blood; and the LORD would not forgive.

# Jeremiah and the Rechabites (c. 600/599 BC)

#### Jeremiah 35

### Jeremiah's Test of the Rechabites' Loyalty

- 1 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying,
- 2 "Go to the house of the Rechabites and speak to them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."
- 3 Then I took Jaazaniah the son of Jeremiah, son of Habazziniah, and his brothers and all his sons and the whole house of the Rechabites,
- 4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, which was above the chamber of Maaseiah the son of Shallum, the doorkeeper.
- 5 Then I set before the men of the house of the Rechabites pitchers full of wine and cups; and I said to them, "Drink wine!"

#### Refusal to Break Jonadab's Vow

- 6 But they said, "We will not drink wine, for Jonadab the son of Rechab, our father, commanded us, saying, 'You shall not drink wine, you or your sons, forever.
- 7 You shall not build a house, and you shall not sow seed and you shall not plant a vineyard or own one; but in tents you shall dwell all your days, that you may live many days in the land where you sojourn.'
- 8 We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, not to drink wine all our days, we, our wives, our sons or our daughters,
- 9 nor to build ourselves houses to dwell in; and we do not have vineyard or field or seed.
- 10 We have only dwelt in tents, and have obeyed and have done according to all that Jonadab our father commanded us. [2 Kgs 10:15–28]
- 11 But when Nebuchadnezzar king of Babylon came up against the land, we said, 'Come and let us go to Jerusalem before the army of the Chaldeans and before the army of the Arameans.' So we have dwelt in Jerusalem."

### The Lesson for Judah

- 12 Then the word of the LORD came to Jeremiah, saying,
- 13 "Thus says the LORD of hosts, the God of Israel, 'Go and say to the men of Judah and the inhabitants of Jerusalem, "Will you not receive instruction by listening to My words?" declares the LORD.
- 14 "The words of Jonadab the son of Rechab, which he commanded his sons not to drink wine, are observed. So they do not drink wine to this day, for they have obeyed their father's command. But I have spoken to you again and again; yet you have not listened to Me.
- 15 Also I have sent to you all My servants the prophets, sending *them* again and again, saying: 'Turn now every man from his evil way and amend your deeds, and do not go after other gods to worship them. Then you will dwell in the land which I have given to you and to your forefathers; but you have not inclined your ear or listened to Me.
- 16 Indeed, the sons of Jonadab the son of Rechab have observed the command of their father which he commanded them, but this people has not listened to Me.""
- 17 Therefore thus says the LORD, the God of hosts, the God of Israel, 'Behold, I am bringing on Judah and on all the inhabitants of Jerusalem all the disaster that I have pronounced against them; because I spoke to them but they did not listen, and I have called them but they did not answer.'"

# God's Blessing on the Rechabites

- 18 Then Jeremiah said to the house of the Rechabites, "Thus says the LORD of hosts, the God of Israel, 'Because you have obeyed the command of Jonadab your father, kept all his commands and done according to all that he commanded you;
- 19 therefore thus says the LORD of hosts, the God of Israel, "Jonadab the son of Rechab shall not lack a man to stand before Me always.""

The Death of Jehoiakim (c. December 7, 598 BC)				
2 Kings 24:5–7	2 Chronicles 36:8			
5 Now the rest of the acts of Jehoiakim	8 Now the rest of the acts of Jehoiakim			
and all that he did,	and the abominations which he did,			
	and what was found against him,			
are they not written in the Book of the	behold, they are written in the Book of the			
Chronicles of the Kings of Judah?	Kings of Israel and Judah.			
6 So Jehoiakim slept with his fathers,				
and Jehoiachin his son became king in his place.	And Jehoiachin his son became king in his place.			
7 The king of Egypt did not come out of his land again, for the				
king of Babylon had taken all that belonged to the king of Egypt				
from the brook of Egypt to the river Euphrates.				

Jehoiachin, Jehoiakim's Son, Assumes the Throne of Judah (c. December 7, 598 BC)				
2 Kings 24:8–9	2 Chronicles 36:9			
8 Jehoiachin was eighteen years old when he became king,	9 Jehoiachin was eight years old when he became king,			
and he reigned three months in Jerusalem;	and he reigned three months and ten days in Jerusalem,			
and his mother's name was Nehushta the daughter of Elnathan				
of Jerusalem.				
9 He did evil in the sight of the LORD,	and he did evil in the sight of the LORD.			
according to all that his father had done.				

# Jeremiah's Prophecy to Judah—A Last Warning (c. January 597 BC)

### Jeremiah 13:15-27

### The Threat of Captivity

15 Listen and give heed, do not be haughty,

For the LORD has spoken.

16 Give glory to the LORD your God,

Before He brings darkness

And before your feet stumble

On the dusky mountains,

And while you are hoping for light

He makes it into deep darkness,

And turns it into gloom.

