

## The Burnt Offering (1 Nisan [March/April] 1445 BC)

Leviticus 1; 6:8–13; 7:8

### From the Herd

1:1 Then the LORD called to Moses and spoke to him from the tent of meeting, saying,

2 “Speak to the sons of Israel and say to them, ‘When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock.

3 If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD. [cf. [Rom 12:1](#)]

4 He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.

5 He shall slay the young bull before the LORD; and Aaron’s sons the priests shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting.

6 He shall then skin the burnt offering and cut it into its pieces.

7 The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire.

8 Then Aaron’s sons the priests shall arrange the pieces, the head and the suet over the wood which is on the fire that is on the altar.

9 Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD.

### From the Flock

10 ‘But if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall offer it a male without defect.

11 He shall slay it on the side of the altar northward before the LORD, and Aaron’s sons the priests shall sprinkle its blood around on the altar.

12 He shall then cut it into its pieces with its head and its suet, and the priest shall arrange them on the wood which is on the fire that is on the altar.

13 The entrails, however, and the legs he shall wash with water. And the priest shall offer all of it, and offer it up in smoke on the altar; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

### From the Birds

14 ‘But if his offering to the LORD is a burnt offering of birds, then he shall bring his offering from the turtledoves or from young pigeons.

15 The priest shall bring it to the altar, and wring off its head and offer it up in smoke on the altar; and its blood is to be drained out on the side of the altar.

16 He shall also take away its crop with its feathers and cast it beside the altar eastward, to the place of the ashes.

17 Then he shall tear it by its wings, *but* shall not sever *it*. And the priest shall offer it up in smoke on the altar on the wood which is on the fire; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

### Disposal of the Offering

6:8 Then the LORD spoke to Moses, saying,

9 “Command Aaron and his sons, saying, ‘This is the law for the burnt offering: the burnt offering itself *shall remain* on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it.

10 The priest is to put on his linen robe, and he shall put on undergarments next to his flesh; and he shall take up the ashes *to* which the fire reduces the burnt offering on the altar and place them beside the altar.

11 Then he shall take off his garments and put on other garments, and carry the ashes outside the camp to a clean place.

12 The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it.

13 Fire shall be kept burning continually on the altar; it is not to go out.

### Priestly Portion

7:8 Also the priest who presents any man’s burnt offering, that priest shall have for himself the skin of the burnt offering which he has presented.

## The Grain Offering (1 Nisan [March/April] 1445 BC)

Leviticus 2; 6:14–18; 7:9–10

### Uncooked Grain Offerings

2:1 ‘Now when anyone presents a grain offering as an offering to the LORD, his offering shall be of fine flour, and he shall pour oil on it and put frankincense on it.

2 He shall then bring it to Aaron’s sons the priests; and shall take from it his handful of its fine flour and of its oil with all of its frankincense. And the priest shall offer *it* up in smoke *as* its memorial portion on the altar, an offering by fire of a soothing aroma to

the LORD.

3 The remainder of the grain offering belongs to Aaron and his sons: a thing most holy, of the offerings to the LORD by fire.

#### **Cooked Grain Offerings**

4 'Now when you bring an offering of a grain offering baked in an oven, *it shall be* unleavened cakes of fine flour mixed with oil, or unleavened wafers spread with oil.

5 If your offering is a grain offering *made* on the griddle, *it shall be* of fine flour, unleavened, mixed with oil;

6 you shall break it into bits and pour oil on it; it is a grain offering.

7 Now if your offering is a grain offering *made* in a pan, it shall be made of fine flour with oil.

8 When you bring in the grain offering which is made of these things to the LORD, it shall be presented to the priest and he shall bring it to the altar.

9 The priest then shall take up from the grain offering its memorial portion, and shall offer *it* up in smoke on the altar *as* an offering by fire of a soothing aroma to the LORD.

10 The remainder of the grain offering belongs to Aaron and his sons: a thing most holy of the offerings to the LORD by fire.

#### **Additional Instructions**

11 'No grain offering, which you bring to the LORD, shall be made with leaven, for you shall not offer up in smoke any leaven or any honey as an offering by fire to the LORD.

12 As an offering of first fruits you shall bring them to the LORD, but they shall not ascend for a soothing aroma on the altar.

13 Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt.

14 'Also if you bring a grain offering of early ripened things to the LORD, you shall bring fresh heads of grain roasted in the fire, grits of new growth, for the grain offering of your early ripened things.

15 You shall then put oil on it and lay incense on it; it is a grain offering.

16 The priest shall offer up in smoke its memorial portion, part of its grits and its oil with all its incense as an offering by fire to the LORD.

#### **Disposal of the Offering**

6:14 'Now this is the law of the grain offering: the sons of Aaron shall present it before the LORD in front of the altar.

15 Then one *of them* shall lift up from it a handful of the fine flour of the grain offering, with its oil and all the incense that is on the grain offering, and he shall offer *it* up in smoke on the altar, a soothing aroma, as its memorial offering to the LORD.

16 What is left of it Aaron and his sons are to eat. It shall be eaten as unleavened cakes in a holy place; they are to eat it in the court of the tent of meeting.

17 It shall not be baked with leaven. I have given it as their share from My offerings by fire; it is most holy, like the sin offering and the guilt offering.

18 Every male among the sons of Aaron may eat it; it is a permanent ordinance throughout your generations, from the offerings by fire to the LORD. Whoever touches them will become consecrated.'"

