Isaiah 28           Wee to the Fading Weath of Ephraim           And to the fading flower of its glorious beauty, Which is at the head of the fertile valley           Of those who are overcome with wine!           Behold, the Lord has a strong and mighty agent; As a storm of mighty overflowing waters, the has cast if down to the earth with if is hand.           The proud rown of the drunkards of Ephralim is trodden under foot.           A at the fading flower of its glorious beauty, Which is at the head of the fertile valley, Which is at the head of the terrile valley, Which one sees, And as soon as it is in his hand, He swallows it.           5         In that day the Loud of hosts will become a beautiful crown And a glorious dadem to the remnant of his people; 6           6         A spirt of justice for him who sits in judgment. A strength to those who regel the onslaught at the gate.           Failure of Judah's Priests and Prophets           7         And these also real with wine and stagger from strong drink: The priest and the prophet real with strong drink, They reconfused by wine, they stagger from strong drink; They reconfused base and lift liftly vorni; without a single clean place.           9		Isaiah's Prophecy to Judah—Book of Woes: Israel's Leaders (c. 704–702 BC)
<ol> <li>Wee to the proud rown of the drunkards of Ephraim, And to the fading flower of its glorious beauty, Which is at the head of the fertile valley</li> <li>Behold, the Lord has a strong and mighty <i>agent</i>; As a storm of hall, a tempest of destruction, Like a storm of hall, a tempest of destruction, Like a storm of mighty overhins its todden under foot.</li> <li>The proud crown of the drunkards of Ephraims its todden under foot.</li> <li>And the fading flower of its glorious beauty, Which is at the head of the fertile valley, Which is at the head of the fortile valley, Which is at the head of the torits valle become a beautiful crown And a glorious diadem to the remnant of his people;</li> <li>A spint of justice for him who sits in judgment, A strength to those who repel the onslaught at the gate.</li> <li>Failure of Judah's Priests and Prophets</li> <li>Failure of Judah's Priests and Prophets</li> <li>For all the tables are full of filthy vomit, without a single clean place.</li> <li>"To whom would He interpret the message? Those just teach for im who whold the interpret the message? Those just teach from milk? They reconsued by wine, they stagger from strong drink; They reconsued for wine would He interpret the message? Those just teach from the breast?</li> <li>"To whom would He interpret the message? Those just teach from the breast?</li> <li>"To whom would He interpret the message? Those just teacher from thereast?</li> <li>"To whom would He interpret t</li></ol>		Isaiah 28
And to the fading flower of its glorious beauty;         Which is at the head of the fenite valley         Of those who are overcome with wine!         2       Behold, the Lord has a strong and mighty agent;         As a storn of mighty overflowing waters;         He has cast if down to the earth with <i>H</i> is hand.         3       The proud crown of the drunkards of Ephraim is trodden under foot.         4       And the fading flower of its glorious beauty,         Will be like the first-fiel glorious bourny,         Will be like the first-fiel glorious bourny,         Will be like the first-fiel glorious bourny,         Will be like the first-fiel glorious summer,         Will be like the hors the fiel glorious summer,         Will be like the hors the obstis in lubgement,         And a glorious diadem to the remnant of His people;         6       A spitt of losts will become a beautiful crown         And a glorious diadem to the remnant of His people;         7       And these also reel with wine and stagger from strong drink;         The priest and the prophet reel with strong drink;         They are confused by wine, they stagger from strong drink;         They are confused by wine, they stagger from strong drink;         They are tables are full of fifthy vornit; without a single clean place.         9       To whom would the interpret the message?	Woe	e to the Fading Wreath of Ephraim
