

The Purification (Sin) Offering (1 Nisan [March/April] 1445 BC)

Leviticus 4:1–5:13; 6:24–30

Unintentional Sin by the High Priest (brings personal and corporate guilt)

4:1 Then the LORD spoke to Moses, saying,

2 “Speak to the sons of Israel, saying, ‘If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,

3 if the anointed priest sins so as to bring guilt on the people, then let him offer to the LORD a bull without defect as a sin offering for the sin he has committed.

4 He shall bring the bull to the doorway of the tent of meeting before the LORD, and he shall lay his hand on the head of the bull and slay the bull before the LORD.

5 Then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting,

6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

7 The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the tent of meeting; and all the blood of the bull he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

8 He shall remove from it all the fat of the bull of the sin offering: the fat that covers the entrails, and all the fat which is on the entrails,

9 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys

10 (just as it is removed from the ox of the sacrifice of peace offerings), and the priest is to offer them up in smoke on the altar of burnt offering.

11 But the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse,

12 that is, all *the rest of* the bull, he is to bring out to a clean place outside the camp where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Unintentional Sin by the Congregation (corporate guilt)

13 ‘Now if the whole congregation of Israel commits error and the matter escapes the notice of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;

14 when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd for a sin offering and bring it before the tent of meeting.

15 Then the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be slain before the LORD.

16 Then the anointed priest is to bring some of the blood of the bull to the tent of meeting;

17 and the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil.

18 He shall put some of the blood on the horns of the altar which is before the LORD in the tent of meeting; and all the blood he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

19 He shall remove all its fat from it and offer it up in smoke on the altar.

20 He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they will be forgiven.

21 Then he is to bring out the bull to *a place* outside the camp and burn it as he burned the first bull; it is the sin offering for the assembly.

Unintentional Sin by a Ruler (personal guilt)

22 ‘When a leader sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,

23 if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect.

24 He shall lay his hand on the head of the male goat and slay it in the place where they slay the burnt offering before the LORD; it is a sin offering.

25 Then the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and *the rest of* its blood he shall pour out at the base of the altar of burnt offering.

26 All its fat he shall offer up in smoke on the altar as *in the case of* the fat of the sacrifice of peace offerings. Thus the priest shall make atonement for him in regard to his sin, and he will be forgiven.

Unintentional Sin by the Common Individual (personal guilt)

27 ‘Now if anyone of the common people sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,

28 if his sin which he has committed is made known to him, then he shall bring for his offering a goat, a female without defect, for

his sin which he has committed.

29 He shall lay his hand on the head of the sin offering and slay the sin offering at the place of the burnt offering.

30 The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering; and all *the rest of* its blood he shall pour out at the base of the altar.

31 Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD. Thus the priest shall make atonement for him, and he will be forgiven.

32 'But if he brings a lamb as his offering for a sin offering, he shall bring it, a female without defect.

33 He shall lay his hand on the head of the sin offering and slay it for a sin offering in the place where they slay the burnt offering.

34 The priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and all *the rest of* its blood he shall pour out at the base of the altar.

35 Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD. Thus the priest shall make atonement for him in regard to his sin which he has committed, and he will be forgiven.

Intentional Sin of Omission (5:1) / Unintentional Sin Committed, Forgotten, then Remembered (5:2–4)

5:1 'Now if a person sins after he hears a public adjuration *to testify* when he is a witness, whether he has seen or *otherwise* known, if he does not tell *it*, then he will bear his guilt.

2 Or if a person touches any unclean thing, whether a carcass of an unclean beast or the carcass of unclean cattle or a carcass of unclean swarming things, though it is hidden from him and he is unclean, then he will be guilty.

3 Or if he touches human uncleanness, of whatever *sort* his uncleanness *may* be with which he becomes unclean, and it is hidden from him, and then he comes to know *it*, he will be guilty.

4 Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know *it*, he will be guilty in one of these.

5 So it shall be when he becomes guilty in one of these, that he shall confess that in which he has sinned.

6 He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall make atonement on his behalf for his sin.

Alternatives for the Poor

7 'But if he cannot afford a lamb, then he shall bring to the LORD his guilt offering for that in which he has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

8 He shall bring them to the priest, who shall offer first that which is for the sin offering and shall nip its head at the front of its neck, but he shall not sever *it*.