#### **Priestly Portion**

7:9 Likewise, every grain offering that is baked in the oven and everything prepared in a pan or on a griddle shall belong to the priest who presents it.

10 Every grain offering, mixed with oil or dry, shall belong to all the sons of Aaron, to all alike.

### **Daily Grain Offering of the High Priest (1 Nisan [March/April] 1445 BC)**

Leviticus 6:19–23

19 Then the LORD spoke to Moses, saying,

20 "This is the offering which Aaron and his sons are to present to the LORD on the day when he is anointed; the tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half of it in the evening.

21 It shall be prepared with oil on a griddle. When it is *well* stirred, you shall bring it. You shall present the grain offering in baked pieces as a soothing aroma to the LORD.

22 The anointed priest who will be in his place among his sons shall offer it. By a permanent ordinance it shall be entirely offered up in smoke to the LORD.

23 So every grain offering of the priest shall be burned entirely. It shall not be eaten."

## The Peace Offering (1 Nisan [March/April] 1445 BC)

Leviticus 3; 7:11–21, 28–36

### From the Herd

3:1 'Now if his offering is a sacrifice of peace offerings, if he is going to offer out of the herd, whether male or female, he shall offer it without defect before the LORD.

2 He shall lay his hand on the head of his offering and slay it at the doorway of the tent of meeting, and Aaron's sons the priests shall sprinkle the blood around on the altar.

3 From the sacrifice of the peace offerings he shall present an offering by fire to the LORD, the fat that covers the entrails and all the fat that is on the entrails,

4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

5 Then Aaron's sons shall offer *it* up in smoke on the altar on the burnt offering, which is on the wood that is on the fire; it is an offering by fire of a soothing aroma to the LORD.

### From the Flock

6 But if his offering for a sacrifice of peace offerings to the LORD is from the flock, he shall offer it, male or female, without defect.

7 If he is going to offer a lamb for his offering, then he shall offer it before the LORD,

8 and he shall lay his hand on the head of his offering and slay it before the tent of meeting, and Aaron's sons shall sprinkle its blood around on the altar.

9 From the sacrifice of peace offerings he shall bring as an offering by fire to the LORD, its fat, the entire fat tail which he shall remove close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails,

10 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

11 Then the priest shall offer *it* up in smoke on the altar *as* food, an offering by fire to the LORD.

12 'Moreover, if his offering is a goat, then he shall offer it before the LORD,

13 and he shall lay his hand on its head and slay it before the tent of meeting, and the sons of Aaron shall sprinkle its blood around on the altar.

14 From it he shall present his offering as an offering by fire to the LORD, the fat that covers the entrails and all the fat that is on the entrails,

15 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

16 The priest shall offer them up in smoke on the altar *as* food, an offering by fire for a soothing aroma; all fat is the LORD's.

17 It is a perpetual statute throughout your generations in all your dwellings: you shall not eat any fat or any blood.'"

### Disposal of the Offering

7:11 'Now this is the law of the sacrifice of peace offerings which shall be presented to the LORD.

12 If he offers it by way of thanksgiving, then along with the sacrifice of thanksgiving he shall offer unleavened cakes mixed with oil, and unleavened wafers spread with oil, and cakes *of well* stirred fine flour mixed with oil.

13 With the sacrifice of his peace offerings for thanksgiving, he shall present his offering with cakes of leavened bread.

14 Of this he shall present one of every offering as a contribution to the LORD; it shall belong to the priest who sprinkles the blood of the peace offerings.

15 'Now *as for* the flesh of the sacrifice of his thanksgiving peace offerings, it shall be eaten on the day of his offering; he shall not leave any of it over until morning.

16 But if the sacrifice of his offering is a votive or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the next day what is left of it may be eaten;

17 but what is left over from the flesh of the sacrifice on the third day shall be burned with fire.

18 So if any of the flesh of the sacrifice of his peace offerings should *ever* be eaten on the third day, he who offers it will not be accepted, *and* it will not be reckoned to his *benefit*. It shall be an offensive thing, and the person who eats of it will bear his *own* iniquity.

19 'Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. *As for other* flesh, anyone who is clean may eat *such* flesh.

20 But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, that person shall be cut off from his people.

21 When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that person shall be cut off from his people.'"

### Priestly Portion

7:28 Then the LORD spoke to Moses, saying,

29 “Speak to the sons of Israel, saying, ‘He who offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD from the sacrifice of his peace offerings.

30 His own hands are to bring offerings by fire to the LORD. He shall bring the fat with the breast, that the breast may be presented as a wave offering before the LORD.

31 The priest shall offer up the fat in smoke on the altar, but the breast shall belong to Aaron and his sons.

32 You shall give the right thigh to the priest as a contribution from the sacrifices of your peace offerings.

33 The one among the sons of Aaron who offers the blood of the peace offerings and the fat, the right thigh shall be his as *his* portion.

34 For I have taken the breast of the wave offering and the thigh of the contribution from the sons of Israel from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons as *their* due forever from the sons of Israel.

35 ‘This is that which is consecrated to Aaron and that which is consecrated to his sons from the offerings by fire to the LORD, in that day when he presented them to serve as priests to the LORD.

36 These the LORD had commanded to be given them from the sons of Israel in the day that He anointed them. It is *their* due forever throughout their generations.”

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