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<ul> <li>Of those who are overcome with wine!</li> <li>2 Behold, the lord has a strong and mighty ogent;</li> <li>As a storm of nighty overflowing waters,</li> <li>Ite has cast if down to the earth with <i>i</i> ifs hand.</li> <li>3 The proud crown of the drunkards of Ephraim is trodden under foot.</li> <li>4 And the failing flower of its glorious beauty,</li> <li>With his at the head of the fertile valley,</li> <li>With his at the head of the fertile valley,</li> <li>With one sees,</li> <li>And as the instant of the drunkards of Ephraim is trodden under foot.</li> <li>4 And the failing flower of its glorious beauty,</li> <li>With his at the head of the fertile valley,</li> <li>With one sees,</li> <li>And as so as it is in his hand,</li> <li>the swallows it.</li> <li>5 In that day the Loo of hosts will become a beautiful crown</li> <li>And at sponso diadem to the remnant of His people;</li> <li>6 A spirit of justice for him who sits in judgment,</li> <li>A strength to those who repel the onslaught at the gate.</li> </ul> Failure of Judah's Priests and Prophets 7 And those also reel with wine and stagger from strong drink: The y relet when headring judgment. 8 For all the tables are full of flithy vomit, without a single clean place. 9 "To whom would He iach knowledge, And to whom would He interpret the message? Those just taken from the breast? 10 "For Heas and a foreign tongue, [1 Cor 14:21] 14 Heuhe exit, all the there." 11 Indeed, He will speak to this people Throw just a side and a foreign tongue, [1 Cor 14:21] 14 He who side to there, all would kee the key, when a streng at any side as a side and taken captive. Leaders of Judah Spires and a foreign tongue, [1 Cor 14:21] 14 Heuhe here, all the there." 15 Reveaused from will be, "Order on order, Line on line, line on line, "And and a foreign tongue, [1 Cor 14:21] 14 Heuhe side of the Long to there will be, "Order on order, Line on line, line on line, "And t		And to the fading flower of its glorious beauty,
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<ul> <li>Like a storm of mighty overflowing waters, He has cast it down to the earth with <i>H</i> is had.</li> <li>The proud crown of the drunkards of Ephraim is trodden under foot.</li> <li>And the fading flower of its glorious beauty, With is at the head of the fertile valley, Will be like the first-ripe fig prior to summer, Which one sees, And as soon as its in his hand, He swallows it.</li> <li>In that day the Loko of hosts will become a beautiful crown And a glorious diadem to the remnant of His people;</li> <li>A spirit of justice for him who sits in jugment, A strength to those who repel the onslaught at the gate.</li> <li>Failure of Judah's Priests and Prophets</li> <li>And these also reel with wine and stager from strong drink: The priest and the prophet reel with strong drink, They reel while having visions, They reel while having visions, They reel while having visions, They reture when rendering jugment.</li> <li>For all the tables are full of filthy vomit, without a <i>single clean</i> place.</li> <li>"To whom would He interpret the message? Those just taken from mik? Those just taken from the breast?</li> <li>"for dre on order, order on order, Line on line, line on mik? Those just taken from the breast?</li> <li>"for dre is spys," 'order on order, Line on line, line on line, A little here, a little there.""</li> <li>Indeed, He will spake to this people Through stammering lips and a foreign tongue, [<u>1 Cor 14:21</u>]</li> <li>He who said to them, "Here is rest, give rest to the weary." And, "Here is reposs," Ut they would not listen.</li> <li>So the word of the Loko to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there."</li> <li>The tables are full bit they would to listen.</li> <li>So the word of the Loko to the will be, "Order on order, order on order, Line on line, line on line, A little here," That they may go and stumble backward, be broken, snared and taken captive.</li> <li>Leaders of Judah Reject Cod'S Cornerstone — The Messiah</li> <li>The reorwhe</li></ul>	2	
<ul> <li>He has cast it down to the earth with His hand.</li> <li>The proud crown of the drunkards of Ephram is trodden under foot.</li> <li>And the fading flower of its glorious beauty,</li> <li>Which is at the head of the fertile valley,</li> <li>Which one sees,</li> <li>And at soon as it is in his hand,</li> <li>He swallows it.</li> <li>In that day the Loke of hosts will become a beautiful crown</li> <li>And at soon as it is in his hand,</li> <li>He swallows it.</li> <li>In that day the Loke of hosts will become a beautiful crown</li> <li>And at soon as it is in who sits in judgment,</li> <li>A stpirt of justice for him who sits in judgment,</li> <li>A stpirt of Justice for him who sits in judgment,</li> <li>A stpirt of these also reel with wine and stagger from strong drink:</li> <li>The priest and the prophet reel with strong drink;</li> <li>They reel confused by wine, they stagger from strong drink;</li> <li>They reel while having visions,</li> <li>They torter wher redenting judgment.