9 He shall also sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar: it is a sin offering.

10 The second he shall then prepare as a burnt offering according to the ordinance. So the priest shall make atonement on his behalf for his sin which he has committed, and it will be forgiven him.

11 'But if his means are insufficient for two turtledoves or two young pigeons, then for his offering for that which he has sinned, he shall bring the tenth of an ephah of fine flour for a sin offering; he shall not put oil on it or place incense on it, for it is a sin offering.

12 He shall bring it to the priest, and the priest shall take his handful of it as its memorial portion and offer *it* up in smoke on the altar, with the offerings of the LORD by fire: it is a sin offering.

13 So the priest shall make atonement for him concerning his sin which he has committed from one of these, and it will be forgiven him; then *the rest* shall become the priest's, like the grain offering.'"

Disposal of the Offering

6:24 Then the LORD spoke to Moses, saying,

25 "Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is slain the sin offering shall be slain before the LORD; it is most holy.

26 The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the tent of meeting.

27 Anyone who touches its flesh will become consecrated; and when any of its blood splashes on a garment, in a holy place you shall wash what was splashed on.

28 Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water.

Priestly Portion

29 Every male among the priests may eat of it; it is most holy.

30 But no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the holy place shall be eaten; it shall be burned with fire.

The Reparation (Guilt) Offering (1 Nisan [March/April] 1445 BC)

Leviticus 5:14–6:7; 7:1–7

Unintentional Sin Involving the Lord's Holy Things

5:14 Then the LORD spoke to Moses, saying,

15 "If a person acts unfaithfully and sins unintentionally against the LORD's holy things, then he shall bring his guilt offering to the LORD: a ram without defect from the flock, according to your valuation in silver by shekels, in *terms of* the shekel of the sanctuary, for a guilt offering.

16 He shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it and give it to the priest. The priest shall then make atonement for him with the ram of the guilt offering, and it will be forgiven him.

17 "Now if a person sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty and shall bear his punishment.

18 He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall make atonement for him concerning his error in which he sinned unintentionally and did not know *it*, and it will be forgiven him.

19 It is a guilt offering; he was certainly guilty before the LORD."

Intentional Sin Involving the Private Property of a Neighbor

6:1 Then the LORD spoke to Moses, saying,

2 "When a person sins and acts unfaithfully against the LORD, and deceives his companion in regard to a deposit or a security entrusted *to him*, or through robbery, or *if* he has extorted from his companion,

3 or has found what was lost and lied about it and sworn falsely, so that he sins in regard to any one of the things a man may do;

4 then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found,

5 or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more. He shall give it to the one to whom it belongs on the day *he presents* his guilt offering.

6 Then he shall bring to the priest his guilt offering to the LORD, a ram without defect from the flock, according to your valuation, for a guilt offering,

7 and the priest shall make atonement for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt."

Disposal of the Offering

7:1 'Now this is the law of the guilt offering; it is most holy.

2 In the place where they slay the burnt offering they are to slay the guilt offering, and he shall sprinkle its blood around on the altar.

3 Then he shall offer from it all its fat: the fat tail and the fat that covers the entrails,

4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe on the liver he shall remove with the kidneys.

5 The priest shall offer them up in smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

Priestly Portion

6 Every male among the priests may eat of it. It shall be eaten in a holy place; it is most holy.

7 The guilt offering is like the sin offering, there is one law for them; the priest who makes atonement with it shall have it.

Eating of Fat and Blood (1 Nisan [March/April] 1445 BC)

Leviticus 7:22–27

22 Then the LORD spoke to Moses, saying,

23 "Speak to the sons of Israel, saying, 'You shall not eat any fat *from* an ox, a sheep or a goat.

24 Also the fat of *an animal* which dies and the fat of an animal torn *by beasts* may be put to any other use, but you must certainly not eat it.

25 For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, even the person who eats shall be cut off from his people.

26 You are not to eat any blood, either of bird or animal, in any of your dwellings.

27 Any person who eats any blood, even that person shall be cut off from his people.'"

Offering Summary (1 Nisan [March/April] 1445 BC)

Leviticus 7:37–38

37 This is the law of the burnt offering, the grain offering and the sin offering and the guilt offering and the ordination offering and

the sacrifice of peace offerings,
38 which the LORD commanded Moses at Mount Sinai in the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

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