17 But if you will not listen to it,

My soul will sob in secret for *such* pride;

And my eyes will bitterly weep

And flow down with tears,

Because the flock of the LORD has been taken captive.

18 Say to the king and the queen mother,

"Take a lowly seat,

For your beautiful crown

Has come down from your head."

19 The cities of the Negev have been locked up,

And there is no one to open them;

All Judah has been carried into exile,

Wholly carried into exile.

# The Humiliation of an Unclean People

20 "Lift up your eyes and see

Those coming from the north.

Where is the flock that was given you,

Your beautiful sheep?

21 "What will you say when He appoints over you—

And you yourself had taught them—

Former companions to be head over you?

Will not pangs take hold of you

Like a woman in childbirth?

22 "If you say in your heart,

'Why have these things happened to me?'

Because of the magnitude of your iniquity

Your skirts have been removed

And your heels have been exposed.

23 "Can the Ethiopian change his skin

Or the leopard his spots?

Then you also can do good

Who are accustomed to doing evil.

24 "Therefore I will scatter them like drifting straw

To the desert wind.

25 "This is your lot, the portion measured to you

From Me," declares the LORD,

"Because you have forgotten Me

And trusted in falsehood.

26 "So I Myself have also stripped your skirts off over your face,

That your shame may be seen.

27 "As for your adulteries and your *lustful* neighings,

The lewdness of your prostitution

On the hills in the field,

I have seen your abominations.

Woe to you, O Jerusalem!

How long will you remain unclean?"

Nebuchadnezzar's Second Siege of Jerusalem (March 16, 597 BC)					
2 Kings 24:10–17	2 Chronicles 36:10	Jeremiah 37:1	Jeremiah 52:28		
10 At that time the servants of Nebuchadnezzar king of Babylon went up to Jerusalem, and the city came under siege. 11 And Nebuchadnezzar the king of Babylon came to the city, while his servants were	10 At the turn of the year King Nebuchadnezzar				
besieging it.  12 Jehoiachin the king of Judah went out to the king of Babylon, he and his mother and his servants and his captains and his officials.					
			28 These are the people whom Nebuchadnezzar carried away into exile:		
So the king of Babylon took	sent and brought him to				
him captive in the eighth year of his reign. 13 He carried out from there	Babylon		in the seventh year		
all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, just as the LORD had said.	with the valuable articles of the house of the LORD,				

August 14 -	Chronological	Synopsis	of the I	Bible – N	IASB Version

© Nathan E. Brown	August 14 – Chronological Sync	psis of the Bible – NASB Version	comeafterme.com
© Nathan E. Brown  14 Then he led away into exile all Jerusalem and all the captains and all the mighty men of valor, ten thousand captives, and all the craftsmen and the smiths. None remained except the poorest people of the land.	August 14 – Chronological Sync	opsis of the Bible – NASB Version	3,023 Jews;
15 So he led Jehoiachin away into exile to Babylon; also the king's mother and the king's wives and his officials and the leading men of the land, he led away into exile from Jerusalem to Babylon.  16 All the men of valor, seven			
thousand, and the craftsmen and the smiths, one thousand, all strong and fit for war, and these the king of Babylon brought into exile to Babylon.			
17 Then the king of Babylon	and he made	1 Now	
made his uncle Mattaniah	his kinsman Zedekiah	Zedekiah the son of Josiah whom Nebuchadnezzar king of	
king in his place,	king over Judah and Jerusalem.	Babylon had made king in the land of Judah,	

Zedekiah, Jehoiachin's Uncle, Appointed King of Judah (March 16, 597 вс)				
2 Kings 24:18–19	Jeremiah 37:2	Jeremiah 52:1–2	2 Chronicles 36:11–12	
18 Zedekiah was twenty-one		1 Zedekiah was twenty-one	11 Zedekiah was twenty-one	
years old when he became		years old when he became	years old when he became	
king, and he reigned eleven		king, and he reigned eleven	king, and he reigned eleven	
years in Jerusalem; and his		years in Jerusalem; and his	years in Jerusalem.	
mother's name was Hamutal		mother's name was Hamutal		
the daughter of Jeremiah of		the daughter of Jeremiah of		
Libnah.		Libnah.		
19 He did evil in the sight of		2 He did evil in the sight of the	12 He did evil in the sight of	
the LORD, according to all that		LORD like all that	the LORD his God;	
Jehoiakim had done.		Jehoiakim had done.		
	2 But neither he nor his		he did not	
	servants nor the people of the			
	land listened to the words of		humble himself	
	the LORD which He spoke		before Jeremiah the prophet	
	through Jeremiah the prophet.		who spoke for the LORD.	

reigned as king in place of Coniah the son of Jehoiakim.

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and changed his name to

Zedekiah.