</li> <li>For all the tables are full of filthy vomit, without a single clean place.</li> <li>"To whom would he teach knowledge,</li> <li>And town would he theorem the message?</li> <li>Those just taken from the breast?</li> <li>"Order on order, order on order,</li> <li>Line on line, line on line,</li> <li>A little here, a little there."</li> <li>11 Indeed, He will speak to this poople</li> <li>Through stammering lips and a foreign tongue, [1 Cor 14:21]</li> <li>Through stammering lips and a foreign tongue, [1 Cor 14:21]</li> <li>He who said to them, "Here is rest, give rest to the weary."</li> <li>And, "Here is rest, give rest to the weary."</li> <li>And "Here is need, give rest to the weary."</li> <li>And "Here is need, give rest to the weary."</li> <li>And "Here is need, give rest to the weary."</li> <li>And the have all theme."."</li> <li>The out the speed would not listen.</li> <li>So the word of the Loke to the model of the weary."</li> <li>And the have all theme."</li> <li>"Order on order, clear on order,</li> <li>Line</li></ul>		
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<ul> <li>And the fading flower of its glorious beauty, Which is at the head of the fertile valley, Which one sees, And as soon as it is in his hand, He swallows it.</li> <li>In that day the Loso of hosts will become a beautiful crown And a glorious diadem to the remnant of His people;</li> <li>A stopit of justice for him who sits in judgment, A strength to those who people the onslaught at the gate.</li> <li>Failure of Judah's Priests and Prophets</li> <li>And these also reel with wine and stagger from strong drink: The priest and the prophet reel with strong drink, They are confused by whon, they stagger from strong drink; They reel while having visions, They totter when rendering judgment.</li> <li>For all the tables are full of filthy vomit, without a <i>single clean</i> place.</li> <li>"To whom would he interpret the message? Those just taken from the breast?</li> <li>"Or dre on order, order on order, Line on line, line on line, A little here, a little there:"</li> <li>In Indeed the will speak to this people Through stall to this, "There is rest, give rest to the weary," And, "Here is resp. give rest to the weary," And, "Here is resp. but they would not listen.</li> <li>So the word of the Losn to there, will be drest to the weary," And, "Here is resp. give rest to the weary," And, "Here is resp. give rest to the weary," And, "Here is resp. but they would not listen.</li> <li>So the word of the Losn, O scoffers, Whor nue, list people The Messale.</li> <li>Evaders of Judah Reject God's Cornerstone—The Messale</li> <li>The even here, near the word of the Losn, O scoffers, Whor nue this people have made a accentant with death, And with Sheel we have made a accentant with death, And with Sheel we have made a accentant with death, And with Sheel we have made a accentant with death, And with Sheel we have wade a corvenant with death, And with Sheel we have made a accentant with death, And with Sheel we have made a accentant with death, And with Sheel we have wade a accentant with death, And with Sheel we have made a ac</li></ul>		
<ul> <li>Which is at the head of the fertile valley,</li> <li>Will be like the first-ripe fig prior to summer,</li> <li>Which is at the inst-ripe fig prior to summer,</li> <li>Which one sees,</li> <li>And as soon as it is in his hand,</li> <li>He swallows it.</li> <li>In that day the Lose of hosts will become a beautiful crown</li> <li>And a glorious diadem to the remnant of His people;</li> <li>A spirit of justice for him who sits in judgment,</li> <li>A strength to those who repel the onslaught at the gate.</li> </ul> Failure of Judah's Priests and Prophets 7 And these also reel with wine and stagger from strong drink: <ul> <li>The priest and the prophet reel with strong drink,</li> <li>They reconfused by wine, they stagger from strong drink;</li> <li>They reconfused by wine, they stagger from strong drink;</li> <li>They reconfused by wine, they stagger from strong drink;</li> <li>They rote while having visions,</li> <li>They rote while having visions,</li> <li>They rote while having visions,</li> <li>They totter when rendering judgment.</li> </ul> 8 For all the tables are full of filthy vomit, without a <i>single clean</i> place. 9 "To whom would He teach knowledge, And to whom would He interpret the message? Those just taken from the breast? 10 "For <i>He says</i> , <ul> <li>"Order on order, order on order,</li> <li>Litte on line, line on line,</li> <li>Altitte here, al little there."</li> </ul> 11 Indeed, He will speak to this people unwould not listen. 13 So the would of the form, "Here is resigner store to the weary," <ul> <li>And, "Here is repose," but they would not listen.</li> <li>13 So the would of the Losu, So coffers,</li> <li>Who role this people there, al little there,"</li> <li>That they may go and stumble backward, be broken, snared and taken captive.</li> </ul> Leaders of Judah Reject God' S Concestone—The Messiah 14 Therefore, hear the word of the Losu, O scoffers, Who role this people whor are in jerusalem, 15 Becau	3	
<ul> <li>Will be like the first-ripe fig prior to summer,</li> <li>Which one sees,</li> <li>And as soon as it is in his hand,</li> <li>He swallows it.</li> <li>In that day the LORe of hosts will become a beautiful crown</li> <li>And a glorious diadem to the remnant of His people;</li> <li>A spirit of justice for him who sits in judgment,</li> <li>A strength to those who repel the onslaught at the gate.</li> </ul> Failure of Judah's Priests and Prophets 7 And these also reel with wine and stagger from strong drink: <ul> <li>The priest and the prophet reel with strong drink,</li> <li>They reist and the prophet reel with strong drink,</li> <li>They reist and the prophet reel with strong drink,</li> <li>They reist when reade this trong drink,</li> <li>They reist when reade the strong drink,</li> <li>They reist when reade the strong drink,</li> <li>They reist when reade the strong drink,</li> <li>They reist when reade the knowledge,</li> <li>And to whom would He interpret the message?</li> <li>Those just valen from the loreast?</li> <li>"Or We norder, order on order,</li> <li>Uite on line, line on line,</li> <li>A little here, a little there.""</li> <li>Indeed, He will speak to this people</li> <li>"Order on order, other on order,</li> <li>Uite on line, line on line,</li> <li>"Order on order, other on order,</li> <li>Uite on line, line on line,</li> <li>A little here, a little there,"</li> <li>And "Here is resc, give rest to the weary,"</li> <li>And, "Here is resc, give rest to the weary,"</li> <li>And, "Here is resc, give rest to the weary,"</li> <li>And, "Here is resc, give rest to the weary,"</li> <li>And, "Here is not listen.</li> <li>So the word of the Lore, on corder,</li> <li>Uite on line, line on line,</li> <li>A little here, a little there,"</li> <li>That they may go and stumble backward, be broken, snared and taken captive.</li> </ul> Leaders of Judah Reject God's Cornerstone—The Messiah 14 Therefore, hear the word of the Lore, 0 scoffers, Who rule this people how are in Jeru	4	
<ul> <li>Which one sees, And as soon as it is in his hand, He swallows it.</li> <li>In that day the Loos of hosts will become a beautiful crown</li> <li>And a glorious diadem to the remnant of His people;</li> <li>A spirit of justice for him who sits in judgment, A strength to those who repel the onslaught at the gate.</li> <li>Failure of Judah's Priests and Prophets</li> <li>7 And these also reel with wine and stagger from strong drink: The priest and the prophet reel with strong drink, They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are confused by wine, they stagger from strong drink; They are tables are full of filthy vomit, without a <i>single clean</i> place.</li> <li>9 "To whom would He tack howledge, And to whom would He interpret the message? Those just taken from the breast?</li> <li>10 "For <i>He says</i>, 'Order on order, Line on line, line on line, Ine on line, Ine on line, A. Altitle here, altitle there.'''</li> <li>11 Indeed, He will speak to this people Through stammering lips and a foreign tongue, [<u>1 Cor 14:21</u>]</li> <li>12 He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen.</li> <li>13 So the word of the Loba to the mill He, "Order on order, order on order, user of the table.</li> <li>14 Three, a little there.'''</li> <li>15 The on line, line on line, ''' And, 'Here is rest, give rest to the weary,'' And, 'Here is repose,'' but they would not listen.</li> <li>15 So the word of the Loba to the mill He, "Order on order, order on order, Line on line, line on line, '''' And ''''''' ''''''''''''''''''''''</li></ul>		
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<ul> <li>9 "To whom would He teach knowledge, And to whom would He interpret the message? Those just weared from milk? Those just taken from the breast?</li> <li>10 "For He says, 'Order on order, order on order, Line on line, line on line, A little here, a little there."</li> <li>11 Indeed, He will speak to this people Through stammering lips and a foreign tongue, [<u>1 Cor 14:21</u>]</li> <li>12 He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen.</li> <li>13 So the word of the Loko to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," That they may go and stumble backward, be broken, snared and taken captive.</li> <li>Leaders of Judah Reject God's Cornerstone—The Messiah</li> <li>14 Therefore, hear the word of the LoRb, O scoffers, Who rule this people who are in Jerusalem,</li> <li>15 Because you have said, "We have made a covenant with death, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception."</li> </ul>	0	
<ul> <li>And to whom would He interpret the message?</li> <li>Those just weaned from milk?</li> <li>Those just taken from the breast?</li> <li>10 "For He says, 'Order on order, order on order, Line on line, line on line, A little here, al little there."</li> <li>11 Indeed, He will speak to this people Through stammering lips and a foreign tongue, [1 Cor 14:21]</li> <li>12 He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen.</li> <li>13 So the word of the Lore to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," And, "Here is repose," but they would not listen.</li> <li>13 So the word of the Lore to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," That they may go and stumble backward, be broken, snared and taken captive.</li> <li>Leaders of Judah Reject God's Cornerstone—The Messiah</li> <li>14 Therefore, hear the word of the Lore, O scoffers, Who rule this people who are in Jerusalem,</li> <li>15 Because you have said, "We have made a covenant with death, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception."</li> </ul>		
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	© Nathan E. Brown July 21 – Chronological Synopsis of the Bible – NASB Version	comeafterme.com
	"Behold, I am laying in Zion a stone, a tested stone,	
	A costly cornerstone <i>for</i> the foundation, firmly placed.	
	He who believes in it will not be disturbed. (LXX "be put to shame"). [Rom 9:33; 10:11; 1 Pet 2:6]	
17	"I will make justice the measuring line	
	And righteousness the level;	
	Then hail will sweep away the refuge of lies	
	And the waters will overflow the secret place.	
18	"Your covenant with death will be canceled,	
10	And your pact with Sheol will not stand;	
	When the overwhelming scourge passes through,	
	Then you become its trampling <i>place</i> .	
19	"As often as it passes through, it will seize you;	
19	For morning after morning it will pass through, <i>anytime</i> during the day or night,	
	And it will be sheer terror to understand what it means."	
20	The bed is too short on which to stretch out,	
20	And the blanket is too small to wrap oneself in.	
71	·	
21	For the LORD will rise up as <i>at</i> Mount Perazim,	
	He will be stirred up as in the valley of Gibeon,	
	To do His task, His unusual task,	
~~	And to work His work, His extraordinary work.	
22	And now do not carry on as scoffers,	
	Or your fetters will be made stronger;	
	For I have heard from the Lord GOD of hosts	
	Of decisive destruction on all the earth.	
A Pa	arable of the Farmer: Accept God's Wisdom	
23	Give ear and hear my voice,	
	Listen and hear my words.	
24	Does the farmer plow continually to plant seed?	
	Does he <i>continually</i> turn and harrow the ground?	
25	Does he not level its surface	
	And sow dill and scatter cummin	
	And plant wheat in rows,	
	Barley in its place and rye within its area?	
26	For his God instructs and teaches him properly.	
27	For dill is not threshed with a threshing sledge,	
	Nor is the cartwheel driven over cummin;	
	But dill is beaten out with a rod, and cummin with a club.	
28	Grain for bread is crushed,	
20	Indeed, he does not continue to thresh it forever.	
	Because the wheel of his cart and his horses eventually damage it,	
	He does not thresh it longer.	
29	This also comes from the LORD of hosts,	
29	Who has made His counsel wonderful and His wisdom great.	
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	Isaiah's Prophecy to Judah—Book of Woes: Religious Hypocrisy (c. 70	4–702 вс)
	Isaiah 29:1–14	
	Isalem Besieged, But Its Enemies Disappear	
1	Woe, O Ariel, Ariel the city <i>where</i> David <i>once</i> camped!	
2	Add year to year, observe <i>your</i> feasts on schedule.	
2	I will bring distress to Ariel,	
	And she will be a city of lamenting and mourning:	

- And she will be *a city of* lamenting and mourning; And she will be like an Ariel to me.
- 3 I will camp against you encircling *you*,And I will set siegeworks against you,And I will raise up battle towers against you.
- 4 Then you will be brought low;

From the earth you will speak,

And from the dust *where* you are prostrate Your words *will come*. Your voice will also be like that of a spirit from the ground,

And your speech will whisper from the dust.

- 5 But the multitude of your enemies will become like fine dust, And the multitude of the ruthless ones like the chaff which blows away; And it will happen instantly, suddenly.
- 6 From the LORD of hosts you will be punished with thunder and earthquake and loud noise, *With* whirlwind and tempest and the flame of a consuming fire.
- And the multitude of all the nations who wage war against Ariel,
   Even all who wage war against her and her stronghold, and who distress her,
  - Will be like a dream, a vision of the night.
- 8 It will be as when a hungry man dreams—
  And behold, he is eating;
  But when he awakens, his hunger is not satisfied,
  Or as when a thirsty man dreams—
  And behold, he is drinking,
  But when he awakens, behold, he is faint
  - And his thirst is not quenched.
  - Thus the multitude of all the nations will be
  - Who wage war against Mount Zion.

## The Blindness of Prophets and People

- Be delayed and wait,
   Blind yourselves and be blind;
   They become drunk, but not with wine,
   They stagger, but not with strong drink.
- 10 For the LORD has poured over you a spirit of deep sleep, He has shut your eyes, the prophets; And He has covered your heads, the seers. [Rom 11:8]

11 The entire vision will be to you like the words of a sealed book, which when they give it to the one who is literate, saying, "Please read this," he will say, "I cannot, for it is sealed."

12 Then the book will be given to the one who is illiterate, saying, "Please read this." And he will say, "I cannot read."

13 Then the Lord said,

"Because this people draw near with their words
And honor Me with their lip service,
But they remove their hearts far from Me,
And their reverence for Me consists of tradition learned by rote, [Matt 15:8–9; Mark 7:6–7]
Therefore behold, I will once again deal marvelously with this people, wondrously marvelous;

14 Therefore behold, I will once again deal marvelously with this people, wondrously marvel And the wisdom of their wise men will perish, And the discernment of their discerning men will be concealed." [1 Cor 1:19]

	Isaiah's Prophecy to Judah—Book of Woes: Rebellion and Pride (c. 704–702 вс)
	Isaiah 29:15–24
15	Woe to those who deeply hide their plans from the LORD,
	And whose deeds are <i>done</i> in a dark place,
	And they say, "Who sees us?" or "Who knows us?"
16	You turn <i>things</i> around!
	Shall the potter be considered as equal with the clay,
	That what is made would say to its maker, "He did not make me";
	Or what is formed say to him who formed it, "He has no understanding"? [Rom 9:20]
17	Is it not yet just a little while
	Before Lebanon will be turned into a fertile field,
	And the fertile field will be considered as a forest?
18	On that day the deaf will hear words of a book,

	And out of <i>their</i> gloom and darkness the eyes of the blind will see. [Matt 11:5; Luke 7:22]
19	The afflicted also will increase their gladness in the LORD,
	And the needy of mankind will rejoice in the Holy One of Israel.
20	For the ruthless will come to an end and the scorner will be finished,
	Indeed all who are intent on doing evil will be cut off;
21	Who cause a person to be indicted by a word,
	And ensnare him who adjudicates at the gate,
	And defraud the one in the right with meaningless arguments.
22 1	herefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:
	"Jacob shall not now be ashamed, nor shall his face now turn pale;
23	But when he sees his children, the work of My hands, in his midst,
	They will sanctify My name;
	Indeed, they will sanctify the Holy One of Jacob
	And will stand in awe of the God of Israel.
24	"Those who err in mind will know the truth,
	And those who criticize will accept instruction.
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